

Date: April 1, 2020

Catholic Prayer Book



**KNIGHTS
OF COLUMBUS**
IN SERVICE TO ONE. IN SERVICE TO ALL.

<https://www.kofcstarofthesea.com/>

Table of Contents

Introduction	Page 005	of 224
Precepts of the Catholic Church	Page 006	of 224
10 Commandments	Page 007	of 224
Spiritual Preparedness Kit	Page 008	of 224
Spiritual Priorities	Page 009	of 224
Plenary Indulgences	Page 010	of 224
Morning Prayers	Page 012	of 224
Prayer to My Guardian Angel, Morning Offering, Offering of the Precious Blood, Consecrating the Blood Which Our Lord Jesus Lost on His Way to Calvary Prayer, Memorare to Mary, Offer of Sufferings Prayer, The Binding Prayer Against Every Evil		
Afternoon Prayers	Page 021	of 224
Come Lord Jesus, Marian Dogmas, Our Lady of All Nations, Act of Love Prayer, Canticle of Mary: Magnificat, Prayer to St. Jude Thaddeus		
Evening Prayers	Page 028	of 224
Prayer to My Guardian Angel, Prayer for Daily Neglects, Prayer for Protection in Time of Storm or Danger, Psalm 23: The Lord is my Shepard, Night Prayer		
Plenary Indulgent Acts/Works and their Benefits	Page 034	of 224
Recitation of the Marian Rosary	Page 036	of 224
Rosary in Group Prayer, Flame of Love Rosary		
Exercise of the Stations of the Cross	Page 044	of 224
Devotion to the Wound on Our Lord's Shoulder		
Adoration of the Most Blessed Sacrament	Page 055	of 224
Reading of Sacred Scripture (Bible)	Page 057	of 224
Devotions and their Benefits	Page 060	of 224
Devotions to the Sacred Heart of Jesus	Page 062	of 224
Daily Consecration to Jesus, Sacred Heart Devotion (9 First Fridays), Act of Reparation for First Fridays, Consecration of Families to the Sacred Heart of Jesus		

Devotions to the Immaculate Heart of Mary	Page 068	of 224
Daily Consecration to Mary, Immaculate Heart Devotion (5 First Saturdays), Act of Reparation for First Saturdays, Total Consecration to Immaculate Heart of Mary, Consecration to Jesus through Mary		
Devotions to the Chaste Heart of Joseph	Page 076	of 224
Daily Consecration to Joseph, Chaste Heart Devotion (5 First Wednesdays), Act of Reparation for First Wednesdays, Prayer to St. Joseph to Obtain a Conversion, Ancient Prayer to St. Joseph For Protection		
Devotions to the Holy Souls in Purgatory	Page 083	of 224
Daily St. Gertrude Purgatory Prayer, The “Heroic Act of Charity” for the Holy Souls, Novena for the Holy Souls, November Indulgences for All Souls, Eternal Rest Prayer		
Devotions to the Divine Mercy of Jesus	Page 090	of 224
Divine Mercy Image, Chaplet of Divine Mercy, Novena to The Divine Mercy, Feast of Divine Mercy Sunday		
Sacraments and their Benefits	Page 100	of 224
Sacrament – Baptism	Page 102	of 224
Sacrament – Confirmation	Page 104	of 224
Sacrament – Holy Orders	Page 106	of 224
Sacrament – Matrimony	Page 107	of 224
Sacrament – Eucharist (Mass)	Page 108	of 224
Prayers before Mass	Page 115	of 224
Spiritual Communion, Prayer to Obtain the Graces of All the World’s Masses, Come Holy Spirit		
Prayer at Consecration of the Bread & Wine	Page 118	of 224
My Lord and My God Prayer		
Prayers after Communion	Page 119	of 224
Most Sacred Heart Prayer, Thank You My Beloved Prayer		
Prayers after Mass	Page 121	of 224
Prayer of Self Dedication, Prayer before a Crucifix, Anima Christi – Soul of Christ, Accept with a Joyful and Resigned Heart, Generational Healing, The Golden Arrow Prayer		

Sacrament - Reconciliation (Confession)	Page 127	of 224
Proverbs 24:16, Prayer before Confession, Act of Contrition, Prayer After Confession		
Sacrament - Anointing of the Sick	Page 135	of 224
A Daily Prayer for the Dying, Three Beautiful Prayers for those Dying Today, Ancestral Healing		
Sacramentals and their Benefits	Page 145	of 224
Sign of the Cross, Blessed Crucifix, Holy Water, Blessed Oil, Blessed Candle, Blessed Salt, Blessed 4 Way Scapular Metal, Blessed Scapular, Blessed Saint Benedict Metal, Blessed Miraculous Medal		
Prophecy	Page 166	of 224
Prophecy – The Warning, Prophecy Websites, George Washington's Vision, Prayer to Save America, Where are we in Church Prophetic History?		
Coming Chastisements & Remedies for Protection	Page 182	of 224
Pope Leo XIII's Vision, Prayer to Saint Michael the Archangel, Mary the Ark of the New Covenant, Psalm 91 My Refuge and My Fortress, Remedies During the Chastisement (Holy Cross Prayers, 4 Way Scapular Metal, Purple Scapular, The Two and Three Days of Darkness)		
Special Prayers, Novenas, etc.	Page 196	of 224
15 Prayers of St Bridget, Ave Maris Stella, Auxilium Christianorum-Help of Christians, Daily Prayers, Novena to the Infant Jesus of Prague in Urgent Need, Prayer to Saint Rocco, Prayer to St. Peregrine, Affection Salutations to Mary, Angelus		
Basic Prayers	Page 219	of 224
Sign of the Cross, Our Father, Hail Mary, Glory Be, Apostles Creed, Act of Faith, Hope, Charity, Grace Before Meals, Grace After Meals, Mary-Queen of the Knights, Pledge of Allegiance		

Introduction

This Catholic Prayer Book includes over 50 prayers, sacraments, sacramentals, etc. It is free and the text and images were sized to accommodate download to a laptop or smart phone. The Prayer Book can replace or compliment hard copy pamphlets (Pieta Prayer Book, Stations of the Cross, Prayer Cards, etc.) you carry with you.

Review and use the prayers you find appropriate for morning, afternoon, evening and special prayers (Devotions to the Sacred Heart, Immaculate Heart and Chaste Heart, Rosary, Stations, Adoration, Scripture Reading, Holy Souls in Purgatory, Divine Mercy Caplet, etc.). Most prayers have a referenced website for further information. The prayers are grouped by categories. This is occasionally updated based on suggestions, research, etc. Note: Websites are sometimes moving targets that occasionally disappear and, if notified, we will find another site.

St. Alphonsus Liguori wrote: “If you pray, you are positive of saving your soul. If you do NOT pray, you are just as positive of losing your soul.”

St. Lawrence Justinian puts prayer in the proper light. He writes: “In prayer the soul cleanses itself from sin, faith is strengthened, hope is made secure, charity is nourished, the spirit rejoices, the soul grows tender, the heart is purified, truth discovers itself, temptation is overcome, sadness takes to flight, the senses are renewed, failing virtue is made good, tepidity disappears, the rust of sin is rubbed away. In it are brought forth flashes of heavenly desire, and in these fires the flame of divine love burns up.”

Sr. Lucia Dos Santos (Fatima visionary-died 2-13-05) wrote. “You will see that in prayer you will find more knowledge, more light, more strength, more grace and virtue than you could ever achieve by reading many books, or by great studies. Never consider as wasted the time spent in prayer. You will discover that in prayer God communicates to you the light, strength and grace you need...”

... "If my people who bear my name, humble themselves and pray and seek my presence and turn from their wicked ways, I myself will hear from heaven and forgive their sins..." (2 Chron. 7:14) –

Precepts of the Catholic Church

<https://www.nineveh90.com/first-precept-you-shall-attend-mass/>

The Precepts of the Catholic Church are a description of the **absolute minimum** actions required of Catholics regarding the Church. The Church uses these precepts to remind us that Christian life requires a commitment to prayer and active participation in the liturgy and sacraments. If we fall below this bare-minimum level, we can't rightly consider ourselves to be in full communion with the Catholic Church. Each of these precepts of the Catholic Church is a requirement. Together with the Ten Commandments, they represent the minimum level of moral living. Intentional violation of the Precepts or the Commandments is a grave matter, meaning a mortal sin.

First Precept: You shall attend Mass on Sundays and Holy Days of

Obligation and rest from servile labor. We must "sanctify the day commemorating the Resurrection of the Lord" (Sunday), as well as the principal feast days, known as Catholic holy days of obligation. This requires attending Mass, "and by resting from those works and activities which could impede such a sanctification of these days."

Second Precept: You Shall Confess your sins at least once a year.

We must prepare for the Eucharist by means of the Sacrament of Reconciliation (Confession). This sacrament "continues Baptism's work of conversion and forgiveness."

Third Precept: You shall receive the Sacrament of the Eucharist at least

during the Easter season. This "guarantees as a minimum the reception of the Lord's Body and Blood in connection with the Paschal feasts, the origin and center of the Christian liturgy."

Forth Precept: You shall observe the days of Fasting and Abstinence

established by the Church. "The fourth precept ensures the times of ascesis and penance which prepare us for the liturgical feasts and help us acquire mastery over our instincts and freedom of heart."

Fifth Precept: You shall help to provide for the needs of the church.

"The fifth precept means that the faithful are obliged to assist with the material needs of the Church, each according to his own ability."

In all Church precepts it is always wise to do more than the minimum.

10 Commandments

<http://www.the-ten-commandments.org/the-ten-commandments.html> (*Exodus 20:2-17 NKJV*)

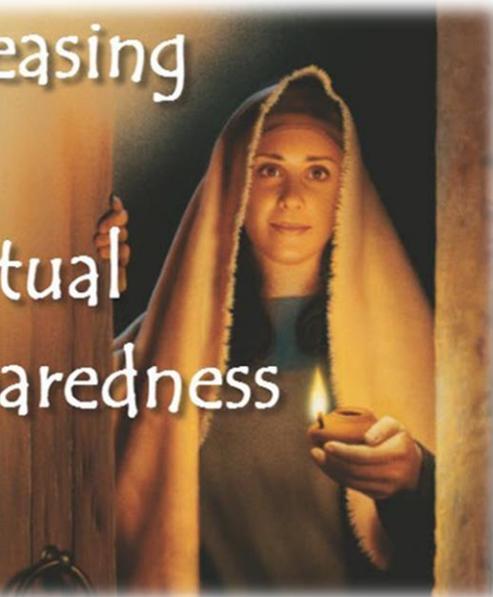
1. **“I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before Me.**
2. **“You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.**
3. **“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.**
4. **“Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore, the LORD blessed the Sabbath day and hallowed it.**
5. **“Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.**
6. **“You shall not murder.**
7. **“You shall not commit adultery.**
8. **“You shall not steal.**
9. **“You shall not bear false witness against your neighbor.**
10. **“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor’s.”**

Spiritual Preparedness Kit

(What every home/car and person should have for Protection)

<http://epicpew.com/catholic-survival-kit-must-haves/>

Increasing
Our
Spiritual
Preparedness



Holy Water, Blessed Crucifix, Blessed Rosary, Blessed Salt, Blessed Candle, Blessed Oil, Blessed St. Benedict, Sacred & Immaculate Heart Metals, Blessed Scapular Metal, Statues, Picture of the Sacred and Immaculate Heart, Douay- Rheims Bible, etc..

State of Grace - For the full graces and protection from the use of Blessed Medals, Holy Water, Scapular, etc. be in a state of grace [i.e. Condition of a person who is free from mortal sin and pleasing to God. It is the state of being in God's friendship and the necessary condition of the soul at death in order to attain heaven. Also, one must be a Catholic, not excommunicated or in schism.] Catholics can assure themselves of being in a state of grace by going to frequent confession.

Always wear Blessed Medals and Scapular Metal around the neck and not in wallets, pockets or purses. Put Blessed Crucifix above entrance doors to house. Sprinkle Holy Water on all entrance doors and windows, better than a security system. Put cup of Holy Water on bathroom sink and bless yourself and family (in abstention, if necessary) morning and evening. The blood of the lambs of Exodus is a type; as the Blessed Crucifixes and medals over exterior doors, windows, and in your car and the blessing of your homes with Holy Water and Blessed Salt of today is an antitype.

Having the Catholic Prayer Book downloaded to a computer and/or smart phone is like having a blessed prayer card in your home, purse or pocket for protection.

Spiritual Priorities



How do
I pray?
for Spiritual
Priorities

If you placed prayers, etc. in some sort of priority, it would look something like this:

Top Priority – Stating the obvious, the **Sacraments**: The 7 sacraments are: 1. Baptism, 2. Confirmation, 3. Holy Orders, 4. Matrimony, 5. Eucharist (Mass), 6. Reconciliation (Confession) and 7. Sacrament of the Sick.

Next – Plenary Indulgence Acts/Works/Devotions - Devotions to the Sacred Heart of Jesus (9 First Fridays), Immaculate Heart of Mary (5 First Saturdays), Chaste Heart of Joseph (5 First Wednesdays), Rosary, Stations of the Cross, Eucharistic Adoration, Scripture Reading, Holy Souls in Purgatory “Heroic Act of Charity” prayer, Feast of Divine Mercy, 15 Prayers of St Bridget. All contain powerful graces.

Live a life of sacrifice, penance and prayer. And remember that the 5 KEYS TO HEAVEN are: **CONFESSION, THE MASS, THE ROSARY, THE SCAPULAR METAL and THE WAY OF THE CROSS.**

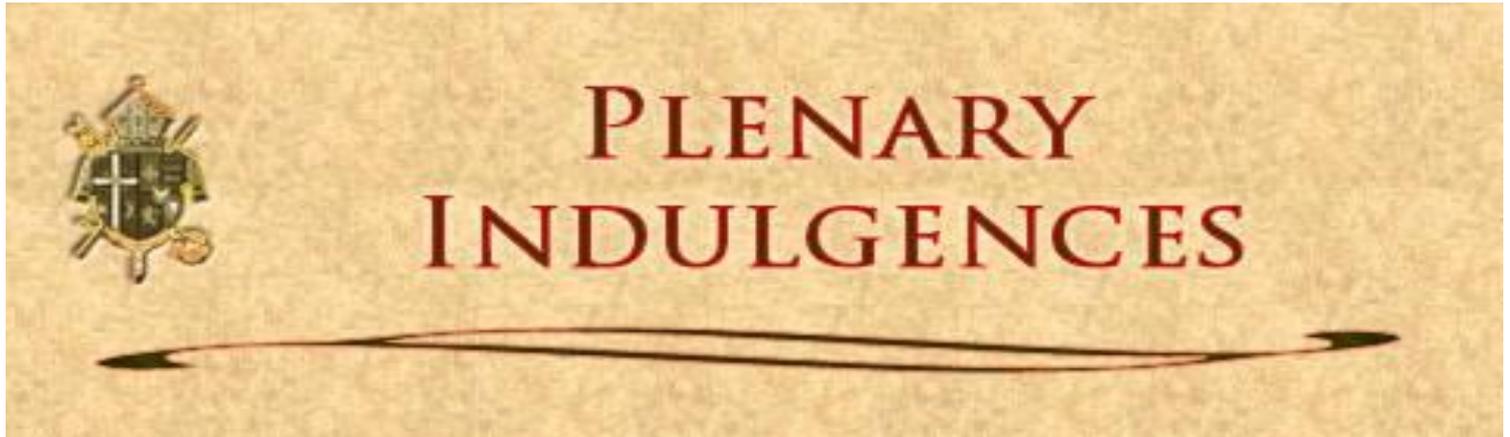
Before reading this Prayer Book ask yourself, if you were to die today, where would you go.... Heaven or Hell? Then go to this prayer book to determine what you may need or lack in the way of the sacraments or prayers.

Plenary Indulgences

<http://www.ourladywarriors.org/indulge/plenary.htm>

<https://dsdoconnor.com/2012/06/12/the-daily-plenary-indulgence/>

http://www.traditioninaction.org/religious/d027_Indulgences.htm



Background: The following "General remarks on Indulgences" from Gift of the Indulgence summarizes the usual conditions given in the Church's law.

(cf. Apostolic Penitentiary, Prot. N. 39/05/I):

1. This is how an indulgence is defined in the Code of Canon Law (can. 992) and in the Catechism of the Catholic Church (n. 1471): "An indulgence is a remission before God of the temporal punishment (Purgatory Time) due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury the satisfactions of Christ and the saints."
2. In general, the gaining of indulgences requires certain prescribed conditions (below, nn. 3, 4), and the performance of certain prescribed works.... [For example: Rosary, Stations of the Cross, Reading Sacred Scripture for 30 minutes, Adoration of the Blessed Sacrament for 30 minutes, Devotions to the Sacred Heart of Jesus, Immaculate Heart of Mary, Chaste Heart of Joseph and those granted for the Feast of Divine Mercy]

3. To gain indulgences, whether plenary or partial, it is necessary that the faithful be in the state of grace at least at the time the indulgenced work is completed. [i.e. Condition of a person who is free from mortal sin and pleasing to God. It is the state of being in God's friendship and the necessary condition of the soul at death in order to attain heaven. Also, one must be a Catholic, not excommunicated or in schism.]
4. A plenary indulgence can be gained only once a day. In order to obtain it, the faithful must, in addition to being in the state of grace:
 - Have the interior disposition of complete detachment from sin, even venial sin;
 - Have sacramentally confessed their sins;
 - Receive the Holy Eucharist (it is certainly better to receive it while participating in Holy Mass, but for the indulgence only Holy Communion is required);
 - Pray for the intentions of the Supreme Pontiff (i.e. "Our Father" & "Hail Mary")
5. It is appropriate, but not necessary, that Sacramental Confession and especially Holy Communion and the prayer for the Pope's intentions take place on the same day that the indulgenced work is performed; but it is sufficient that these sacred rites and prayers be carried out within several days (about 20) before or after the indulgenced act. Prayer for the Pope's intentions is left to the choice of the faithful, but an "Our Father" and a "Hail Mary" are suggested. One Sacramental Confession suffices for several plenary indulgences, but a separate Holy Communion and a separate prayer for the Holy Father's intentions are required for each plenary indulgence.
6. For the sake of those legitimately impeded, confessors can commute both the work prescribed and the conditions required (except, obviously, detachment from even venial sin).
7. Indulgences can always be applied either to oneself or to the souls of the deceased, but they cannot be applied to other persons living on earth.

Prayers with a Plenary or Partial Indulgence are clearly marked.

Morning Prayers



Morning Prayers

(Take comfort and embrace prayers, etc. that appeal to you)



Prayer to My Guardian Angel (Guardian Angel Entrustment Prayer) (Partial Indulgence)

<http://www.catholictradition.org/prayers1.htm#REDEEM>



**Angel of God, my guardian
dear, to whom His love
commits me here, ever this
day/night be at my side, to
light and guard, to rule
and guide. Amen +**

Morning Offering

<https://www.ewtn.com/catholicism/devotions/morning-offering-394>



Promise & Protection: The Blessed Mother said: “When you pray you can multiply its impact by (1) asking all of the angels, saints & souls in Purgatory to join you (2) uniting it with all the Prayers, Masses and Rosaries said on that day. United in prayer, we will be the Great Army of God which will defeat the enemy and his host of evil.”

Suggested Petition: I ask all the angels, saints & souls in Purgatory to pray with us for protection and the salvation of souls.

O Jesus, through the Immaculate Heart of Mary, I offer you my prayers, works, joys and sufferings of this day in union with the Holy Sacrifice of the Mass said throughout the World. I offer them for the intentions of your Sacred Heart; the salvation of souls, the reparation for sin, the reunion of Christians; and in particular for the intentions of the Holy Father.

“If each Christian saved just one soul, no one would be lost.”

<http://www.flameoflove.us/wp-content/uploads/2016/02/Flame-of-Love-Text.pdf> Page 72

Offering of The Precious Blood

(Can be said throughout the Day)

<http://www.catholictradition.org/Classics/souls9-2.htm>

Promise & Protection: Our Lord told Sister Mary of St. Peter: "Ask My Father for as many souls as I shed drops of Blood (28,430) during My Passion." By asking for the Precious Blood to be poured out on souls we prevent it's being, as it were, spilled out on the ground in vain. In His mysterious Providence God has put the salvation of others in our hands: we must ask for it, and ask fervently and often.

Suggested Petition: Father of Mercy, grant me, accord me, through this offering I ask for as many souls as Jesus shed drops of Blood (28,430) during his passion.



IMMACULATE Heart of Mary, do thou offer to the Eternal Father the Precious Blood of Our Lord Jesus Christ, for 1. The release of holy souls from purgatory, 2. The conversion of sinners, especially [Name], and 3. The needs of our Holy Catholic Church. Amen +

“Souls saved fill the places in Gods Kingdom of the fallen angels”

<http://www.flameoflove.us/wp-content/uploads/2016/02/Flame-of-Love-Text.pdf> Page 79

The reason Satan hates us is we are destined to take his place in Heaven

Consecrating the Blood Which Our Lord Jesus Lost on His Way to Calvary Prayer

(Plenary Indulgence – 3 Year Daily Prayer)

<http://www.catholictradition.org/Christ/true-letter.htm>

A TRUE LETTER OF OUR SAVIOUR JESUS CHRIST

Copy of a letter of the Oration found in the Holy Sepulcher of Our Lord Jesus Christ in Jerusalem, preserved in a silver box by His Holiness and by the Emperors and Empresses of the Christian Faith. St. Elizabeth, Queen of Hungary, with St. Matilda and St. Bridget, wishing to know something of the Passion of Jesus Christ, offered fervent and special prayers, upon which there appeared to them Our Lord Jesus Christ who spoke to them in the following manner:

(Start of Letter - Oration)

Jesus says: "I descended from Heaven to the Earth in order to convert you. In olden times, people were religious, and their harvests were abundant; at present, on the contrary, they are scanty. If you want to reap an abundant harvest you must not work on Sunday, for Sunday you must go to Church and pray to God to forgive your sins. He gave you six days in which to work and one for rest and devotion and to tender your help to the poor and assist the Church. Those people who brawl against My Religion and cast slurs on this Sacred Letter will be forsaken by Me."

Promise & Protection: Jesus says: "On the contrary, those people who shall carry a copy of this letter with them shall be free from death by drowning and from sudden death. They shall be free from all contagious diseases and lightning; they shall not die without confession and shall be free from their enemies and from the hand of wrongful authority and from all their slanderers and false witnesses."

"Women in peril at child-birth will, by keeping this Oration about them, immediately overcome the difficulty."

"In the houses where this Oration is kept, no evil thing will ever happen: and forty days before the death of a person, who has this Oration about him or her, the Blessed Virgin will appear to him or her." So said St. Gregorious.



To all those faithful who shall recite for three years, each day in honor of the drops of blood I lost,
2 Our Father's, Hail Mary's, and Gloria's

Promise & Protection: *Jesus says: "I will concede the following five graces:"*

- 1) *The plenary indulgence and remission of your sins.*
- 2) *You will be free from the pains of Purgatory.*
- 3) *If you should die before completing the said 3 years, for you it will be the same as if you had completed them.*
- 4) *It will be upon your death the same as if you had shed all your blood for the Holy Faith.*
- 5) *I will descend from Heaven to take your soul and that of your relatives, until the fourth generation.*

Jesus says: *"Be it known that the number of armed soldiers were 150; those who trailed me while I was bound were 23. The number of executioners of justice were 83; the blows received on my head were 150; those on my stomach, 108; kicks on my shoulders, 80. I was led, bound with cords by the hair, 24 times; spits in the face were 180; I was beaten on the body 6666 times; beaten on the head, 110 times. I was roughly pushed, and at 12 o'clock was lifted up by the hair; pricked with thorns and pulled by the beard 23 times; received 20 wounds on the head; thorns of marine junks, 72; pricks of thorns in the head, 110; mortal thorns in the forehead, 3. I was afterwards flogged and dressed as a mocked king; wounds in the body, 1000. The soldiers who led me to the Calvary were 608; those who watched me were 3, and those who mocked me were 1008; the drops of blood which I lost were 28,430."*

(End of Letter - Oration)

Benedetta DA S.S.; Pope Leo XIII, in Roma 5 April 1890

Memorare to Mary

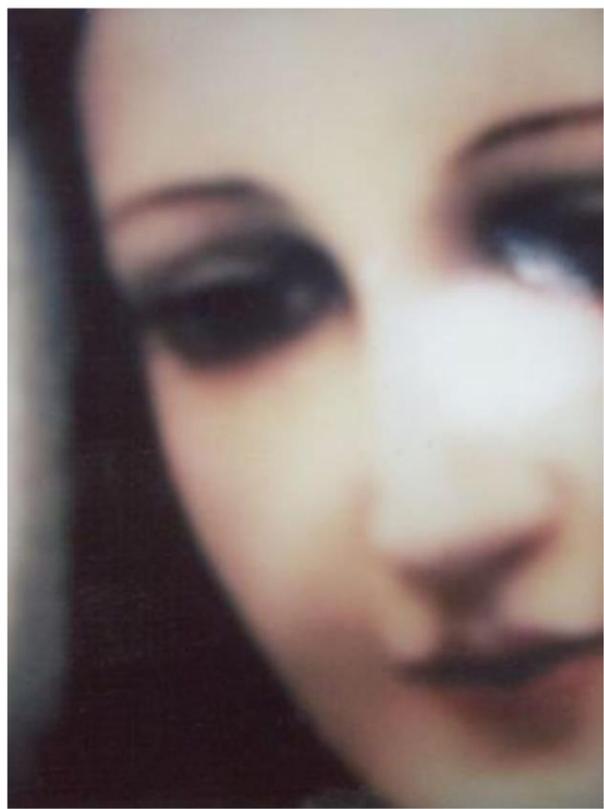
(Partial Indulgence)

<http://www.catholictradition.org/Children/o-mary.htm>

<http://www.catholicbible101.com/7deadlysins.htm>

Tear of Joy Icon testimonies: <https://spiritdailyblog.com/miracles/more-tear-of-joy-testimonies>

Our Lady Tear of Joy Icon



Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to your protection, implored your help, or sought your intercession, was left unaided. Inspired with this confidence, I fly unto you, O Virgin of Virgins, my mother. To you I come before you I stand, sinful and sorrowful. O mother of the word incarnate, despise not my petition, but in your mercy hear and answer me. Amen +

Suggested Petition: I bring you the whole world each day of the week that have on our souls the following seven (7) deadly sins. Please give us the grace to come to your Son and ask forgiveness (Confession) and may we be given the virtues to counter those sins.

1. **Pride** (Sunday) is excessive belief in one's own abilities that interferes with the individual's recognition of the grace of God. It has been called the sin from which all others arise. Pride is also known as Vanity or Disobedience. The counter virtue is Faith, Obedience, Humility.

2. **Envy/Avarice** (Monday) is the desire for others' traits, status, abilities or situation. The counter virtue is Justice, Kindness, Brotherly Love, Admiration.
3. **Gluttony** (Tuesday) is an inordinate desire to consume more than that which one requires. The counter virtue is Temperance, Fasting, Abstinence, Self-restraint.
4. **Lust** (Wednesday) is an inordinate craving for the pleasures of the body. The counter virtue is Hope, Chastity, Purity.
5. **Anger** (Thursday) is manifested in the individual who spurns love and opts instead for Fury. It is also known as Fear, Wrath, Hate, Unforgiveness or Revenge. The counter virtue is Prudence, Forgiveness, Meekness, Composure and Confidence.
6. **Greed** (Friday) is the desire for material wealth or gain, ignoring the realm of the spiritual. It is also called Fraud, Usury, Avarice or Covetousness. The counter virtue is Charity, Joy, Generosity, Giving.
7. **Sloth** (Saturday) is the avoidance / negligence of physical or spiritual work. It is also known as Laziness, idleness. The counter virtue is Fortitude, Diligence, Prayer, Reparation, Repair, Zeal, Integrity, Labor.

Offer of Sufferings Prayer

<http://www.catholicbible101.com/whywesuffer.htm>

Promise & Protection: "It is by suffering that one learns how to love"

O my beloved Abba (Father), in the Divine Will I offer you all that I have suffered in my entire life and all the sufferings of all souls of all time. I redo all sufferings in the Divine Will to make of them a perfect gift of love. Eternal Father let these poor pennies purchase souls for the kingdom and may your kingdom come quickly. Amen +

St. Paul says in Colossians 1:24: "Now I rejoice in my sufferings for your sake, and in my flesh, I complete what is lacking in Christ's afflictions for the sake of his body, that is, the church"

The Binding Prayer Against Every Evil

<http://catholicprayerstotheworld.blogspot.com/2009/08/prayer-against-every-evil.html>

<https://www.youtube.com/watch?v=z2fD8huRIWQ>

In Jesus' Name, I bind all forms of:

- **Satanic curses** *(such as: evil incantations, hexes, lies, deceits, deceptions, divisions, spells, snares, slander, traps, weapons, hereditary sins, etc.)*
- **Satanic occults** *(such as: covens, vows, pacts, bonds, secret societies, communists, masons, terrorists, satanic oppression, forces of evil, etc.)*
- **Satanic spirits** *(such as: devils, demons, demonic, aliens, principalities, etc. from the air, space, fire, water, netherworld, underground, etc.)*
- **Satanic worship** *(such as: black masses, abortion, witchcraft, voodoo, astrologers, clairvoyants, fortune tellers, mediums, psychics, etc.)*

from any source acting against us and our country.

Jesus send Your Holy Angels to seal the globe of angelic protection surrounding us and our country. Remove all Satanic curses, occults, spirits and worship from our borders. To those who wish us and our country blessings or evil may a triple portion be returned.

Jesus fill us and our country with faith, hope, charity and wisdom. Help us to walk in Your Truth, illuminated by the Holy Spirit, so we may praise, honor and glorify Our Father in time and in eternity.

These are official orders, inspired by the Holy Spirit, a legal and binding document in the Courts of Heaven. I call upon the Holy, Ministering & Warring Angels to enforce every directive and may we give thanks for coming to our rescue so many times. I send Satan and his minions to the feet of Jesus Christ to be sent to the abyss and banned from ever returning to us and our country. Amen +

*Holy Spirit empowering prayer to be aggressive against Satan.
Remember our enemy is not flesh and blood but Satan.*

Afternoon Prayers



Afternoon Prayers

(Take comfort and embrace prayers, etc. that appeal to you)



**"In the silence of the heart God speaks. If you face
God in prayer and silence, God will speak to you"**
Mother Teresa

www.lords-prayer-words.com

"Maranatha!" – "Come, Lord Jesus!"

<https://dailyscripture.servantsoftheword.org/readings/maranatha.htm>

Repeat this continually throughout the day.

Come Lord Jesus Come into your Kingdom

Or pray the "Our Father"

Marian Dogmas

Dogma – A specific tenet or doctrine authoritatively laid down, concerning faith, morals, etc.

The Four declared Marian Dogmas are:

1. *Mary is the Mother of God (Council of Ephesus, 431)*
2. *Mary is a Perpetual Virgin (Lateran Council, 649)*
3. *The Immaculate Conception, Mary was born without original sin (Bl Pius IV 1854)*
4. *Mary was assumed body and soul into heaven (Pius XII, 1950)*

The Fifth Marian Dogma – Yet to be declared:

5. *Lady of All Nations: Advocate, Co-Redemptrix and Mediatrix of all graces. (This doctrine which has been held by the Church since the beginning will be elevated to a level of infallibility. Predicted to occur on May 31st in the future).*

Our Lady of All Nations Prayer

<https://catholicexchange.com/our-lady-of-nations-the-fifth-dogma>

Promise & Protection: “Once the dogma, the final dogma in Marian history, has been proclaimed, the Lady of All Nations will grant peace, true peace, to the world.”



Our Lady of All Nations

Lord Jesus Christ, Son of the Father, send now Your Spirit over the earth. Let the Holy Spirit live in the hearts of all nations, that they may be preserved from degeneration, disaster and war. May the Lady of All Nations, the Blessed Virgin Mary, be our Advocate. Amen +

The Act of Love Prayer

(For the Salvation of Souls - Can be said throughout the Day)

<https://liveandliveon.files.wordpress.com/2019/05/god-speaks-to-the-soul-writings-of-justine-klotz.pdf>

<https://jesusmaryiloveyou.wordpress.com>

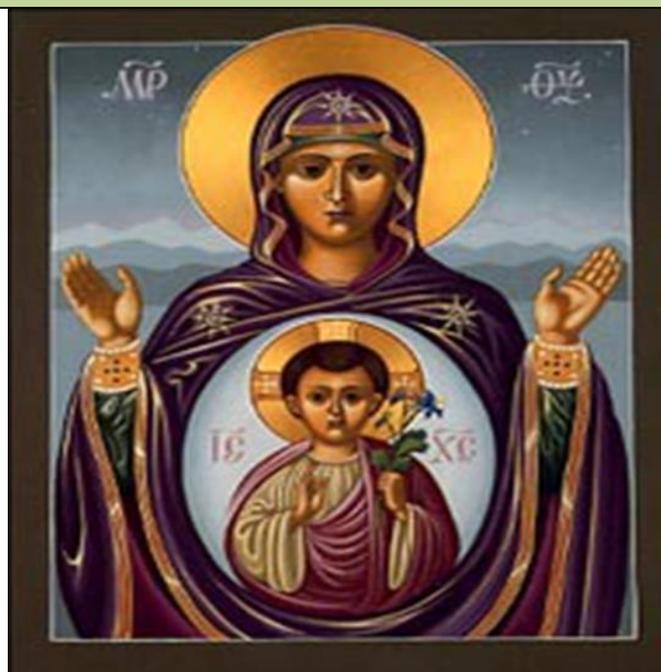
God has allowed Satan and his minions an allotted time to use his increase in power in the 20th and onto the 21st Century to attempt to destroy his (Catholic) church. At the same time Mary, the blessed mother of God, has come at various times (LaSalette, Lourdes, Pontmain, Pellevoisin, Fatima, Garabandal, Akita, Amsterdam, Medjugorje, etc.) to strengthen and prepare mankind for Satan's on slot. Different ages need different prayers, saints, mystics, etc. for divine assistance based on the condition of mankind at that time. So, in the 20th Century God foresaw the abandonment of belief, increase in **Satanic curses, occults, spirits and worship**. Thus, mankind need help to even reach a state of grace for salvation. Justine Klutz, a German mystic, who Jesus revealed THE ACT OF LOVE prayer. This prayer is an extension of the prayer revealed by Jesus to Sister Consolata Betrone: "Jesus, Mary, I love you! Save souls!"

Promise & Protection: Consolata's prayer promised the salvation of one soul each time it is said. Jesus now asks us to pray the following, while using the word THOUSAND, and promises the salvation of a thousand souls!



Jesus, Mary and Joseph, I love you! Save souls, save priest souls, I beseech You, and grant me to repeat this ACT OF LOVE A THOUSAND TIMES With my every breath, my every heartbeat. Amen +

This is why Jesus defines this Act of Love prayer a: "nuclear part without equal... always begin the day like this and never call it otherwise!... I give you the word "thousand." It has never been this way! It is a gift of love of my divine soul... everyone is called to make this ACT OF LOVE. This is why it has to be spread and let be spread. It will become a giant flame, I promise you. Start with courage and always include the word "THOUSAND"! You cannot imagine what you bring about with this ... "They are my words," says Jesus. "I wrote them into your heart." Let us trust in His infinite mercy, and adopt this new consignment to save those who risk losing their souls, by praying the Act of Love. (Imprimatur N. 26, Vicariatus Romae 29.11.2013)



Note: A healthy adult heart beats approximately 70 times per minute. There are 1,440 minutes in a day. Which means a healthy heart beats roughly 100,800 times per day. On average, a person at rest takes about 16 breaths per minute. This means we breathe about 960 breaths an hour, 23,040 breaths a day. A thousand saved at every breath, at every heartbeat.

"In cases which concern private revelations, it is better to believe than not to believe, for, if you believe, and it is proven true, you will be happy that you have believed, because our Holy Mother asked it. If you believe, and it should be proven false, you will receive all blessings as if it had been true, because you believed it to be true."

(Pope Urban VIII, 1623-44)

Prayer to St. Jude Thaddeus

<http://spiritdaily.org/blog/spiritual-warfare/exorcist-on-generational-healing>

<http://www.jesumariasite.org/break-the-curse-of-your-family-tree-with-33-eucharists-in-a-row/>

Suggested Petition: I forgive and ask forgiveness from all those who I have sinned with, sinned against and have sinned against me and my family and within my family. I pray that all my generational sins will be forgiven and wiped away.



O glorious apostle St. Jude, true relative of Jesus and Mary, I salute you through the most Sacred Heart of Jesus. Through this Heart, I praise and thank God for all the graces He has bestowed upon you. I Humbly prostrate before you. I implore you through this Heart to look down upon me with compassion. Despise not my poor prayer and let not my trust be in vain.

To you has been assigned the privilege of aiding mankind in the most desperate cases. Oh, come to my and the worlds aid that I may praise the mercies of God.

All my life I will be grateful to you and will be your faithful client until I can thank you in heaven. Amen +

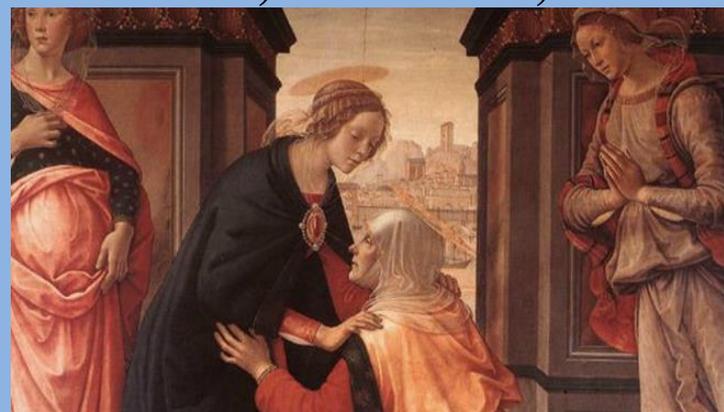
Canticle of Mary: The Magnificat

(Partial Indulgence)

<http://www.ourcatholicprayers.com/magnificat.html>

The text of the canticle is taken directly from the Gospel of Luke (Luke 1:46-55) where it is spoken by the Virgin Mary upon the occasion of her Visitation to her cousin Elizabeth.^[1]In the narrative, after Mary greets Elizabeth, who is pregnant with John the Baptist, the child moves within Elizabeth's womb. When Elizabeth praises Mary for her faith, Mary sings what is now known as the *Magnificat* in response.

My soul magnifies the Lord and my spirit rejoices in God my Savior; Because He has regarded the lowliness of His handmaid; For behold, henceforth all generations shall call me



Painting by Domenico Ghirlandaio

blesed; Because He who is mighty has done great things for me, and holy is His name; and His mercy is from generation to generation on those who fear Him. He has shown might with His arm, He has scattered the proud in the conceit of their

heart. He has put down the mighty from their thrones, and has exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty. He has given help to Israel, his servant, mindful of His mercy even as he spoke to our fathers, to Abraham and to his posterity forever. (Luke 1:46-55)

Antiphon - Who is she that cometh forth as the morning rising, fair as the moon, bright as the sun, terrible as an army set in battle array? (Song of Solomon 6:10)

Evening Prayers



Evening Prayers

(Take comfort and embrace prayers, etc. that appeal to you)

*Stay with us, Lord
for it is evening.*



Prayer to My Guardian Angel

(Guardian Angel Entrustment Prayer)

(Partial Indulgence)

<http://www.catholictradition.org/prayers1.htm#REDEEM>



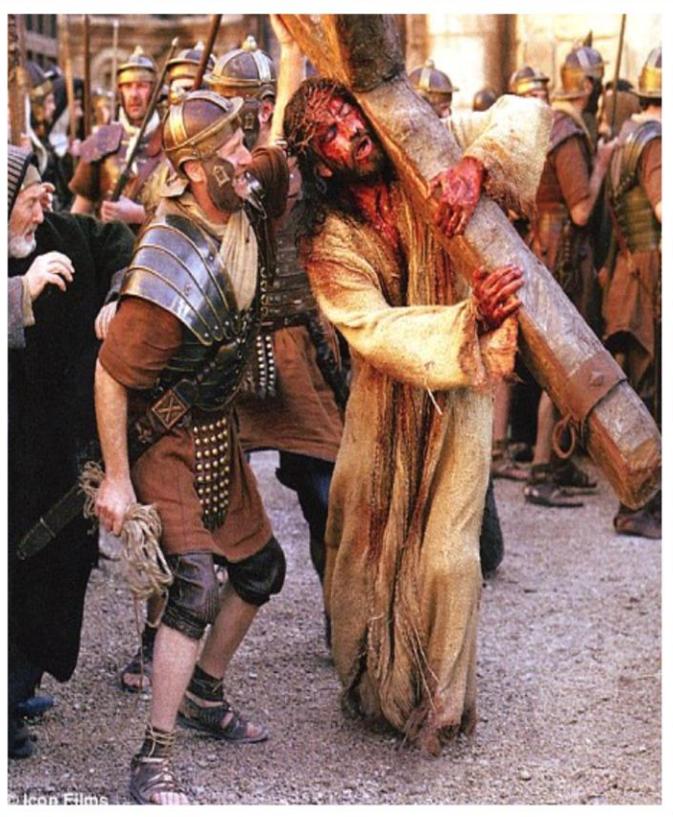
**Angel of God, my guardian
dear, to whom His love
commits me here, ever this
day/night be at my side, to
light and guard, to rule and
guide. Amen +**

Prayer for Daily Neglects

<http://www.ourcatholicprayers.com/prayer-for-daily-neglects.html>

Promise & Protection: A Poor Clare Nun, who had just died, appeared to her Abbess who was praying for her and told her: "I went straight to Heaven, for, by means of this prayer, recited every evening, I paid all of my debts." Of course, this does not, and cannot, replace the Sacrament of Penance, but it is prudent and wise to use it nonetheless.

Suggested Petition: Through this evening prayer and confession I hope to pay all my debts and go straight to heaven.



Eternal Father, I offer Thee the Most precious blood in the most Sacred Heart of Jesus with all of its Love, all of its Sufferings and all of its Merits.

First, to expiate for all of the sins that I have committed today and every day of my entire life.

Glory be to the Father...

Second, to purify all the good I have done poorly today and every day of my entire life.

Glory be to the Father...

Third, to supply for the good that I ought to have done and neglected today and every day of my entire life.

Glory be to the Father...

Prayer for Protection in Time of Storm or Danger

<http://afterthewarning.com/religious-reading/prayers/prayers-for-protection-against-hurricanes-and-storms.aspx>

God, our Father, Eternal and Omnipotent, Creator and Lord of the Universe, you have set the earth on its foundation and all elements of nature obey your command. You give food to all flesh, cover the heavens with clouds, and provide rain to the



earth — We humbly beseech you Lord, Most High, to keep us safe from all dangers and to calm all the storms of life that threaten us: especially the attack of whirlwinds and tornadoes, the calamity

and destruction of hurricanes and earthquakes, the din and damage of hail storms, the striking of thunderbolts and lightning, and the devastation of floods and tidal waves.

May we be secure in your loving protection, seek your Will in all our experiences, and serve you always with grateful hearts.

We ask this through our Lord, Jesus Christ, Your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen +

Psalm 23: The LORD is my Shepherd



Thanks be to God through Jesus Christ our Lord. -Rom 7:25a

The LORD is my shepherd; I shall not want.

2He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever.

Night Prayer Request from our Lord

<http://www.catholictradition.org/prayers1.htm#NIGHTPRAYER>



night prayer

ETERNAL FATHER, I desire to rest in Thy Heart this night. I make the intention of offering to Thee every beat of my heart, joining to them as many acts of love and desire. I pray that even while I am asleep, I will bring back to Thee souls that offend Thee. I ask forgiveness for the whole world, especially for those who know Thee and yet sin. I offer to Thee my every breath and heartbeat as a prayer of reparation. Amen +

Note: A healthy adult heart beats approximately 70 times per minute. There are 1,440 minutes in a day. Which means a healthy heart beats roughly 100,800 times per day. On average, a person at rest takes about 16 breaths per minute. This means we breathe about 960 breaths an hour, 23,040 breaths a day.

Plenary Indulgent Acts/Works and their Benefits



Plenary Indulgent Acts/Works And Their Benefits

<http://www.ourladywarriors.org/indulge/plenary.htm>

Rosary



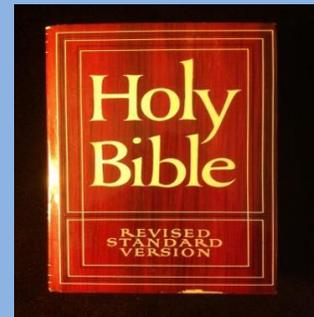
Stations



Adoration



Bible



James 2:26 *For as the body apart from the spirit is dead, so also faith apart from works is dead.*

Plenary Indulgence Acts/Works – The above acts/works can obtain for you graces and a plenary Indulgence daily (Even Sunday!), if conditions are met. A Plenary Indulgence will free you from “Purgatory Time” in the next life. How great is that!

Conditions required to receive the Graces & Indulgence

Specific Conditions & Graces: The next 4 sections include the **specific** conditions required and Graces obtained for each Indulgent Act/Work. The **general** conditions common for all Plenary Indulgences are listed below. Go to the above website for a list of other Plenary Indulgent Special Occasions, Dates and Places.

Plenary Indulgence Conditions: “To acquire a **Plenary Indulgence**, it is necessary to fulfill these conditions: 1) **Sacramental Confession** Within 20 days, before or after, the Indulgence act. One confession serves for several Plenary Indulgences; 2) **Eucharistic Communion** being in a state of grace (For each Plenary Indulgence); 3) **Prayer** for the intentions of the Supreme Pontiff (one ‘Our Father & Hail Mary’); 4) **All attachment to sin, even venial sin, be absent** and to have the 5) **Intention** of gaining the indulgence.” A **partial indulgence** is granted in other circumstances. Indulgences can always be applied to the Souls in Purgatory.

Recitation of the Marian Rosary

(Plenary Indulgence – Daily)

<http://www.how-to-pray-the-rosary-everyday.com/group-rosary.html>
<http://www.ourladywarriors.org/indulge/g48.htm>



Our Lady gave Fr. Gobbi this definite & final solution to console parents concerned about the salvation of their children. Every time you pray the Rosary say:

“With this Rosary I bind all my children to the Immaculate Heart of Mary”

Conditions required to receive the Graces & Indulgence

<https://www.ewtn.com/catholicism/devotions/conditions-13362>

Rosary Graces Conditions: The **Rosary Graces** are granted if 5 decades of the Rosary is recited in a Catholic Church, Chapel or Public Oratory or done in Private, Family Group, Religious Community or Pious Association; and to have the intention of gaining the Graces.

Plenary Indulgence Conditions: “To acquire a **Plenary Indulgence**, it is necessary to fulfill these conditions: 1) **Sacramental Confession** Within 20 days, before or after, the Indulgence act. One confession serves for several Plenary Indulgences; 2) **Eucharistic Communion**, being in a state of grace (For each Plenary Indulgence); 3) **Prayer** for the intentions of the Supreme Pontiff (one ‘Our Father & Hail Mary’); 4) **All attachment to sin, even venial sin, be absent** and to have the 5) **Intention** of gaining the indulgence.” A **partial indulgence** is granted in other circumstances. Indulgences can always be applied to the Souls in Purgatory.

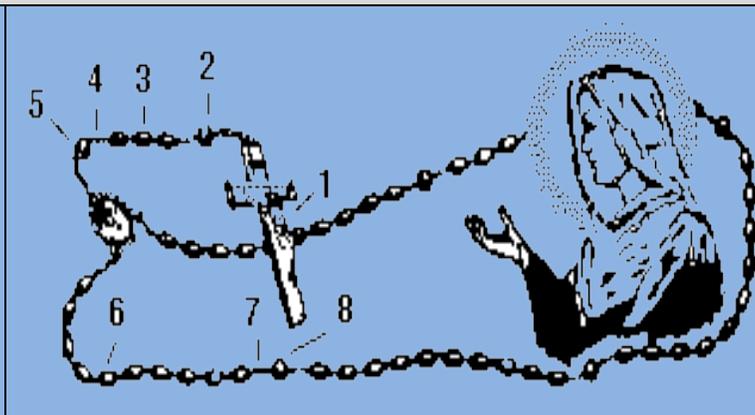
Rosary

Remember the second most powerful prayer in the world after the Sacrifice of the Mass is the Rosary

<http://www.usccb.org/prayer-and-worship/prayers-and-devotions/rosaries/how-to-pray-the-rosary.cfm>

The steps to praying the Rosary are:

1. Make the “Sign of the Cross” and say the “Apostles’ Creed”
2. Say the “Our Father”
3. Say three “Hail Mary’s” for Faith, Hope, and Charity
4. Say the “Glory Be”
5. Announce the First Mystery and then say the “Our Father”
6. Say ten “Hail Mary’s” while meditating on the Mystery.
7. Say the “Glory Be” (Optional: Say the “O My Jesus” prayer requested by Mary at Fatima)
8. Announce the Next Mystery; then say the “Our Father” and repeat these steps (6 through 8) as you continue through the remaining Mysteries.
9. Say the closing prayers: “Hail Holy Queen” and “Final Prayer”
10. Make the “Sign of the Cross”



Joyful Mystery	www.youtube.com/watch?v=tgeD0HC5BLw	Mon / Sat
Sorrowful Mystery	www.youtube.com/watch?v=heoB4nWiLeQ	Tues / Fri
Glorious Mystery	www.youtube.com/watch?v=4l3pSrH_xEs	Wed /Sun
Luminous Mystery	www.youtube.com/watch?v=V5oZA9zL4GM	Thursday

Rosary Graces

<http://www.themostholysrosary.com/15promises.htm>

15 Graces of Our Lady to Christians who recite the Rosary given to St. Dominic and Blessed Alan

1. Whoever shall faithfully serve me by the recitation of the rosary shall receive signal graces.
2. I promise my special protection and the greatest graces to all those who shall recite the rosary.
3. The rosary shall be a powerful armor against hell; it will destroy vice, decrease sin and defeat heresies.
4. It will cause virtue and good works to flourish; it will obtain for souls the abundant mercy of God; it will withdraw the hearts of men from the love of the world and its vanities and will lift them to the desire of eternal things. Oh, that souls would sanctify themselves by this means!
5. The soul which recommends itself to me by the recitation of the rosary shall not perish.
6. Whoever shall recite the rosary devoutly, applying himself to the consideration of its sacred mysteries, shall never be conquered by misfortune. God will not chastise him in His justice, he shall not perish by an unprovided death; if he be just, he shall remain in the grace of God and become worthy of eternal life.
7. Whoever shall have a true devotion for the rosary shall not die without the sacraments of the Church.
8. Those who are faithful to recite the rosary shall have during their life and at their death the light of God and the plenitude of His graces; at the moment of death, they shall participate in the merits of the saints in paradise.
9. I shall deliver from purgatory those who have been devoted to the rosary.
10. The faithful children of the rosary shall merit a high degree of glory in heaven.
11. You shall obtain all you ask of me by the recitation of the rosary.
12. All those who propagate the holy rosary shall be aided by me in their needs.
13. I have obtained from my Divine Son that all the advocates of the rosary shall have for intercessors the celestial court during their life and at the hour of death.
14. All who recite the rosary are my sons, and brothers of my only son Jesus Christ.
15. Devotion to my rosary is a great sign of predestination.

The Power of the Rosary in Group Prayer

<http://www.how-to-pray-the-rosary-everyday.com/group-rosary.html>

Promise & Protection: St Louis Simon De Montfort confirms the multiplication of merit when works are done in unison. He says on page 97 of the "Secret of the Rosary", point 4 - "Someone who says the Rosary alone only gains the merit of one Rosary, but if he says the Rosary together with 30 other people, he gains the merit of thirty Rosaries. This is the law of public prayer. How profitable, how advantageous this is!" <http://www.rosary-center.org/secret.htm>

The Blessed Mother says: "When you pray the Rosary, you can multiply its impact by (1) asking all of the angels, saints and souls in purgatory to join with you in reciting it, and (2) uniting it with all of the Masses, Rosaries and prayers said on that day."

Promise & Protection: In the "After the Warning" Section go to the "Salvation November 8, 2015 Message"

<http://afterthewarning.com/messages-from-heaven/miscellaneous-messages/2015/10/msg-to-littlest-servant-oct-26-nov-8.aspx>

While in Church during Mass **Jesus spoke** and told me that out of every 100 people that die only five are saved the rest go to HELL. Jesus then said that during ordinary times that is what would happen but since we live in times of Great Grace, Grace like the world has never experienced since the crucifixion, 40 out of 100 are saved. Because of the extraordinary power given to prayers at this time many, many more are saved that in time of ordinary graces would be lost. Extraordinary graces are especially given to the rosary. **PRAYING ONE ROSARY TODAY HAS THE SAME SPIRITUAL POWER AS PRAYING 4,000 A HUNDRED YEARS AGO.**

St Louis Simon De Montfort says: "Public prayer is more powerful than private prayer to appease the anger of God, to call down His mercy."

Flame of Love Rosary - To Blind Satan

(Plenary Indulgence – Daily)

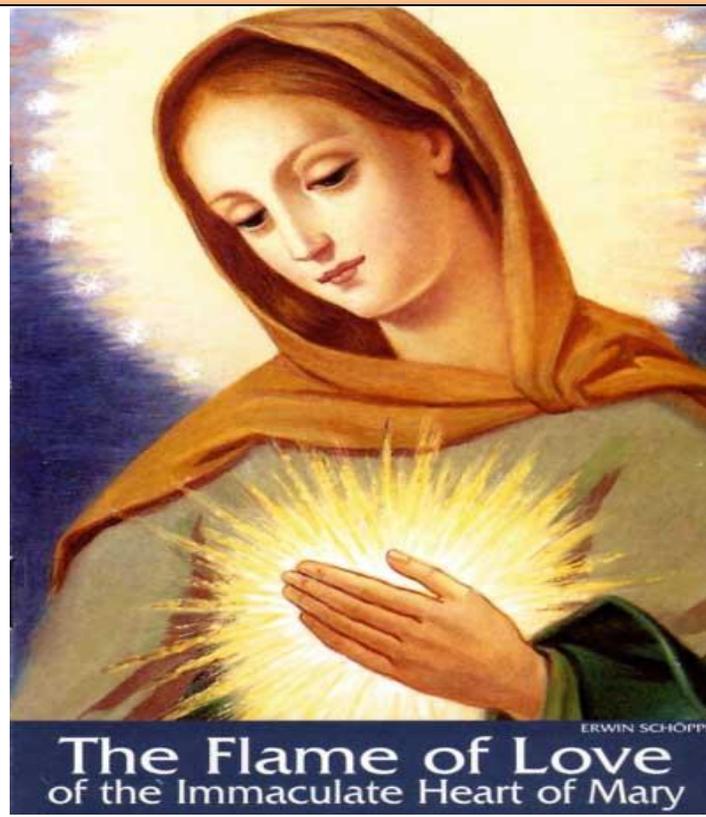
<http://www.flameoflove.us/the-messages/>
<http://www.flameoflove.us/wp-content/uploads/2016/02/Flame-of-Love-Text.pdf>
<http://www.markmallett.com/blog/more-on-the-flame-of-love/>
<https://theflameoflove.wordpress.com/about/>

Flame of Love Feast Day - Candlemas Day (February 2)

Promise & Protection: The Blessed Mother promised, “If people assist at Mass without any obligation (i.e. Other than Sundays and Holydays) and are in God’s grace (State of Grace), I will pour out the Flame of Love and blind Satan during Mass. When Satan is blinded, he can do nothing.”

Participating in Mass helps the most in blinding Satan. He knows his downfall is near. Go to this website for a list of all Flame of Love Promises.

<http://www.flameoflove.us/promises-2/>



GATHERING AN ARMY

From Jesus to Elizabeth Kindlemann: “All are invited to join my special fighting force. The coming of my Kingdom must be your only purpose in life. My words will reach a multitude of souls. Trust! I will help all of you in a miraculous way.” He continued, “Do not love comfort. Do not be cowards. Do not wait. Confront the storm to save souls. Give yourself to the work. If you do nothing, you abandon the earth to Satan and to sin. Open your eyes and see all the dangers that claim victims and threaten your own souls.”

POURING OUT THE FLAME

...Our Lady spoke, “My Flame of Love is burning. It is so great that I cannot keep it any longer within me. It leaps out of you with explosive power. When it pours out, my love will destroy the satanic hatred that contaminates the world. The greatest number of souls will be set free. Nothing like this has existed before. This is my greatest miracle that I will do for all. My words are crystal clear. Do not misinterpret them. Otherwise, you would be responsible. Act quickly, do not postpone my Cause for another day.” Satan looked on with his arms folded. He senses that the Flame of Love is already lit. This produced his terrible fury.

DESCRIBING THE FLAME

Our lady continued, “Enter into battle. My Flame of Love will blind Satan to the degree that you spread it to the whole world. This Flame will work miracles in their hearts. They will communicate this miracle to others. No need for this miracle to be authenticated. I will authenticate the miracle in each soul. All will recognize the outpouring of the Flame of Love.”

While saying this, Our Lady enlightened me about the mystery of the Word Became Flesh and spoke, “Always seek humility. Distance yourself from those who honor you.” Then, the Lord spoke, “Have confidence. Always refer to the Flame of Love. The three divine persons are obligated to my Mother. All graces sought through her will be received. Her love warms the hearts of frozen souls.”

<https://divineantidote.wordpress.com/purpose/>

Flame of Love Rosary

Remember the Flame of Love Rosary will blind Satan when said

Joyful Mystery	https://www.youtube.com/watch?v=xo7sYrht0q8	Mon / Sat
Sorrowful Mystery	https://www.youtube.com/watch?v=N7CWRJUx7XU&t=99s	Tues / Fri
Glorious Mystery	https://www.youtube.com/watch?v=7Xa3sNEMvwI	Wed /Sun
Luminous Mystery	https://www.youtube.com/watch?v=eraW_3_hwzc	Thursday

Flame of Love Prayers

There are four prayers that are essential to the Flame of Love Movement:

Prayer #1: Make the Sign of the Cross Five Times



Jesus told Elizabeth Kindlemann: “A great battle awaits you, but you will conquer in the sign of the cross. When you make the cross, think of the three Divine Persons. Make the sign of the cross five times, while thinking of my Five Wounds. Always look at my eyes bathed in blood. Tell everyone all that I tell you. (P.17) Our Prayer Cenacles of Reparation begin and end by making the sign of the Cross 5 times with meditation on the 5 Wounds (1. Left Hand, 2. Right Hand, 3. Left Foot, 4. Right Foot, 5. Sacred Side) as Jesus requested.”

Prayer #2: The Prayer of Jesus (The Unity Prayer)

<http://www.flameoflove.us/wp-content/uploads/2016/02/Flame-of-Love-Text.pdf> Page 25

Promise & Protection: Jesus said, “Through this Unity prayer, Satan will be blind and souls will not be led into sin. (p.25) The Lord explained, “Satan being blind signifies a worldwide triumph of my Sacred Heart, the freedom of souls and a full opening of the road of salvation.” (p. 87)

**May our feet journey together,
 May our hands gather in unity,
 May our hearts beat in unison,
 May our souls be in harmony,
 May our thoughts be as one,
 May our ears listen to the silence together.
 May our glances profoundly penetrate each other.
 May our lips pray together to gain mercy from the Eternal Father.**

Prayer #3: Hail Mary: The Addition of the Important Petition

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, spread the effect of grace of thy Flame of Love over all of humanity, now and at the hour of our death.

Amen +

For a long time, I did not dare to record Our Lady's petition, "When you pray the Hail Mary, include the following petition, 'Spread the effect of grace of thy Flame of Love over all of humanity.'" When the bishop asked why this should be done, Jesus explained, "Because of the Holy Virgin's efficacious pleas, the Most Blessed Trinity granted the outpouring of the Flame of Love. For her sake, you must place this prayer in the Hail Mary" (February 2, 1982). Mary said, "I want to awaken humanity by this petition. This is not a new formula but a constant supplication. (p45-p.46.)

Prayer #4: Prayer for the Propagation of the Flame of Love

With the personal approval of his Holiness Pope Paul VI November 1973

Blessed Virgin Mary, our cherished heavenly Mother, you love so much God and us, your children, that you offer us to your divine Son Jesus on the Cross, to forgive us by our Heavenly Father and to obtain our salvation, so that all those who believe in Him do not perish but obtain the Eternal Life.

With a filial confidence, we pray to you, Virgin Mary, that with the Flame of Love of your Immaculate Heart, kindled by the Holy Spirit, you ignite in our languid hearts the fire of a perfect love for God and all humans, so that together with you, with one heart, we love God and our neighbor.

Help us to transmit this holy Flame to all the people of goodwill, so that the Flame of Love extinguishes the fire of hatred everywhere on earth and that Jesus, the Prince of Peace, be the King and the center of all the hearts in the Sacrament of His Love on the Throne of our altars. Amen +

Exercise of the Stations of the Cross

(Plenary Indulgence – Daily)

<https://olrl.org/pray/wayofcross/indulg.shtml>



Eternal God, my Father and my Creator, accept my prayer of thanks for giving me as my Redeemer, Jesus Christ, your only Son. In meditating on the sufferings and death He endured for me, may I find the strength and determination I need to live the Christian life every day in imitation of Him so I may share His glory along with Mary and all the saints forever.

Amen +

Conditions required to receive the Graces & Indulgence

<https://www.ewtn.com/catholicism/devotions/conditions-13362>

Stations of the Cross Graces Conditions: The **Station Graces** are granted if you move from Station to Station, to meditate on the sufferings of Our Lord (no specific prayers are required). The pious exercise must be made before stations of the Way of the Cross legitimately erected. This includes stations in a Catholic Church, Chapel, Oratory, Cemetery, etc. and to have the intention of gaining the Graces.

Plenary Indulgence Conditions: “To acquire a **Plenary Indulgence**, it is necessary to fulfill these conditions: 1) **Sacramental Confession** Within 20 days, before or after, the Indulgence act. One confession serves for several Plenary Indulgences; 2) **Eucharistic Communion**, being in a state of grace (For each Plenary Indulgence); 3) **Prayer** for the intentions of the Supreme Pontiff (one ‘Our Father & Hail Mary’); 4) **All attachment to sin, even venial sin, be absent** and to have the 5) **Intention** of gaining the indulgence.” A **partial indulgence** is granted in other circumstances. Indulgences can always be applied to the Souls in Purgatory.

Stations of the Cross Graces

<https://prayers4reparation.wordpress.com/2012/02/25/promises-attached-to-making-the-stations-of-the-cross/>

Next to the Mass, the Way of the Cross is most Beneficial for the Souls in Purgatory

1. I'll grant everything that's asked of Me with Faith, when making The Stations.
2. I promise Eternal Life to those who pray from time to time, The Stations.
3. I'll follow them everywhere in life and I'll help them, especially at the hour of death.
4. Even if they have more sins than blades of grass in the fields, and grains of sand in the sea, all of them will be erased by The Way of The Cross. (Note: This promise doesn't eliminate the obligation to confess all mortal sins, and this, before we can receive Holy Communion.)
5. Those who pray The Stations often will have a special glory in Heaven.
6. I'll deliver them from Purgatory, indeed if they go there at all, the first Tuesday or Friday after their death.
7. I'll bless them at each Way of The Cross, and My blessing will follow them everywhere on earth and, after their death, in Heaven for all Eternity.
8. At the hour of death, I won't permit the devil to tempt them; I'll lift all power from him in order that they'll repose tranquilly in My Arms.
9. If you pray with true love, I'll make of each one of them a living ciborium in which it will please me to pour my grace.
10. I'll fix My Eyes on those who pray The Way of The Cross often; My hands will always be open to protect them.
11. As I am nailed to the Cross, so also will I always be with those who honor Me in making the Way of The Cross frequently.
12. They'll never be able to separate themselves from Me, for I'll give them the grace never again to commit a Mortal sin.
13. At the hour of death, I'll console them with My Presence and we'll go together to Heaven. Death will be sweet to all those who have honored Me during their lives by praying The Way of The Cross.
14. My soul will be a protective shield for them, and will always help them whenever they have recourse to it.

Stations of the Cross Prayers

<https://www.youtube.com/watch?v=wW1t7M8HKT8>

<https://www.youtube.com/watch?v=oZ9om4YElns>



1st Station: Our Lord Jesus is Condemned to Death

We adore You, O Christ, and we praise You, because by Your Holy Cross, You have Redeemed the world.

After having been scourged and crowned with thorns, Lord Jesus, Pilate condemned You to die. Yet it was not just Pilate who condemned You, it was my sins that condemned You to die. I ask You by the merits of this sorrowful journey, to assist me and the world on this journey to eternity.

I love You Lord Jesus; I am sorry for having offended You. Help me to never offend You again. Thank You Lord Jesus Christ, King of Endless Mercy.

2nd Station: Our Lord Jesus Takes up the Cross

We adore You, O Christ, and we praise You, because by Your Holy Cross, You have Redeemed the world.

Lord Jesus You take up Your Cross, the symbol of Your death, Your resurrection, and our salvation. Dear Lord Jesus, I embrace all the sufferings You have allowed or destined for me until I die. I beg of You to allow me and the world to help carry that Cross on our shoulders with the same loving resignation that You Yourself did.

I love You Lord Jesus; I am sorry for having offended You. Help me to

never offend You again. Thank You Lord Jesus Christ, King of Endless Mercy.

3rd Station: Our Lord Jesus Falls the First Time

We adore You, O Christ, and we praise You, because by Your Holy Cross, You have Redeemed the world.

Lord Jesus You have been weakened by the tremendous loss of Blood You incurred during the scourging and crowning with thorns, and now You have to carry that Cross and that terrible weight – made heavier by my sins – has driven You to the ground and caused You to suffer so much. By the merits of this first fall, save me and the world from falling into mortal sin.

I love You Lord Jesus; I am sorry for having offended You. Help me to never offend You again. Thank You Lord Jesus Christ, King of Endless Mercy.

4th Station: Our Lord Jesus Meets His Holy Mother

We adore You, O Christ, and we praise You, because by Your Holy Cross, You have Redeemed the world.

Lord Jesus You met Your Mother on the way to Calvary and the soldiers would not let You stop to hug Your Mother. But Your eyes met just as Your Hearts were entwined from the day of Your Incarnation – now these two Hearts have been pierced by the sword of sorrow. By the pain You suffered in this meeting with Your Holy Mother, grant me and the world the grace to be truly devoted and consecrated to Your Holy Mother. And You my Queen, overwhelmed with sorrow, obtain for us by Your prayers a tender and lasting remembrance of the passion of Your Divine Son.

I love You Lord Jesus; I am sorry for having offended You. Help me to never offend You again. Thank You Lord Jesus Christ, King of Endless Mercy.

5th Station: Simon Helps to Carry the Cross

We adore You, O Christ, and we praise You, because by Your Holy Cross, You have Redeemed the world.

Lord Jesus Simon did not want to help You. But the Roman soldiers

made him help because they did not want You to die before You reached Calvary. I am sorry Lord Jesus that I and the world are so much like Simon in that we do not want to carry the crosses we have in life. Mumbling, grumbling and complaining of the crosses that we have.

Yet if You would allow us to carry that Cross on our shoulders, we would accept the pain that would accompany it and offer it up to You in union with Your merits, for Your Greater Honor and Glory.

I love You Lord Jesus; I am sorry for having offended You. Help me to never offend You again. Thank You Lord Jesus Christ, King of Endless Mercy.

6th Station: Veronica Offers Her Vail to Jesus

We adore You, O Christ, and we praise You, because by Your Holy Cross, You have Redeemed the world.

Lord Jesus, Veronica sees You coming down the Via Dolorosa. She sees blood and sweat dripping from Your brow, she is filled with compassion for You. As You draw near, she leaves the safety of the crowd and offers You her vail. You wipe Your brow and imprint Your holy image upon it.

May we also leave the safety of the crowd to love and honor you.

ETERNAL FATHER, I offer Thee the Holy Face of Jesus, covered with blood, sweat, dust and spittle, in reparation for the crimes of communists, masons, blasphemers, and for the profaners of the Holy Name and of the Holy Day of Sunday.

I love You Lord Jesus; I am sorry for having offended You. Help me to never offend You again. Thank You Lord Jesus Christ, King of Endless Mercy.

7th Station: Our Lord Jesus Falls the Second Time

We adore You, O Christ, and we praise You, because by Your Holy Cross, You have Redeemed the world.

Lord Jesus, Oh the pain You are now enduring as the Cross has now dug through the flesh and the muscles, rubbing on the bone itself. O most loving Jesus, meek Lamb of God, I, a miserable sinner, salute and worship the most Sacred Wound of Thy Left Shoulder on which thou didst bear Thy heavy Cross, which so tore Thy Flesh and laid bare Thy Bones as to inflict on Thee an anguish greater than any other wound of

Thy most Blessed Body. I adore Thee O Jesus most sorrowful; I praise and glorify Thee, and give Thee thanks for this most sacred and Painful Wound, beseeching Thee by that exceeding pain and by the crushing burden of Thy heavy Cross, to be merciful to me, a sinner, to forgive me all my mortal and venial sins and to lead me on towards Heaven along the Way of Thy Cross.

I love You Lord Jesus; I am sorry for having offended You. Help me to never offend You again. Thank You Lord Jesus Christ, King of Endless Mercy.

8th Station: Our Lord Jesus Speaks to the Woman of Jerusalem

We adore You, O Christ, and we praise You, because by Your Holy Cross, You have Redeemed the world.

Lord Jesus, You meet the women of Jerusalem who are weeping for You because they are aware that You have been unjustly condemned to death. They know You have done nothing wrong. Yet, You console them telling them not to weep for You, but for themselves and their children, and their children's children; and to pray for each other. By this station I pray to

You Lord Jesus, that any of my friends or family who have stopped practicing the faith, will return to Confession, to the Holy Sacrifice of the Mass, to Your Holy Body and Blood, before their death.

I love You Lord Jesus; I am sorry for having offended You. Help me to never offend You again. Thank You Lord Jesus Christ, King of Endless Mercy.

9th Station: Our Lord Jesus Falls for the Third Time

We adore You, O Christ, and we praise You, because by Your Holy Cross, You have Redeemed the world.

Lord Jesus, once again, You have fallen under the terrible burden of the Cross as it digs into Your bones. The weight of our sins and the Cross itself are causing You to fall in exhaustion. Somehow You find the strength to rise, Your Body trembling with pain and fatigue, yet continue going forward so that the Father's will be done in You! By this third fall, may I and the world turn to the Father, seek his forgiveness for all the

sins we have committed, and sin no more. May we persevere just as You did! I wish I could love You as You deserved to be loved!

I love You Lord Jesus; I am sorry for having offended You. Help me to never offend You again. Thank You Lord Jesus Christ, King of Endless Mercy.

10th Station: Our Lord Jesus is Stripped of His Garments

We adore You, O Christ, and we praise You, because by Your Holy Cross, You have Redeemed the world.

Lord Jesus, You have arrived at Calvary. And the first thing done: strip You Lord Jesus, of Your garments! Why? A cruel attempt to take away every shred of Humanity from You – You who are Humanity Itself. An attempt to make You appear less than human, because all human beings want to wear clothing. To wear no clothing, some humans might say, causes You to appear as low as an animal that does not even know enough to cloth itself. Who could say that any could be superior to You regardless of how You are? Truly no one could. It is we who are in need of stripping of our pride and vanity and through suffering taught humility.

I love You Lord Jesus; I am sorry for having offended You. Help me to never offend You again. Thank You Lord Jesus Christ, King of Endless Mercy.

11th Station: Our Lord Jesus is Nailed to the Cross

We adore You, O Christ, and we praise You, because by Your Holy Cross, You have Redeemed the world.

Lord Jesus, You arrived at Calvary and are thrown down on the timbers that You were forced to carry. Did Your hands or feet Lord Jesus reach the nail holes? Or rather did Your executioners pull until Your arms and legs were dislocated and disjointed, causing You excruciating pain? Lord Jesus, You were nailed to the cross intensifying that pain. Then when the cross was lifted up and dropped into the hole that was prepared for it, did that sudden shock on Your body cause You to feel as though You were on fire? Yet even this You endured, and did not condemn us! Rather You said: “Father forgive them for they know not what they do!” may I and the world forgive and forget just as You, Lord Jesus, Lovingly will do for us. May we bare no grudges against any person. Help us to walk more

closely in Your footsteps.

I love You Lord Jesus; I am sorry for having offended You. Help me to never offend You again. Thank You Lord Jesus Christ, King of Endless Mercy.

12th Station: Our Lord Jesus Dies on the Cross

We adore You, O Christ, and we praise You, because by Your Holy Cross, You have Redeemed the world.

Lord Jesus, You have been hanging on this Cross for almost three hours. The pain is indescribable, Your lungs, filling with fluid, You can barely breathe! Yet You are not concerned about Yourself – You demonstrate how we are to take care of each other. You arrange for St. John to take care of Your Mother. The repentant thief on the cross turns to You and asks You to remember him when You enter into Your Kingdom. You said to him. “This day You shall be with me in paradise.” Lord Jesus, we all long to hear You say this to us at the hour of our death! Unable to breathe anymore, You turn Your eyes to Your Heavenly Father and say: “Into thy Hands, I commend my Spirit.” and, breathing Your last, the Gates of Paradise are open for all who want to be saved.

I love You Lord Jesus; I am sorry for having offended You. Help me to never offend You again. Thank You Lord Jesus Christ, King of Endless Mercy.

13th Station: Our Lord Jesus is taken down from the Cross

We adore You, O Christ, and we praise You, because by Your Holy Cross, You have Redeemed the world.

Lord Jesus, Your body was taken down from the Cross and put into the arms of Your most Holy Mother. She who held You in life now holds You in death. She who loved You more than any human could ever possibly love You is now filled with sorrow for our sins have caused Your Death! I beg of You Lord Jesus to allow Your most Holy Mother, accompanied by St. Joseph, to come to me at the hour of my death and all those dying today. Oh that She may hold me in her arms and help me come to a perfect contrition and all those dying today! And Oh, may St. Joseph pray to the eternal Father to have mercy on my soul and all those dying today!

1. I salute You, Jesus crucified, that you grant me life.

2. I salute You with all the joy of the Angels and the Saints in Your descent from the Cross.
3. I salute you with the sadness of Your Mother when you reposed on her heart and on her Immaculate lap. Amen.

I love You Lord Jesus; I am sorry for having offended You. Help me to never offend You again. Thank You Lord Jesus Christ, King of Endless Mercy.

14th Station: Our Lord Jesus is placed in the Sepulcher

We adore You, O Christ, and we praise You, because by Your Holy Cross, You have Redeemed the world.

Lord Jesus, Joseph of Arimathea and Nikodemus take Your body from the loving arms of Your Beloved Mother. They anoint Your body, wrap Your body in the traditional burial cloth. Your body is placed in the tomb, putting the stone in place. And just as You foretold, on the third day, You arose! By Your resurrection, please take me and the world into Your Heavenly Home at the hour of our death, or as soon as possible thereafter in Your loving Mercy.

I love You Lord Jesus; I am sorry for having offended You. Help me to never offend You again. Thank You Lord Jesus Christ, King of Endless Mercy.

15th Station: Our Lord Jesus is Risen on the third Day

If Jesus had not risen from the dead our faith would be in vain. For forgetting so often that in order to rise with Christ we must first die with him.

O Lord Jesus through your passion and death you gave new life to the world, deliver us from our sins and from all that is evil. Help us to live according to your wishes and do not let us ever to be separated from you who lives and reigns for ever and ever.

Devotion to the Wound on Our Lord's Shoulder

<http://marie-juliejahenny.blogspot.com/p/devotion-to-wound-of-shoulder-new.html>

The following prayer is usually attached to this revelation. Note: This prayer is included in the prayers of the Seventh Station of the Cross listed above or may be said separately. (Imprimatur, Thomas D. Beven, Bishop of Springfield)



**“O loving Jesus,
meek Lamb of God,
I, a miserable sinner,
salute and worship
the most Sacred
Wound of Thy Left
Shoulder on which
thou didst bear Thy**

heavy Cross, which so tore Thy Flesh and laid bare Thy Bones as to inflict on Thee an anguish greater than any other wound of Thy most Blessed Body. I adore Thee O Jesus most sorrowful; I praise and glorify Thee, and give

Thee thanks for this most sacred and painful wound, beseeching Thee by that exceeding pain and by the crushing burden of Thy heavy Cross, to be merciful to me, a sinner, to forgive me all my mortal and venial sins and to lead me on towards Heaven along the Way of Thy Cross. Amen +

Graces revealed to Marie-Julie Jahenny for those who honor His Sacred Wound on the Shoulder:

- 1 - "I will bless all the souls who propagate this devotion: I grant them abundant graces." (March 29, 1878)
- 2 - "O souls who love Me, who propagate this devotion, I take you under My protection, I keep you under the mantle of My affection." (March 29, 1878)
- 3 - "I will dispel the darkness that will come to their heart." (December 28, 1877)
- 4 - "I will console them in their pains." "I will come in the midst of their greatest afflictions, to enlighten, to comfort them." (February 8 and April 12, 1878)
- 5 - "I will come to bless them in their undertakings." (March 29, 1878)
- 6 - "I will give them a tender love for the Cross. I will come to assist them at the time of death, with this cross and I will introduce them into My Heavenly Kingdom." (April 12, 1878)
- 7 - "I will sweeten their agony. I will come at the hour of death. I will console them in their passage." (February 8, 1878).
"Especially at the hour of death, I will come to give them a sweet moment of calm and tranquility. I will tell them: 'O good holy soul, who has spread this devotion (knowing) that I had so much at heart that it be made known, come to receive the reward of your labors, the fruit of blessing.'" (March 29, 1878)
- 8 - "I will shelter them, I will assist them, I will console all the souls that seek to propagate this Sacred Wound. At the time of death, I will console the souls that have compensated Me by their devotion and compassion to the Wound so deep and painful. I will come to strengthen them in their final fears. I will come and prepare their passage: Thank you who have compensated Me for My pains." (May 17, 1878)
- 9 - "See," Jesus said, pointing to His Sacred Wound with extreme tenderness, "all My children who have recognized this Wound, who have venerated it, have prayed to it, will have on the Last Day a great and generous reward. I do not simply show it, I pronounce it. My Word is Divine." (May 17, 1878)

Adoration of the Most Blessed Sacrament

(Plenary Indulgence – Daily)

http://www.catholic-church.org/kuwait/eucharistic_adoration.htm



**O, SACRAMENT MOST HOLY!
O, SACRAMENT DIVINE!
ALL PRAISE AND ALL THANKSGIVING BE
EVERY MOMENT THINE!**

Suggestions for what to do during private Eucharistic Adoration -

1. Say "Lord Jesus, have mercy on me, a sinner", repeatedly as you quiet your heart and mind.
2. Meditate using Scripture,
3. Pray the Psalms or the Liturgy of the Hours.
4. Read the life of a saint and pray with him or her,
5. Pour out your heart to Christ and adore Him,
6. Ask for forgiveness and intercede for others,
7. Pray the Rosary.
8. Stations of the Cross.
9. Sit quietly and just "be" in the presence of God

Conditions required to receive the Graces & Indulgence

<https://www.ewtn.com/catholicism/devotions/conditions-13362>

Adoration of the Blessed Sacrament Graces Conditions: The Adoration Graces are granted if the Blessed Sacrament Adoration is made for at least one half an hour (either publicly exposed in the Monstrance or privately in the Tabernacle). Visit may be made in Private, Family Group, Religious Community or Pious Association; and to have the intention of gaining the Graces.

Plenary Indulgence Conditions: To acquire a **Plenary Indulgence**, it is necessary to fulfill these conditions: 1) **Sacramental Confession** Within 20 days, before or after, the Indulgence act. One confession serves for several Plenary Indulgences; 2) **Eucharistic Communion**, being in a state of grace (For each Plenary Indulgence); 3) **Prayer** for the intentions of the Supreme Pontiff (one 'Our Father & Hail Mary'); 4) **All attachment to sin, even venial sin, be absent**. and to have the 5) **Intention** of gaining the indulgence. A **partial indulgence** is granted in other circumstances. Indulgences can always be applied to the Souls in Purgatory.

Adoration of the Most Blessed Sacrament Graces

<http://motheofgod.com/threads/the-promises-of-eucharistic-adoration.3786/>

Jesus said to Catalina: “I promise to the soul that visits Me frequently in this Sacrament of Love, that I will receive it affectionately together with all the Blessed and the Angels in Heaven, and that each of its visits will be written down in the Book of its Life and I will grant to it:

1. Every petition that is presented before the Altar of God in favor of the Church, the Pope and consecrated souls.
2. The annulment of Satan’s power over its person and its loved ones.
3. Special protection in case of earthquakes, hurricanes and other natural disasters which otherwise would affect it.
4. It will be lovingly withdrawn from the world and its attractions, which are the cause of perdition.
5. The elevation of its soul, desiring to attain sanctification, in virtuous eternal contemplation of My face.
6. Relief of its loved ones from the pains of Purgatory.
7. My blessing on every material and spiritual project it undertakes, if they are for the good of its own soul.
8. The receiving of My visits with My Mother at the moment of its death.
9. To listen to and to look after the needs of the persons for whom it prays.
10. The intercession of the Saints and Angels at the hour of its death, in order to diminish temporal {Purgatory) punishment.
11. That My Love will cause holy vocations consecrated to God among its loved ones and friends.
12. That the soul which preserves a genuine devotion to My Presence in the Eucharist will not be condemned or die without the Sacraments of the Church.

To the priests and nuns that propagate the devotion of Adoration, I will grant many special graces, the complete recognition of their sins and the Grace to amend them. I will help them to form communities of devout and holy faithful and they will attain many privileges. I promise these things to all persons, under only two conditions which are the fruit of genuine love towards My Real Presence in the Eucharist and which are absolutely indispensable for My Graces to become a reality in their lives:

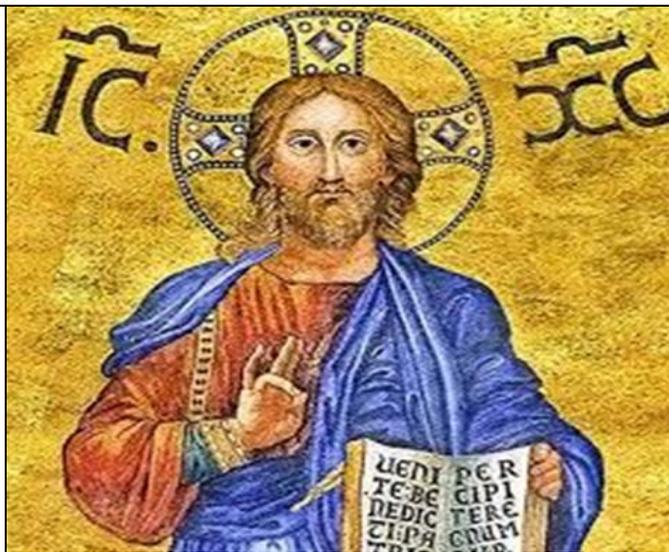
- a) **That they strive to preserve the dignity of My Altars.**
- b) **That they be merciful towards their neighbor.**

Reading of Sacred Scripture (Bible)

(Plenary Indulgence – Daily)

<https://dsdoconnor.com/2012/06/12/the-daily-plenary-indulgence>

A Catholic Bible edition will have an imprimatur notice on the back of the title page. An imprimatur indicates that the book is free of errors in Catholic doctrine (i.e. Catholic 73 vs. Protestant 66 Old Testament Books). Douay-Rheims Bible: <http://www.tldm.org/bible/bible.htm> Haydock Catholic Bible Commentary



Father, anoint me with your Holy Spirit, so that as I read or hear your eternal word, your word may penetrate my whole being and transform me. Grant me the blessing to be a faithful disciple in believing the Word of God and that I may be a light shining upon all who are in darkness. Amen +

Conditions required to receive the Graces & Indulgence

<https://www.ewtn.com/catholicism/devotions/conditions-13362>

Sacred Scripture Graces Conditions: The **Graces** are granted if Sacred Scripture is read or heard for 30 minutes. It may be read in Private, Family Group, Religious Community or Pious Association; and to have the intention of gaining the Graces.

Plenary Indulgence Conditions: To acquire a **Plenary Indulgence**, it is necessary to fulfill these conditions: **1) Sacramental Confession** Within 20 days, before or after, the Indulgence act. One confession serves for several Plenary Indulgences; **2) Eucharistic Communion**, being in a state of grace (For each Plenary Indulgence); **3) Prayer** for the intentions of the Supreme Pontiff (one 'Our Father & Hail Mary'); **4) All attachment to sin, even venial sin, be absent** and to have the **5) Intention** of gaining the indulgence. A **partial indulgence** is granted in other circumstances. Indulgences can always be applied to the Souls in Purgatory.

Reading of Sacred Scripture (Bible) Promises

<https://www.compassionuk.org/blogs/gods-promises/>

<http://www.jimfeeney.org/countonGodspromises.html>

<https://www.youtube.com/watch?v=82j1IqwA6P0>

https://www.whatsaiththescripture.com/Promises/Clarkes_Bible_Promises.html

The Promises of God in the Bible Are True. *God Is Faithful!*

- Short-term promise or long — you can count on the promises of God in the Bible. For example: God never strikes without warning. (Amos 3:7)
- If God has promised, His word is true. His commitment to keep His word is 100%. God will not change His mind. You can depend on the promise.
- The Bible is a historical record of the absolute reliability of God's promises. The Bible's promises have always proven trustworthy, so you can rely on them.
- Over the space of 4,000 years (from Abraham to now), the Lord's promises have been thoroughly tested and found true.
- You can count on the promises of God because the Promiser is faithful.
- If you can believe God, you can count on His promises, because they are free gifts of His grace.
- If you can focus on God's unlimited power, then you can rely on that power to fulfill God's promises.
- You can count on the promises of God because Jesus is saying, "Yes" and "Amen" to them on your behalf.
- The Earth is young (6 Thousand Years) as God stated in the bible & scientific justification to back it up.

LEARN THE BIBLE IN 24 HOURS - Chuck Missler (1934-2018)

(Caution: Missler, a protestant, addresses only 66 of the 73 Old Testament Books)

www.khouse.tv/on-demand/archive/19

St. Augustine said that “the Old Testament is the New concealed, but the New Testament is the Old revealed”

Words of Wisdom Concerning the Bible

<https://wallbuilders.com/unconfirmed-quotations/>

It is easy enough to check the veracity of these quotes by cutting and pasting in Google and find reference to other quotes on the Bible.

“I believe the Bible is the best gift God has ever given to man. All the good from the Saviour of the world is communicated to us through this book.” **Abe Lincoln**

“The Bible is worth all the other books which have ever been printed.” **Patrick Henry**

“The Bible is no mere book, but it is a living Creature, with a power that conquers all that oppose it.” **Napoleon**

“If we abide by the principles taught in the Bible, our country will go on prospering and to prosper. But if we and our posterity neglect its instructions and authority, no man can tell how sudden a catastrophe may overwhelm us and bury all our glory in profound obscurity”

Daniel Webster

Bible Justification that Earth is young- 6000 Years

The Evolutionists vs. Creationists Theory

The creationists theory stating the earth was created approx. 6,000 years ago is provable and in sync with the bible, which cannot be referenced in public schools.

Bible - Young earth by ex-evolutionist Dr. Grady McMurtry Parts 1 - 4

<https://www.youtube.com/watch?v=uJGairhrPGc>

Bible –Noah and the Flood (Video)

<https://www.youtube.com/watch?v=zd5-dHxOQhg>

Bible – DNA - Mitochondrial DNA - First woman was 6000 years ago

<https://www.youtube.com/watch?v=W8Lc8N63UM8>

Devotions and their Benefits



Devotions and their Benefits

<http://www.ourladywarriors.org/indulge/plenary.htm>

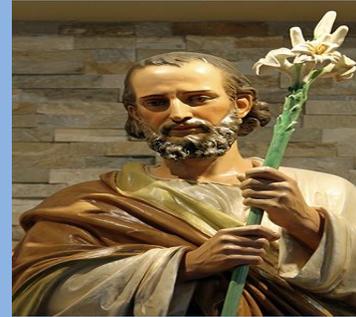
Sacred Heart



Immaculate Heart



Chaste Heart



Divine Mercy



Holy Souls in Purgatory



Holy Souls November 1-8



Devotions –Devotions can obtain for you graces and a plenary Indulgence, if conditions are met. Graces provide promises and protection in this life. A plenary indulgence will free you from “Purgatory Time” in the next life. How great is that!

Conditions required to receive the Graces & Indulgence

Specific Conditions & Graces: The next 6 sections include the specific conditions required and Graces obtained for each Devotion. The general conditions common for all Plenary Indulgences are listed below the Specific Conditions.

Devotions to the Sacred Heart of Jesus



Devotions to the Sacred Heart of Jesus

Daily Consecration to Jesus

<https://enthronements.com/posts/o-most-holy-heart-of-jesus/>



O most holy Heart of Jesus, fountain of every blessing, I adore You, I love You, and with a lively sorrow for my sins, I offer You this poor heart of mine. Make me humble, patient, pure and wholly obedient to Your will. Grant good Jesus, that I may live in You and for You. Protect me in the midst of danger; comfort me in my afflictions; give me health of body, assistance in my temporal needs, Your blessing on all that I do, and the grace of a holy death. Amen +

Sacred Heart Devotion (9 First Fridays)

(Plenary Indulgence – On First Fridays)

https://en.wikipedia.org/wiki/First_Friday_Devotion



Merciful Jesus, I consecrate myself today and always to Your most Sacred Heart. Most Sacred Heart of Jesus I implore, that I may ever love You more and more. Most Sacred Heart of Jesus, I trust in You! Most Sacred Heart of Jesus, have mercy on us! Sacred Heart of Jesus, I believe in Your love for me. Jesus, meek and humble of heart, make my heart like Your Heart.

Conditions required to receive the Graces & Indulgence

https://www.ewtn.com/expert/answers/indulgences_conditions.htm

Sacred Heart Graces Conditions: The **9 First Friday Graces** are granted if Blessed Sacrament Adoration is made for one hour (typically on First Friday) "Could you not watch one hour with me?" for 9 First Fridays in a row. If your parish offers public First Friday devotions before the Monstrance, perform First Fridays publicly. If not offered publicly, you can do so privately before the Tabernacle; and to have the intention of gaining the Graces.

Plenary Indulgence Conditions: "To acquire a **plenary indulgence** it is necessary to fulfill these conditions: 1) **Sacramental Confession** Within 20 days, before or after, the Indulgence act. One confession serves for several Plenary Indulgences; 2) **Eucharistic Communion**, being in a state of grace (For each Plenary Indulgence); 3) **Prayer** for the intentions of the Supreme Pontiff (one 'Our Father & Hail Mary'); 4) **All attachment to sin, even venial sin, be absent** and to have the 5) **Intention** of gaining the indulgence." A **partial indulgence** is granted in other circumstances. Indulgences can always be applied to the Souls in Purgatory.

9 First Friday Graces

https://en.wikipedia.org/wiki/First_Friday_Devotion

12 Graces of the Sacred Heart of Jesus to St. Margaret Mary

In addition to the Plenary Indulgence granted each First Friday when the Plenary Indulgence Conditions are met, the First Friday Graces listed below are granted for completing the 9 First Fridays.

1. I will give them all the graces necessary in their state of life.
2. I will give peace in their families and will unite families that are divided.
3. I will console them in all their troubles.
4. I will be their refuge during life and above all in death.
5. I will bestow the blessings of Heaven on all their enterprises.
6. Sinners shall find in my Heart the source & infinite ocean of mercy.
7. Tepid souls shall become fervent.
8. Fervent souls shall rise quickly to great perfection.
9. I will bless those places wherein the image of My Heart shall be exposed and honored and will imprint My love on the hearts of those who would wear this image (Blessed Scapular Medal) on their person. I will also destroy in them all disordered movements.
10. I will give to priests who are animated by a tender devotion to my Divine Heart the gift of touching the most hardened hearts.
11. Those who promote this devotion shall have their names written in my Heart, never to be effaced.
12. I promise you in the excessive mercy of my Heart that my all-powerful love will grant to all those who communicate on the First Friday for nine consecutive months, the grace of final penitence: they will not die in my disgrace, nor without receiving their Sacraments. My Divine Heart shall be their safe refuge in this last moment.

Act of Reparation for First Fridays

<https://www.churchmilitant.com/news/article/ behold-the-heart-that-has-so-loved-men>



Behold this heart that has loved men so much, and that finds only indifference, neglect, and ingratitude among most men ---- and even among those whom it has honored with a special love. Lord, we have heard your sorrowful complaints.

You have revealed to the blessed servant and disciple of your heart, St. Margret Mary, that you felt greater sorrow over this ingratitude than over all the sufferings You endured in your passion, that if men would only make some return of love, You would count as nothing all you have done for them.

Therefore, lord we will try to return love for love. Through our grateful compassioned love, we shall be able to offer you at least some consolation. We want to live a life perfect, in immolation, in service, in love as your heart so greatly desired.

Just as Mary Magdalen poured ointment over your feet and sacred head, we likewise offer you adoration, love, humility and loyalty. With Veronica, we desire to console you for all abuse that has been heaped upon you. And finally, with your Blessed Mother, St. John, and all the loyal and devoted friends.

Consecration of Families to the Sacred Heart of Jesus

(Renew every Friday)

<https://www.catholic.org/prayers/prayer.php?p=1656>



Most sweet Jesus, humbly kneeling at Thy feet, we renew the consecration of our family to Thy Divine Heart. Be Thou our King forever. In Thee we have full and entire confidence. May Thy spirit penetrate our thoughts, our desires, our words and our works. Bless our undertakings, share in our joys, in our trials and in our labors. Grant us to know Thee more, to serve Thee without faltering.

By the Immaculate Heart of Mary, Queen of Peace, set up Thy kingdom in our country. Enter closely into the midst of our families and make them Thine own through the solemn enthronement of Thy Sacred Heart so that no one cry may respond from home to home. May the triumphant Heart of Jesus be everywhere loved, blessed and glorified forever! Honor and glory to the Sacred Heart of Jesus and Mary. Sacred Heart of Jesus protect our families. Amen.

Devotions to The Immaculate Heart of Mary



Devotions to the Immaculate Heart of Mary

<http://www.rosary-center.org/conseprt.htm#jesus>

Daily Consecration to Mary



Queen of the Most Holy Rosary, I renew my consecration to you and to your Immaculate Heart. Please accept me, my dear Mother, and use me as you wish to accomplish your designs upon the world. I am all yours, my Mother, my Queen, and all that I have is yours. Amen +

Promise & Protection: The only place of refuge will be my Immaculate Heart. There is a place there for everyone, of any faith and of any denomination. The urgency is so great, that my heart will remain open until the last minute but no one should wait. If they do wait, they might find themselves far away and unable to arrive on time. At some point my heart must close, like the doors of the Ark. Otherwise, the flood waters would enter and destroy those who are within.

Immaculate Heart Devotion (5 First Saturdays)

(Plenary Indulgence – On First Saturdays)

<https://thefatimastatue.org/about-fatima/prayers-of-fatima>



**"O my Jesus, I offer this devotion for love of Thee, for the conversion of sinners, and in reparation for the sins committed against the Immaculate Heart of Mary."
(Sacrifice Prayer)**

Conditions required to receive the Graces & Indulgence

https://www.ewtn.com/expert/answers/indulgences_conditions.htm

Immaculate Heart Graces Conditions: The **5 First Saturday Graces** are granted if 5 decades of the Rosary is recited for 5 First Saturdays in a row. If your parish offers public First Saturday Rosary devotions, perform First Saturdays publicly. If not, you can do so privately. Also keep me company for fifteen minutes while meditating on the mysteries of the Rosary, with the intention of making reparation to me. I am with you and desire you to pray this prayer. (Suggestion: Read St. Louis De Montfort - Secrets of the Rosary. www.rosary-center.org/secret.htm)

Plenary Indulgence Conditions: "To acquire a **plenary indulgence**, it is necessary to fulfill these conditions: 1) **Sacramental Confession** Within 8 days, before or after, the Indulgence act. One confession serves for several Plenary Indulgences; 2) **Eucharistic Communion**, being in a state of grace (For each Plenary Indulgence); 3) **Prayer** for the intentions of the Supreme Pontiff (one 'Our Father & Hail Mary'); 4) **All attachment to sin, even venial sin, be absent** and to have the 5) **Intention** of gaining the indulgence." A **partial indulgence** is granted in other circumstances. Indulgences can always be applied to the Souls in Purgatory.

5 First Saturday Graces

<http://www.mensajesdelbuenpastorenoc.org/english.html> May 07, 2016

In addition to the Plenary Indulgence granted each First Saturday when the Plenary Indulgence Conditions are met, the First Saturday Graces listed below are granted for completing the 5 First Saturdays.

My faithful little ones devoted to my Five First Saturdays of the month is a day of joy for your Mother; comforts my being and makes my heart glad.

1. Whatever you ask of me I will grant you, if it is for your good and the salvation of your soul. I never ignore the pleas directed to me by my little children; if you come to one of my Sanctuaries, you not only receive my blessing, but also the gift of a plenary indulgence. To receive this great gift, you must come to one of my Sanctuaries, hear Holy Mass, receive Communion, pray my Rosary, and go to confession within 8 days, before or after, for Five First Saturdays.
2. All my devotees of my five first Saturdays of the month count on my protection. I have them covered with my mantle and my adversary cannot touch them.
3. All my devotees will be notified by Me five days before dying, and when their time comes, I will come spiritually for their souls.
4. All my devotees I give special thanks so that when they reach eternity, they will be assigned a dwelling place near me. I will not allow even one to die in sin.
5. All my devotees will be preserved from disasters, accidents and violent deaths.
6. At the time of the great tribulation, I will place on them my rays of light, so that my adversary will be blinded and not able to hurt them.
7. None of my devotees will suffer a painful death nor a long purification; I will be a balm for them and will alleviate their sufferings.
8. All my devotees will enjoy the peace of my Lord and the Holy Fear of God. So look, little children, how many blessings and graces you receive from this mother for being my devoted ones. Do not miss out on these gifts; Make my 5 First Saturdays of the month in the state of grace of God and pray my rosary, and I will bring you to eternal glory. I await you in one of my sanctuaries; come and we will pray together to the Father, so that you can receive all these graces and blessings. I love you. May my maternal protection remain in you.

Act of Reparation for First Saturdays

www.catholic.org/prayers/prayer.php?p=1502



Most holy Virgin and our beloved Mother, we listen with grief to the complaints of your Immaculate Heart surrounded with the thorns that ungrateful people place therein at every moment by their blasphemes and ingratitude.

Moved by the ardent desire of

loving you as our Mother and promoting a true devotion to your Immaculate Heart, we prostrate ourselves at your feet to prove the sorrow we feel for the grief that people cause you, and to atone by means of our prayers and sacrifices, for the offences which people repay your tender love. Obtain for them and for us the pardon of so many sins. A word from you will obtain grace and forgiveness for us all.

St. Bonaventure said: "That whoever neglected Our Lady would perish in his sins and would be damned. If such is the penalty for neglecting her, what must be the punishment in store for those who actually turn others away from their devotions!"

The 5 First Saturdays Honoring Mary are for:

1. Blasphemies against the Immaculate Conception
2. Blasphemies against her perpetual virginity
3. Blasphemies against the divine and spiritual maternity of Mary
4. Blasphemies involving the rejection and dishonoring of her images
5. The neglect of implanting in the hearts of children a knowledge and love of this Immaculate Mother.

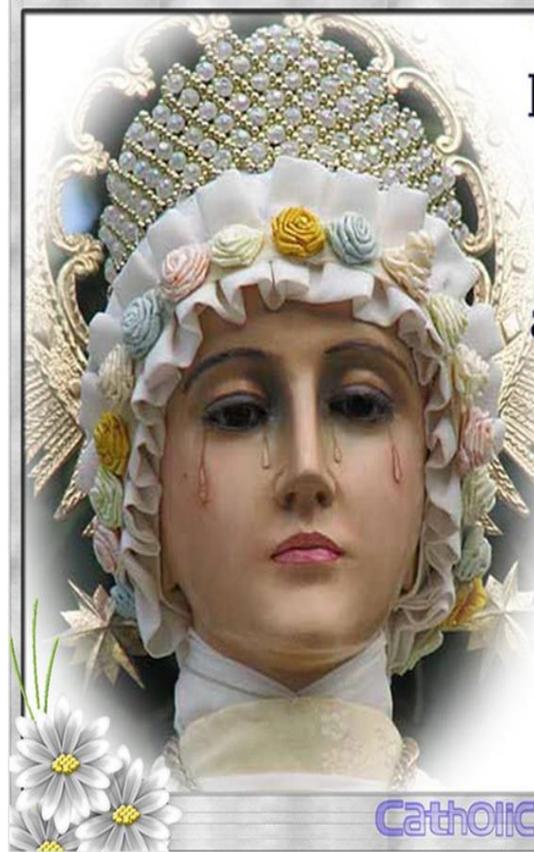
Consecration to the Immaculate Heart of Mary

Read the "Total Consecration" Process on this website

St. Louis de Montfort (A.D. 31 January 1673 - 28 April 1716)

www.fisheaters.com/totalconsecrationmontfort.html Para 26

Promise & Protection: Mary says "To everyone who consecrates himself to me, I again promise: safety from error in this world and eternal salvation. You will obtain this through my special motherly intervention. Thus, I will prevent you from falling into enticements of Satan. You will be protected and defended by me personally; you will be consoled and strengthened by me" (99ijk, May 13, 1976)



"We never give more honour to Jesus than when we honour his Mother, and we honour her simply and solely to honour him all the more perfectly. We go to her only as a way leading to the goal we seek - Jesus, her Son."

-Saint Louis Marie de Montfort

CatholicGallery.org

I am all
thine and
all I have
is thine, O
dear
Jesus,
through
Mary, Thy
holy
Mother

*In Message #25, "My Faithful Cohort," Mary explains what is expected of the religious and lay members of her Movement
"Of the faithful, who are supporters of my Movement, I ask:"*

- **That they must observe the Commandments of God..**

Mary says: "... and carry out everything that my Son Jesus has taught so that they may be his true disciples. Thus, they will be a good example to all. Let them be just that, especially by an austere manner of life, by repudiating styles which are ever increasingly provocative and indecent, by opposing in every way possible the spread of immoral literature and entertainment and this continual flooding from a sea of filth that is submerging everything. Let them be a good example to all by their purity, their sobriety and their modesty." (25n-p)

"These faithful children of mine will be called by me and formed for this great task: to prepare this world for the great purification which awaits it, so that at last a new world may be born, completely renewed by the light and the love of my Son Jesus, who will reign over all." (25r)

- **That they consecrate themselves in a special way to my Immaculate Heart...**

Mary says: "... without being concerned for external or juridical bonds, but only for giving themselves completely to me, so that I may dispose freely of their whole being and arrange their whole life according to my plans.

They must let themselves be led by me, like little children. They must begin again to pray more, to love Jesus more, to adore Him more in the mystery of the Eucharist, so that He becomes the sun which illuminates their whole life. What joy and what a gift of love will Jesus in the Eucharist communicate to these faithful who are consecrated to me! Let them recite the holy rosary every day so as to hasten my great return." (25ijk) "This is then the hour to have recourse to the great remedy that the Father offers you to resist the seductions of the Evil One and to oppose the real apostasy which is spreading more and more among my poor children."

- **That they be faithful to the Pope and to the Church united to him...**

Mary says: "... by a total obedience to his commands, anticipating and seconding his desires, spreading his teachings, defending him from every attack, ready to fight even to the shedding of their blood in order to remain united to him and faithful to the Gospel. There will soon come a time when only those who are with the Pope will succeed in keeping the faith of my Son and being preserved from the great apostasy that will be spread everywhere." (25 lm)

Consecration to Jesus through Mary

(Renew every Saturday)

<http://www.call2holiness.org/afterwarning/afterwarning.html>

Promise & Protection: God chose a meek and humble Lady to defeat the strong and prideful Satan. As Satan's purpose is to lead man away from Jesus and thereby drag the whole world to hell at once, Our Lady's purpose is to lead us back to Jesus. A multitude of visionaries have been told that Our Lady has been given the power to miraculously protect all people who consecrate themselves to the Immaculate Heart of Mary. This is how she crushes the head of the serpent (as predicted by God the Father in Genesis 3:15). There are many different prayers of consecration. Here is one.



Painting by Giovanni Battista Salvi

**I, (your name), a faithless sinner--
renew and ratify today in thy hands,
O Immaculate Mother, the vows of
my Baptism; I renounce forever
Satan, his pomp's and works; and I
give myself entirely to Jesus Christ,
the Incarnate Wisdom, to carry my
cross after Him all the days of my
life, and to be more faithful to Him
than I have ever been before. In the
presence of all the heavenly court I
choose thee this day, for my Mother
and Mistress.**

**I deliver and consecrate to thee, as thy slave, my body and soul, my
goods, both interior and exterior, and even the value of all my good
actions, past, present and future; leaving to thee the entire and full
right of disposing of me, and all that belongs to me, without
exception, according to thy good pleasure, for the greater glory of
God, in time and in eternity. Amen +**

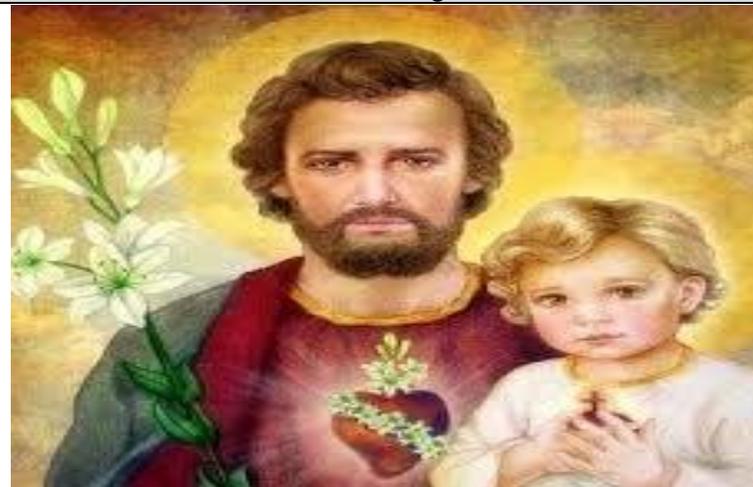
Devotions to The Chaste Heart of Joseph



Devotions to the Chaste Heart of Joseph

<http://www.movingheartfoundation.com/MostChasteHeartOfStJosephConsecration.htm>

Daily Consecration to Joseph



Oh, Most Chaste and Pure Heart of St. Joseph, I consecrate myself to your heart where all souls shall be protected. For love of thee, I surrender to thee, Amen +

Consecration to my Most Chaste Heart Graces

St. Joseph says “My little ones, today I invite you to the protection that you all seek. The protection is in my Most Chaste and Pure Heart. Consecrate yourselves to my heart, and you will be forever protected. I will be your protector, your father, and I will help you to stand strong in times of adversity and disbelief.

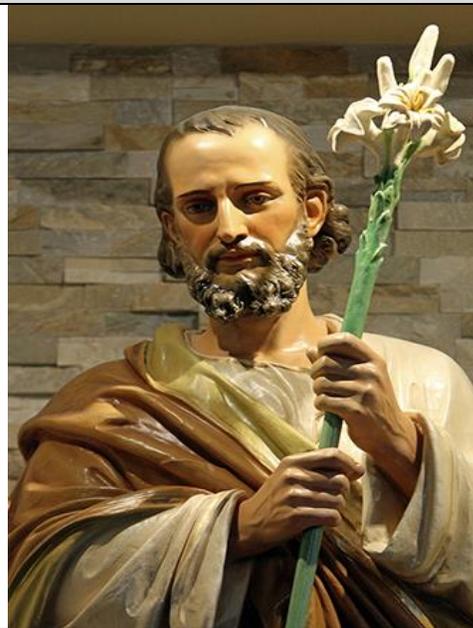
You ask yourselves, “How do I seek this protection, this great blessing?” I say, repeat the prayer above and you will be protected. It is a simple prayer, so short and simple that anyone, anywhere, in any language can pray this prayer. (He’s smiling, he says,) For that reason I have kept it simple.

And now, my little ones, I desire you to understand how important devotion to my Chaste Heart is. Pray, pray, pray, and surrender! Through my Most Chaste Heart, I will teach you how to live in the Divine Will. Understand me correctly, my little ones, through God the Father’s Sacred Heart, He gives to you the grace and the gift of His Divine Will. Through consecration to my Most Chaste Heart, I shall teach you how to live in the Divine Will.

Chaste Heart Devotion (5 First Wednesdays)

(Plenary Indulgence – On First Wednesday)

<https://www.michaeljournal.org/articles/roman-catholic-church/item/apparitions-of-st-joseph>



Oh, Most Chaste Heart of St. Joseph, wounded by the ingratitude of men, wounded by those who do not understand, and by those who do not accept the Lord as their God and Savior, those who offend you by offending the Heavenly Mother, we pray and consecrate ourselves to your Most Chaste Heart asking for peace and blessing to be given to the world. And as reparation for the sins committed against your heart, we consecrate this day of prayer to you. Oh, Most Chaste Heart of St. Joseph, pray for us and have mercy on us sinners, now, and at the hour of our death, Amen +

Conditions required to receive the Graces & Indulgence

<http://www.ncregister.com/blog/joseph-pronechen/major-apparitions-of-st.-joseph-are-approved>

Chaste Heart Graces Conditions: The **5 First Wednesdays Graces** are granted if 5 decades of the Joyful Mysteries of the Rosary is recited for 5 First Wednesdays in a row meditating on me (Saint Joseph) who is hidden in the mysteries; and to have the intention of gaining the indulgence. Every Wednesday is dedicated in a special way to St. Joseph. (As declared by Pope Benedict XV in Bonum Sane, 1920). Make the 5 First Wednesdays in honor of St. Joseph for a happy death, for yourself and family

Plenary Indulgence Conditions: “To acquire a **Plenary Indulgence** it is necessary to fulfill these conditions: 1) **Sacramental Confession** Within 20 days, before or after, the Indulgence act. One confession serves for several Plenary Indulgences; 2) **Eucharistic Communion**, being in a state of grace (For each Plenary Indulgence); 3) **Prayer** for the intentions of the Supreme Pontiff (one ‘Our Father & Hail Mary’); 4) **All attachment to sin, even venial sin, be absent** and to have the 5) **Intention** of gaining the indulgence.” A **partial indulgence** is granted in other circumstances. Indulgences can always be applied to the Souls in Purgatory.

5 First Wednesday Graces

<http://www.ncregister.com/blog/joseph-pronechen/major-apparitions-of-st.-joseph-are-approved>

In addition to the Plenary Indulgence granted each First Wednesday when the Plenary Indulgence Conditions are met, the First Wednesday Graces listed below are granted on every First Wednesday of the month.

St. Joseph says "On every first Wednesday of the month, my Chaste Heart pours numerous graces on all who rely on my intercession. On these Wednesdays, men will not receive a shower of simple graces, but very strong torrents of extraordinary graces! I will share them with those who honor me and rely on me, all the blessings, all the virtues and all the love I received from my Divine Son Jesus and my spouse the Blessed Virgin Mary while still living in this world and all the graces that I continue to receive in the glory of paradise."

"I promise to intercede before him for those who come to me, honoring this Heart of mine. I will give them the graces to be able to resolve the most difficult problems and urgent necessities, that to the eyes of man seem impossible, but that, through my intercession to God, will be possible. I grant the graces of my Heart to all sinners so they may convert."

At the end of her husband's appearances, the Blessed Virgin Mary made a promise herself. "All who honor the Most Chaste Heart of St. Joseph will benefit with my maternal presence in their lives in a special way. To those who ask of his Heart with trust, I promise to intercede before the Eternal Father, my Divine Son Jesus and the Holy Spirit. I will obtain for them, from God, the grace to reach perfect sanctity in the virtues of St. Joseph, this way reaching the perfect love in which he lived. Men will learn to love my Son Jesus and myself with the same love as my Most Chaste Spouse Joseph, receiving the most pure love from our Hearts. My Son Jesus, my Chaste Spouse Joseph and I are at your side. Fear nothing, because our hearts will protect you always."

Reward for Spreading Devotion to St. Joseph - "All those who propagate the devotion to my Heart, and practice it with love, have the certainty of having their names engraved on it just as my Son Jesus' cross "+" and the "M" of Mary are engraved on it..." After all, "That all may spread devotion to my Heart, it is God Himself who asks."

Act of Reparation for First Wednesdays

<http://www.catholictradition.org/Joseph/joseph15.htm>

I - In the miseries of this vale of tears, to whom shall we have recourse, O blessed Joseph, if not to thee, to whom thy beloved spouse Mary entrusted all her rich treasures, that thou might keep them to our advantage? "Go to my spouse, Joseph," Mary seems to say to us, "and he will comfort you, he will deliver you from the misfortunes which now oppress you and will make you happy and contented" Have pity on us, therefore, O St. Joseph; have pity on us through that love which thou didst cherish toward a spouse so worthy and amiable.

Our Father... Hail Mary... Glory Be...

II - We are fully conscious that we have offended the justice of God by our sins and deserve His most severe chastisements. Now what shall be our place of refuge? "go to Joseph," Jesus seems to say to us; "Go to Joseph, in whom I was well pleased and whom I had for My foster father. To him, as to a father, I have communicated all power, that he may use it for your good according to his own desire." Pity us, therefore, O blessed Joseph, pity us, for the great love thou didst bear toward a Son so admirable and so dear.

Our Father... Hail Mary... Glory Be...

III - Unhappily the sins we have committed call down upon us the heaviest scourges: this we must confess. In what ark shall we take refuge in order to be saved? Where shall we find the blessed rainbow that shall give us comfort and hope in the midst of our afflictions? "Go to Joseph," the Eternal Father seems to say to us: "Go to him who took My place on earth with regard to My Son made man. I entrusted to his keeping My Son, who is the unfailing source of grace; therefore, every grace is in his hands." Pity us, then, dear St. Joseph, pity us by thy great love for Almighty God, Who has been so generous to thee.

Our Father... Hail Mary... Glory Be...

Prayer to St. Joseph to Obtain a Conversion

<http://www.catholictradition.org/Joseph/joseph15.htm>

Suggested Petition: I offer this prayer particularly for family, relatives, friends, priests, and neighbors. I ask you to pick, each day lodging in their souls for the Flame of Love Grace.



GLORIOUS PATRIARCH St. Joseph, who merited to be called "just" by the Holy Ghost, I urgently recommend to you souls of [*family, friends or priests in most need*], which Jesus redeemed at the price of His Precious Blood.

Thou knowest how deplorable is the state and how unhappy the life of those who have banished this loving Savior from their hearts, and how greatly they are exposed to the danger of losing Him eternally.

Permit not, I beseech thee, that souls so dear to me should continue any longer in its evil ways; preserve it from the danger that threatens it; touch the heart of the prodigal child and conduct them back to the bosom of the fondest of fathers.

Abandon them not, I implore thee, till thou hast opened to them the gates of the Heavenly city, where they will praise and bless thee throughout eternity for the happiness which they will owe to thy powerful intercession. Amen +

Ancient Prayer to St. Joseph for Protection

<http://www.catholictradition.org/Joseph/joseph18.htm>

This prayer was found in the 50th year of our Lord Jesus Christ. In 1505 it was sent from the Pope to Emperor Charles when he was going into battle.

Promise & Protection: Whoever shall read this prayer or hear it or keep it about themselves shall never die a sudden death or be drowned, nor shall poison take effect on them --- neither shall they fall into the hands of the enemy or be burned in any fire or be overpowered in battle.

Suggested Petition: A prayer offered particularly for those in Harm's Way.



O St. Joseph, whose protection is so great, so strong, so prompt before the throne of God, I place in you all my interests and desires.

O St. Joseph, do assist me by your powerful intercession and obtain for me from your Divine Son all spiritual blessing through Jesus

Christ, our Lord; so that having engaged here below your heavenly power, I may offer thanksgiving and homage to the most loving of Fathers.

O St. Joseph, I never weary of contemplating you and Jesus sleeping in your arms. I dare not approach while He reposes near your heart. Press Him in my name and kiss his fine head for me, and ask Him to return the kiss when I draw my dying breath. St. Joseph, patron of departing souls, pray for me. Amen +

We published the above claim which usually accompanies the printed prayer, although do not know of its authoritative source. Say for nine mornings this prayer for anything you desire. It has never been known to fail, provided that the request is for one's spiritual benefit or for those we are praying for.

(Imprimatur - Most Rev. George V. Ahr, Bishop of Trenton)

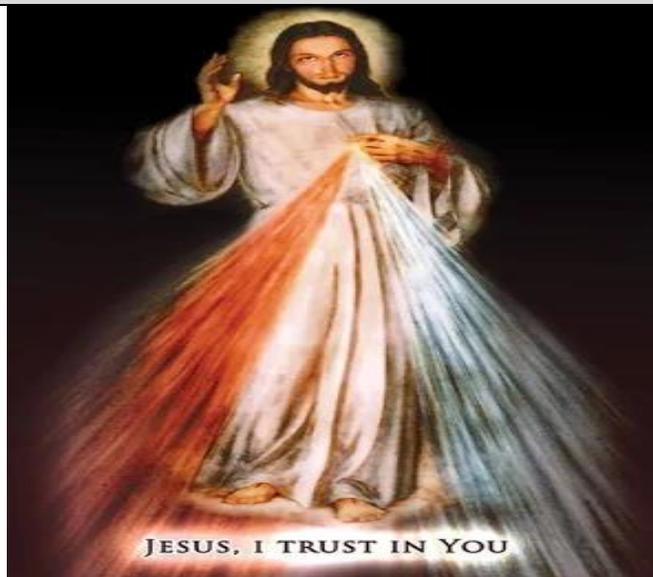
Devotions to the Divine Mercy of Jesus



Devotions to the Divine Mercy of Jesus

(Plenary Indulgence – Daily)

<http://www.divinemermercysunday.com/>



Because of the pandemic the Vatican Grants Emergency Plenary Indulgence for the Divine Mercy Chaplet

<https://www.thedivinemercury.org/articles/vatican-grants-emergency-plenary-indulgence-divine-mercy-chaplet>

Suggested Petition: I Implore from Almighty God the end of the epidemic, relief for those who are afflicted and eternal salvation for those whom the Lord has called to Himself,”

Conditions required to receive the Divine Mercy Graces

http://www.divinemermercysunday.com/plenary_indulgence.htm

Divine Mercy Graces Conditions: Because of the pandemic, anyone who, “with the will to fulfil the usual Plenary Indulgence conditions (note conditions below), as soon as possible after the Shut-Down,” recites the [Divine Mercy Chaplet](#) and recite the Our Father and the Creed before a devout image of Our Merciful Lord Jesus and pray “Merciful Jesus, I trust in you.” Can receive a **plenary indulgence each day the Divine Mercy Chaplet is prayed.**

Plenary Indulgence Conditions: “To acquire a **Plenary Indulgence** it is necessary to fulfill these conditions: 1) **Sacramental Confession** Within 20 days, before or after, the Indulgence act. One confession serves for several Plenary Indulgences; 2) **Eucharistic Communion**, being in a state of grace (For each Plenary Indulgence); 3) **Prayer** for the intentions of the Supreme Pontiff (one ‘Our Father & Hail Mary’); 4) **All attachment to sin, even venial sin, be absent** and to have the 5) **Intention** of gaining the indulgence.” A **partial indulgence** is granted in other circumstances. Indulgences can always be applied to the Souls in Purgatory.

The Divine Mercy Chaplet

<https://www.youtube.com/watch?v=h036hXqcbnU>

1. Make the “Sign of the Cross”
2. Optional Opening Prayer – “You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelope the whole world & empty Yourself out upon us”
3. Say O Blood and Water (Repeat three times) – “O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of Mercy for us, I trust in You!”
4. Then say one “Our Father, Hail Mary” and the “Apostle's Creed”
5. Repeat for the Remaining 5 Decades - In reparation for each of his 5 wounds. Saying the "Eternal Father" on the "Our Father" Rosary bead and then "For the sake of His sorrowful Passion" on the following "Hail Mary" beads.
6. The Eternal Father – “Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, **in atonement for our sins and those of the whole world**”
7. On the Ten Small Beads of Each Decade – “For the sake of His sorrowful Passion, **have mercy on us and on the whole world**”
8. Conclude with Holy God (Repeat three times) – “Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world”
9. Optional Closing Prayer – “Eternal God, in whom mercy is endless and the treasury of compassion — inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself”
10. Make the “Sign of the Cross”

Divine Mercy Graces

Jesus commanded Saint Faustina to record everything that He wanted mankind to know about His mercy before He returns to judge the world. To get this great promise one has to go to Confession within 7 days and then receive Holy Communion on Divine Mercy Sunday. Jesus said:

1. "Whomever approaches the Fountain of Life on this day will be granted complete forgiveness of sins and punishment." (Diary, 300)
2. "When you approach the confessional, know this, that I Myself am waiting there for you. I am only hidden by the priest, but I Myself act in your soul. Here the misery of the soul meets the mercy of God. Tell souls that from this fount of mercy souls draw graces solely with the vessel of trust. If their trust is great, there is no limit to My generosity." (1602)
3. "Come with faith to the feet of My representative... and make your confession before Me. The person of the priest is, for Me, only a screen. Never analyze what sort of a priest that I am making use of; open your soul in confession as you would to Me, and I will fill it with My light." (1725)
4. "Were a soul like a decaying corpse, so that from a human standpoint, there would be no hope of restoration and everything would already be lost, it is not so with God. The miracle of Divine Mercy restores that soul in full. In the Tribunal of Mercy (the great sacrament of Confession) ...the greatest miracles take place and are incessantly repeated." (1448)
5. "Oh, how miserable are those who do not take advantage of the miracle of God's Mercy! You will call out in vain, but it will be too late." (1448)
6. "Tell aching mankind to snuggle close to My merciful Heart, and I will fill it with peace." (1074)
7. "There is no misery that could be a match for My mercy." (1273)
8. "I desire that Divine Mercy Sunday be a refuge and shelter for all souls, and especially poor sinners. On that day the very depths of My tender mercy are open. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment." (699)
9. "Souls perish in spite of My bitter Passion. I am giving them the last hope of salvation; that is, Divine Mercy Sunday. If they will not adore My mercy, they will perish for all eternity...tell souls about this great mercy of Mine, because the awful day, the day of My justice, is near." (965)

Divine Mercy Novena

<http://www.divinemicysunday.com/novena.htm>

(Divine Mercy 9 Day Novena which would begin on Good Friday }



Jesus further asked that this Feast of Divine Mercy be preceded by a Divine Mercy Novena which would begin on Good Friday. "On each day of the novena you will bring to My heart a different group of souls and you will immerse them in this ocean of My Mercy.

Suggested Offering: Pray the Novena monthly starting every first Friday.

First Day (Good Friday) - Today bring Me all mankind, especially all sinners

Most Merciful Jesus,

whose very nature it is to have compassion on us and to forgive us, do not look upon our sins, but upon our trust which we place in Your infinite goodness. Receive us all into the abode of Your Most Compassionate Heart, and never let us escape from it. We beg this of You by Your love which unites You to the Father and the Holy Spirit.

Eternal Father, turn Your merciful gaze upon all mankind and especially upon poor sinners, all enfolded in the Most Compassionate Heart of Jesus. For the sake of His Sorrowful Passion show us Your mercy, that we may praise the omnipotence of Your mercy for ever and ever. Amen +

Second Day (Holy Saturday) - Today Bring Me the Souls of Priests and Religious

Most Merciful Jesus, from whom comes all that is good, increase Your grace in us, that we may perform worthy works of mercy, and that all who see us may glorify the Father of Mercy who is in heaven.

Eternal Father, turn Your merciful gaze upon the company [of chosen souls] in Your vineyard - upon the souls of priests and religious; and endow them with the strength of Your blessing. For the love of the Heart of Your Son in which they are enfolded, impart to them Your power and light, that they may be able to guide others in the way of salvation, and with one voice sing praise to Your boundless mercy for ages without end. Amen +

Third Day (Easter Sunday) - Today Bring Me All Devout and Faithful Souls

Impart Your graces in great abundance to each and all. Receive us into the abode of Your Most Compassionate Heart and never let us escape from It. We beg this of You by that most wondrous love for the heavenly Father with which Your Heart burns so fiercely.

Eternal Father, turn Your Merciful gaze upon faithful souls, as upon the inheritance of Your Son. For the sake of His Sorrowful Passion, grant them Your blessing and surround them with Your constant protection. Thus, may they never fail in love or lose the treasure of the holy faith, but rather, with all the hosts of Angels and Saints, may they glorify Your boundless mercy for endless ages. Amen +

Fourth Day (Monday) - Today Bring Me the Pagans and Those Who Do Not Know Me

Most Compassionate Jesus, You are the Light of the whole world. Receive into the abode of Your Most Compassionate Heart the souls of pagans who as yet do not know You. Let the rays of Your grace enlighten them that they, too, together with us, may extol Your wonderful mercy; and do not let them escape from the abode which is Your Most Compassionate Heart.

Eternal Father, turn Your merciful gaze upon the souls of pagans and of those who as yet do not know You, but who are enclosed in the Most Compassionate Heart of Jesus. Draw them to the light of the Gospel. These souls do not know what great happiness it is to love You. Grant that they, too, may extol the generosity of Your mercy for endless ages. Amen +

Fifth Day (Tuesday) - Today Bring to Me the Souls of Heretics and Schematics

Most Merciful Jesus, Goodness Itself, You do not refuse light to those who seek it of You. Receive into the abode of Your Most Compassionate Heart the souls of heretics and schematics. Draw them by Your light into the unity of the Church, and do not let them escape from the abode of Your Most Compassionate Heart; but bring it about that they, too, come to glorify the generosity of Your mercy.

Eternal Father, turn Your merciful gaze upon the souls of heretics, and schematics, who have squandered Your blessings and misused Your graces obstinately persisting in their errors. Do not look upon their errors, but upon the love of Your Own

Son and upon His bitter Passion, which He underwent for their sake, since they, too, are enclosed in the Most Compassionate Heart of Jesus. Bring it about that they also may glorify Your great mercy for endless ages. Amen +

Sixth Day (Wednesday) - Today Bring Me the Meek and Humble Souls and the Souls of Little Children

Most Merciful Jesus, You Yourself have said, "Learn from Me for I am meek and humble of heart." Receive into the abode of Your Most Compassionate Heart all meek and humble souls and the souls of little children. These souls send all heaven into ecstasy, and they are the heavenly Father's favorites. They are a sweet-smelling bouquet before the throne of God; God Himself takes delight in their fragrance.

These souls have a permanent abode in Your Most Compassionate Heart, O Jesus, and they unceasingly sing out a hymn of love and mercy.

Eternal Father, turn Your merciful gaze upon meek and humble souls, and upon the souls of little children, who are enfolded in the abode of the Most Compassionate Heart of Jesus. These souls bear the closest resemblance to Your Son. Their fragrance rises from the earth and reaches Your very throne. Father of mercy and of all goodness, I beg You by the love You bear these souls and by the delight you take in them: bless the whole world, that all souls together may sing out the praises of Your mercy for endless ages. Amen +

Seventh Day (Thursday) - Today Bring Me the Souls Who Especially Venerate and Glorify My Mercy

Most Merciful Jesus, whose Heart is Love Itself, receive into

the abode of Your Most Compassionate Heart the souls of those who particularly extol and venerate the greatness of Your Mercy. These souls are mighty with the very power of God Himself. In the midst of all afflictions and adversities they go forward, confident in Your Mercy. These souls are united to Jesus and carry all mankind on their shoulders.

These souls will not be judged severely, but Your mercy will embrace them as they depart from this life.

Eternal Father, turn Your merciful gaze upon the souls who glorify and venerate Your greatest attribute, that of Your fathomless mercy, and who are enclosed in the Most Compassionate Heart of Jesus. These souls are a living Gospel; their hands are full of deeds of mercy and their spirit, overflowing with joy, sings a canticle of mercy to You, O Most High! I beg You O God: Show them Your mercy according to the hope and trust they have placed in You. Let there be accomplished in them the promise of Jesus, who said to them, "I Myself will defend as My own glory, during their lifetime, and especially at the hour of their death, those souls who will venerate My fathomless mercy." Amen +

Eighth Day (Friday) - Today Bring Me the Souls Who Are in the Prison of Purgatory

Most Merciful Jesus, You Yourself have said that You desire mercy; so I bring into the abode of Your Most Compassionate Heart the souls in Purgatory, souls who are very dear to You, and yet who must make retribution to Your justice. May the streams of Blood and Water which gushed forth from Your Heart put out the flames of purifying fire, that in that place, too, the power of Your mercy may be praised.

Eternal Father, turn Your most merciful gaze upon the souls suffering in Purgatory, who are enfolded in the Most Compassionate Heart of Jesus. I beg You, by the sorrowful Passion of Jesus Your Son, and by all the bitterness with which His most sacred Soul was flooded, manifest Your mercy to the souls who are under Your just scrutiny. Look upon them in no other way than through the Wounds of Jesus, Your dearly beloved Son; for we firmly believe that there is no limit to Your goodness and compassion. Amen +

Ninth Day (Saturday) - Today Bring Me the Souls Who Have Become Lukewarm

Most Compassionate Jesus, You are Compassion Itself. I bring lukewarm souls into the abode of Your Most Compassionate Heart. In this fire of Your pure love let these tepid souls, who, like corpses, fill You with such deep loathing, be once again set aflame. O Most Compassionate Jesus, exercise the omnipotence of Your mercy and draw them into the very ardor of Your love; and bestow upon them the gift of holy love, for nothing is beyond Your power.

Eternal Father, turn Your merciful gaze upon lukewarm souls who are nonetheless enfolded in the Most Compassionate Heart of Jesus. Father of Mercy, I beg You by the bitter Passion of Your Son and by His three-hour agony on the Cross: let them, too, glorify the abyss of Your mercy. Amen +

Devotions to the Holy Souls in Purgatory



Devotions to the Holy Souls in Purgatory

Daily St. Gertrude Purgatory Prayer

<http://www.catholictradition.org/Gertrude/saint-gertrude7.htm>

http://www.catholic.org/saints/saint.php?saint_id=424

Promise & Protection: Our Lord dictated the following prayer to St. Gertrude the Great to release a vast number of Souls from Purgatory each time it is said.

Suggested Petition: Blessed Mother through this offering release from purgatory particularly loved ones of my living family, relatives, friends, neighbors and priests who have needs (mental, physical, financial, spiritual, etc.) known or unknown to me. Those released from purgatory will, in turn, petition our lord for their intentions. May they then have a “vast number” of souls in heaven continually praying for them.



Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the Masses and prayers said from the beginning to the end of time, for all the holy souls in Purgatory, for sinners everywhere, for sinners in the universal church, those in my own home & family. Amen +

2 Maccabees 12:46: “Thus he made atonement for the dead that they might be freed from sin.”

The “Heroic Act of Charity” for the Holy Souls

(Plenary Indulgence – For the Holy Souls in Purgatory)
(Renew every Monday)

http://www.copiosa.org/prayer_sinners/purgatory_heroic_act.htm



O my God, in union with the merits of Jesus and Mary, I offer Thee for the souls in Purgatory, all my satisfactory works, as well as those which may be applied to me by others during my life and after my death. And so as to be more agreeable to the Divine Heart of Jesus and more helpful to the departed I place them all in the hands of the merciful Virgin Mary. Amen +

Conditions required to receive the Graces & Indulgence

https://www.ewtn.com/expert/answers/indulgences_conditions.htm

Heroic Act of Charity Conditions: The **Heroic Act of Charity Graces** are granted if one offers for the faithful departed all of your prayers & works in this life as well as the prayers offered for you after your death and to have the intention of gaining the Graces. All of these are put in the hands of the Virgin Mary to use for the benefit of the Holy Souls. One who has made it can gain many indulgences.

Plenary Indulgence Conditions: “To acquire a **Plenary Indulgence for the Holy Souls** in Purgatory perpetually, it is necessary to fulfill these conditions:

- 1) **Sacramental Confession** Within 20 days, before or after, the Indulgence act. One confession serves for several Plenary Indulgences;
- 2) **Eucharistic Communion** being in a state of grace (For each Plenary Indulgence);
- 3) **Prayer** for the intentions of the Supreme Pontiff (one ‘Our Father & Hail Mary’);
- 4) **All attachment to sin, even venial sin, be absent** and to have the
- 5) **Intention** of gaining the indulgence.” A **partial indulgence** is granted in other circumstances for the Holy Souls.

Graces to the “Heroic Act of Charity” offeror

<http://www.newadvent.org/cathen/07292b.htm>

The Heroic Act has been enriched with numerous indulgences by Benedict XIII (1728), Pius VI (1788), and Pius IX (1852).

In addition to the Plenary Indulgence, prayers, offerings, etc. granted to the Holy Souls, the Graces listed below are granted to the offeror of this Heroic Act.

1. Priests who make this “Heroic Act of Charity” receive the personal privilege of gaining a plenary indulgence for a soul of their choice each time they say Mass (see PRIVILEGED ALTAR - <http://www.the-latinmass.com/id226.html>)
2. Laymen gain a similar indulgence each time they receive Holy Communion, also each Monday they hear Mass for the departed; in both cases the usual Plenary Indulgence Conditions (see above) apply.
3. Innumerable souls of family are released in this way from Purgatory
4. It obtains the special love of the Holy Trinity, Our Lord, the saints and Our Blessed Mother.
5. After you have made this heroic act the Holy Souls become your particular debtors and will labor for your benefit so that you will not be lost or undergo severe purgatory.
6. It gives great honor to the Blessed Virgin, and
7. Is not in any way to be feared as God is never, never outdone in generosity.
8. St. John Vianney once said: “The good God will render us back the good we do for them (poor souls in Purgatory) a hundred-fold.”
9. The offeror in making this “Heroic Act” is displaying great trust in our Lord’s promise to return a hundred-fold.
10. St. Pio’s Words of Hope: "For the Lord, the past does not exist; the future does not exist. Everything is an eternal present...even now I can pray for the happy death of my great-grandfather!"

Novena for the Holy Souls

(Sign up living or deceased family or friends to be perpetually prayed for)
FRIENDS OF THE SUFFERING SOULS (FOSS)

<http://www.knocknovena.com/purgatory.htm>



Sign as many members of your family and friends as you wish to this “Novena for the Suffering Souls” website. Its advantages – Each member, including you, you sign up, living or dead, is benefited by “all” the masses. For example, from 2012 on over 100 Masses were said daily for those souls signed up. Its obligations – Have a mass said “yearly” for each member, living or dead, signed up. The Mass said will read as follows “For the Holy Souls in Purgatory.” Note: A living member signed up is strengthened or renewed in his faith.

Christ said. “I shall never be outdone in generosity to those who pray for the souls in purgatory.” Go to this FOSS website to enroll yourself and living or deceased family, friends, etc. <http://www.knocknovena.com/explanation.htm>

Promise: Any time this prayer is said 1,000 souls are released from purgatory.

Mother of God, Co-Redemptrix of the world, Pray for us

November Indulgences for the Holy Souls

(Plenary Indulgence – For the Holy Souls in Purgatory)

(From 1 Nov to 8 Nov)

<https://helptheholysouls.wordpress.com/2012/10/31/plenary-indulgences-november-1-8/>



Arlington National Cemetery, Arlington, Virginia

Eternal Rest Prayer
Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen +

Conditions required to receive the Graces & Indulgence

<http://www.ourladywarriors.org/indulge/plenary.htm>

November 1-8 Holy Soul Graces Conditions: The Graces are granted to the offeror, if we perform good works for the holy souls during the November 1-8 time frame by visiting a cemetery each day, praying the Eternal Rest Prayer above, even if only mentally, in passing or viewing above picture or picture of the faithful departed, etc. and have the intention of gaining the Graces.

Plenary Indulgence Conditions: “To obtain a **Plenary Indulgence for the Holy Souls** each day from November 1 to 8 it is necessary to fulfill these conditions:

- 1) **Sacramental Confession** Within 8 days, before or after, the Indulgent act. One confession serves for several Plenary Indulgences;
- 2) **Eucharistic Communion** being in a state of grace (For each Plenary Indulgence);
- 3) **Prayer** for the intentions of the Supreme Pontiff (one ‘Our Father & Hail Mary’);
- 4) **All attachment to sin, even venial sin be absent** and to have the
- 5) **Intention** of gaining the indulgence.” A **partial indulgence** is granted in other circumstances for the Holy Souls.

Graces to the faithful who Pray for the Holy Souls on November 1-8

<http://www.newadvent.org/cathen/07292b.htm>

In addition to the Plenary Indulgence, prayers, offerings, etc. granted to the Holy Souls each day (Nov 1 – 8), the Graces listed below are granted to the offeror.

1. Innumerable souls of family are released in this way from Purgatory.
2. It obtains the special love of the Holy Trinity, Our Lord, the saints and Our Blessed Mother.
3. After you have made this November offering the Holy Souls become your particular debtors and will labor for your benefit so that you will not be lost or undergo severe purgatory.
4. Is not in any way to be feared as God is never, never outdone in generosity.
5. Even if you do not obtain a full Plenary Indulgence there can be no doubt that the above practices will be immensely beneficial to the Holy Souls.
6. During the month of November One Flame of Love Hail Mary will free ten souls in Purgatory. <http://www.flameoflove.us/wp-content/uploads/2016/02/Flame-of-Love-Text.pdf> Page 46
7. St. John Vianney once said: "The good God will render us back the good we do for them (poor souls in Purgatory) a hundred-fold."
8. St. Pio's Words of Hope: "For the Lord, the past does not exist; the future does not exist. Everything is an eternal present...even now I can pray for the happy death of my great-grandfather!"
9. Those who have offered up their daily offerings for the Holy Souls in the "Heroic Act of Charity" prayer, can use this Holy Souls Week as a special offering to the faithful departed.

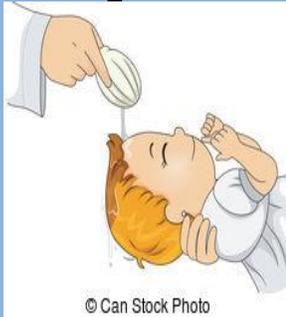
Sacraments and their Benefits



Sacraments and their Benefits

<http://www.ourladywarriors.org/indulge/plenary.htm>

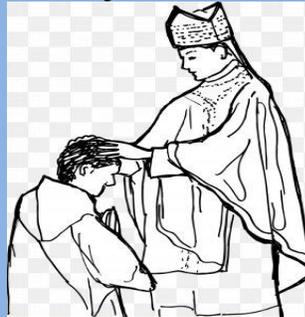
Baptism



Confirmation



Holy Orders



Matrimony



**Eucharist
(Mass)**



**Reconciliation
(Confession)**



**Anointing
of the Sick**



Sacraments - It should be noted that Jesus instituted the Sacraments; (The 7 Sacraments are 1. Baptism, 2. Confirmation, 3. Holy Orders, 4. Matrimony, 5. Eucharist, 6. Reconciliation and 7. Sacrament of the Sick). The Sacraments are said to work by the direct power of Christ.

The Catholic Church instituted the Sacramentals. Another difference is that the Sacraments are said to work by the direct power of Christ, while a Sacramental obtains grace or power by the prayers of the Church. The purpose of all Sacramentals is to help people grow in faith. In essence, they are contact points that represent Catholic faith.

Sacrament – Baptism

<http://www.scborromeo.org/ccc/p2s2c1a1.htm>

Go to the Catechism's section on Baptism (note website above) for a comprehensive understanding of the Sacrament

Suggested Petition: I offer this sacrament daily for aborted, miscarried & unbaptized babies,



"I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen+"

ARTICLE 1 THE SACRAMENT OF BAPTISM

1213 Holy Baptism is the basis of the whole Christian life, the gateway to life in the Spirit (*vitae spiritualis ianua*),⁴ and the door which gives access to the other sacraments. Through Baptism we are freed from sin and reborn as sons of God; we become members of Christ, are incorporated into the Church and made sharers in her mission: "Baptism is the sacrament of regeneration through water in the word."⁵

I. WHAT IS THIS SACRAMENT CALLED?

1214 This sacrament is called *Baptism*, after the central rite by which it is carried out: to baptize (Greek *baptizein*) means to "plunge" or "immerse"; the "plunge" into the water symbolizes the catechumen's burial into Christ's death, from which he rises up by resurrection with him, as "a new creature."⁶

1215 This sacrament is also called "*the washing of regeneration and renewal by the Holy Spirit*," for it signifies and actually brings about the birth of water and the Spirit without which no one "can enter the kingdom of God."⁷

Summary of Baptism Graces

1275 Christian initiation is accomplished by three sacraments together: Baptism which is the beginning of new life; Confirmation which is its strengthening; and the Eucharist which nourishes the disciple with Christ's Body and Blood for his transformation in Christ.

1276 "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you" (*Mt 28:19-20*).

1277 Baptism is birth into the new life in Christ. In accordance with the Lord's will, it is necessary for salvation, as is the Church herself, which we enter by Baptism.

1278 The essential rite of Baptism consists in immersing the candidate in water or pouring water on his head, while pronouncing the invocation of the Most Holy Trinity: The Father, the Son, and the Holy Spirit.

1279 The fruit of Baptism or baptismal grace, is a rich reality that includes forgiveness of original sin and all personal sins, birth into the new life by which man becomes an adoptive son of the Father, a member of Christ and a temple of the Holy Spirit. By this very fact the person baptized is incorporated into the Church, the Body of Christ and made a sharer in the priesthood of Christ.

1280 Baptism imprints on the soul an indelible spiritual sign, the character, which consecrates the baptized person for Christian worship. Because of the character Baptism cannot be repeated (cf. DS 1609 and DS 1624).

1281 Those who die for the faith, those who are catechumens, and all those who, without knowing of the Church but acting under the inspiration of grace, seek God sincerely and strive to fulfill his will, can be saved even if they have not been baptized (cf. *LG 16*).

1282 Since the earliest times, Baptism has been administered to children, for it is a grace and a gift of God that does not presuppose any human merit; children are baptized in the faith of the Church. Entry into Christian life gives access to true freedom.

1283 With respect to children who have died without Baptism, the liturgy of the Church invites us to trust in God's mercy and to pray for their salvation.

1284 In case of necessity, any person can baptize provided that he have the intention of doing that which the Church does and provided that he pours water on the candidate's head while saying: "I baptize you in the name of the Father, and of the Son, and of the Holy Spirit."

Sacrament – Confirmation

www.scborromeo.org/ccc/p2s2c1a2.htm

Go to the Catechism's section on Confirmation (note website above) for a comprehensive understanding of the Sacrament



Baptism, the Eucharist, and the Sacrament of Confirmation together constitute the "Sacraments of Christian initiation," whose unity must be safeguarded. It must be explained to the faithful that the reception of the sacrament of Confirmation is necessary for the completion of baptismal grace. For "by the sacrament of Confirmation, [the baptized] are more perfectly bound to the Church and are enriched with a special strength of the Holy Spirit. Hence they are, as true witnesses of Christ, more strictly obliged to spread and defend the faith by word and deed."

1299 In the Roman Rite the bishop extends his hands over the whole group of the confirmands. Since the time of the apostles this gesture has signified the gift of the Spirit. The bishop invokes the outpouring of the Spirit in these words:

All-powerful God, Father of our Lord Jesus Christ, by water and the Holy Spirit you freed your sons and daughters from sin and gave them new life. Send your Holy Spirit upon them to be their helper and guide. Give them the spirit of wisdom and understanding, the spirit of right judgment and courage, the spirit of knowledge and reverence. Fill them with the spirit of wonder and awe in your presence. We ask this through Christ our Lord.¹¹

III. THE EFFECTS OF CONFIRMATION

1302 It is evident from its celebration that the effect of the sacrament of Confirmation is the special outpouring of the Holy Spirit as once granted to the apostles on the day of Pentecost.

1303 From this fact, Confirmation brings an increase and deepening of baptismal grace:

- it roots us more deeply in the divine filiation which makes us cry, "Abba! Father!"
- it unites us more firmly to Christ;
- it increases the gifts of the Holy Spirit in us;
- it renders our bond with the Church more perfect;
- it gives us a special strength of the Holy Spirit to spread and defend the faith by word and action as true witnesses of Christ, to confess the name of Christ boldly, and never to be ashamed of the Cross:

- Recall then that you have received the spiritual seal, the spirit of wisdom and understanding, the spirit of right judgment and courage, the spirit of knowledge and reverence, the spirit of holy fear in God's presence. Guard what you have received. God the Father has marked you with his sign; Christ the Lord has confirmed you and has placed his pledge, the Spirit, in your hearts.

Sacrament – Holy Orders

<http://www.scborromeo.org/ccc/p2s2c3a6.htm>

*Go to the Catechism's section on Holy Orders (note website above)
for a comprehensive understanding of the Sacrament*



ARTICLE 6

THE SACRAMENT OF HOLY ORDERS

1536 Holy Orders is the sacrament through which the mission entrusted by Christ to his apostles continues to be exercised in the Church until the end of time: thus it is the sacrament of apostolic ministry. It includes three degrees: episcopate, presbyterate, and diaconate.

(On the institution and mission of the apostolic ministry by Christ, see above, no. 874 ff. Here only the sacramental means by which this ministry is handed on will be treated.)

Sacrament – Matrimony

<http://www.scborromeo.org/ccc/p2s2c3a7.htm>

Go to the Catechism's section on Matrimony (note website above) for a comprehensive understanding of the Sacrament



ARTICLE 7

THE SACRAMENT OF MATRIMONY

1601 "The matrimonial covenant, by which a man and a woman establish between themselves a partnership of the whole of life, is by its nature ordered toward the good of the spouses and the procreation and education of offspring; this covenant between baptized persons has been raised by Christ the Lord to the dignity of a sacrament."⁸⁴

I. MARRIAGE IN GOD'S PLAN

1602 Sacred Scripture begins with the creation of man and woman in the image and likeness of God and concludes with a vision of "the wedding-feast of the Lamb."⁸⁵ Scripture speaks throughout of marriage and its "mystery," its institution and the meaning God has given it, its origin and its end, its various realizations throughout the history of salvation, the difficulties arising from sin and its renewal "in the Lord" in the New Covenant of Christ and the Church.⁸⁶

Sacrament – Eucharist (Mass)



Sacrament – Eucharist (Mass)

<https://mass-online.org/daily-holy-mass-live-online/>

<https://marie-juliejahenny.blogspot.com/2019/06/159-our-lady-reminds-us-of-immense.html>



Painting by Juan De Juanes

As the Redemption of man is the greatest event in history, so the Sacrifice of the Mass is the most marvelous thing in the world. Jesus, Our Lord, is the High Priest and the Victim, offering Himself to His Eternal Father with all the riches of His Divinity, and with all the splendors of His Sacred Humanity. The Holy Mass is the most sacred, solemn, and sublime act of religious worship that we can perform.

The Imitation of Christ says: “When a priest celebrates Mass, he honors God, he rejoices the angels, he edifies the Church, he obtains blessings for the living, rest for the dead, and makes himself a partaker of all that is good. All this is the fruit of a single Mass.

Graces Derived from Assisting at Mass

<http://friendsofthepoorsouls.blogspot.com/2006/04/tremendous-value-of-holy-mass-at-hour.html>

Approach the Sacrament of Reconciliation (Confession) often to keep our souls in a state of grace to receive Holy Communion worthily.

A. Every Sacrifice of the Mass heard worthily in our lifetime...

- 1 Will perform a good work of the highest value.
- 2 Will increase our felicity (Joy/Bliss) in Heaven.
- 3 Will attain a higher place in Heaven for all eternity.
- 4 Will go with you to judgment and plead for pardon.
- 5 Will honor God as He alone is worthy to be honored.
- 6 Will be a means of obtaining the grace of a holy death.
- 7 Will be our greatest consolation at the hour of our death.
- 8 Will give infinite satisfaction to the Most Blessed Trinity.
- 9 Will shorten our stay in Purgatory, according to your fervor.
- 10 Will release our departed friends from the tormenting flames.
- 11 Will enrich our soul more than by any other way in the world.
- 12 Will be blessed in our corporal and temporal goods and affairs.
- 13 Will present to the Blessed Trinity the most acceptable of oblations.
- 14 Will give the greatest aid and consolation to living friends & family.
- 15 Will be of more benefit than many Masses heard for us after our death.
- 16 Will secure the special succor of Angels and Saints in our last moments.
- 17 Will strengthen us against temptation which would otherwise vanquish us.
- 18 Will atone for our sins and lessen our fear of a long and terrible Purgatory.
- 19 Will be preserved from dangers and misfortunes which otherwise befall us.
- 20 Will do more to pay the penalty of our sins than by the most severe penance.
- 21 Will be a means of venerating the Blessed Mother of God & increasing her joy.
- 22 Will be a means to venerate the Passion of Christ and obtain a share in its fruits.
- 23 Will be empowered by Christ to offer the Holy Sacrifice of the Mass with the Priest representing us for ourselves and others.
- 24 Will receive the Priest's benediction, both after the two *Confiteors* and final blessing and it is confirmed by Christ in Heaven.
- 25 Will facilitate, expiate or propitiate our requested petitions sooner than by any other means (prayers, fasting, offerings, sacrifices, etc.)
- 26 Will be assured not to be forgotten when we must stand before the strict Judge for such practice (frequent Mass) will incline Him to show us favor.
- 27 Will be accompanied by a multitude of holy angels kneeling in adoration, pleading for us and presenting our poor prayers before the Throne of God.

B. When we assist worthily at the Holy Sacrifice of the Mass...

1. We perform an act of the highest worship.
2. We spiritually eat the Flesh and drink the Blood of Christ.
3. We earn for faithful Christians saving and salutary graces.
4. We never pray so well as when we assist worthily at Mass.
5. We afford the greatest possible relief to the Souls in Purgatory.
6. We render the greatest homage to the Sacred Humanity of Our Lord.
7. We recompense our benefactors by hearing Mass for their intentions.
8. We present this glorious oblation as our gift, for Christ gave Himself to us.
9. We perform a single exercise of pure Faith, which will receive a great reward.
10. We give greater honor to the Angels and Saints than by reciting many prayers.
11. We obtain for sinners the grace of conversion just as St. Monica did for her son St. Augustine.
12. We are privileged to behold with our own eyes Christ hidden under the sacramental veil and beheld by Him
13. We perform a supreme act of adoration when we bow down before the Sacred Host & Sacred Chalice at the Consecration.
14. We offer an oblation equal to that of Heaven and of greater value than all things on earth, for it is the True Presence of the Man-God Himself.
15. We can break the curse of your family tree by offering **33 consecutive Masses** and release those living from the ancestral/generational curse and those dead from purgatory. <http://www.jesumariasite.org/break-the-curse-of-your-family-tree-with-33-eucharists-in-a-row/>

C. During the Holy Sacrifice of the Mass...

1. Christ offers Himself for us as the all-powerful Victim.
2. Christ reveals the power of Satan over you is diminished.
3. Christ supplies for many of our negligence's and omissions.
4. Christ forgives the venial sins which you have not confessed.
5. Christ ratifies in Heaven a true Priest's blessing upon us on earth.
6. Christ offers Himself for us as the most efficacious peace offering.
7. Christ removes many of the imperfections attached to our good deeds.

C. During the Holy Sacrifice of the Mass...

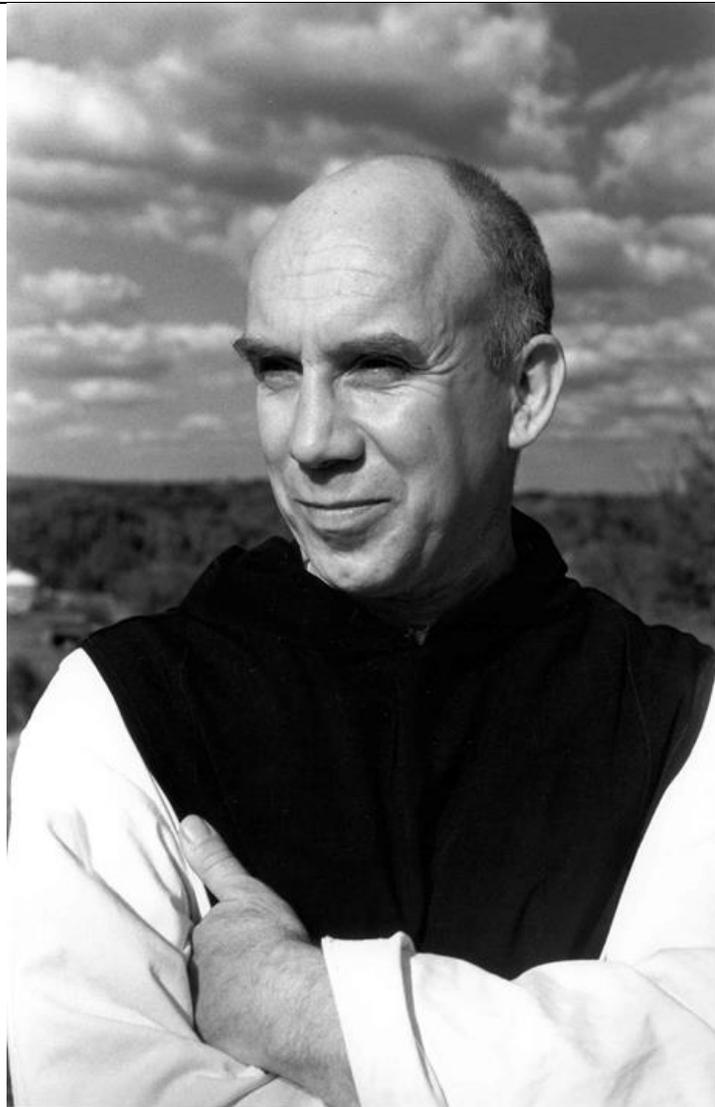
8. Christ reconciles us to the heavenly Father whom we have offended.
9. Christ's Adorable Wounds are a voice that calls aloud as Mercy for us.
10. Christ intercedes for us as He interceded for His enemies on the Cross.
11. Christ unites His prayers to ours and offers them to His heavenly Father.
12. Christ, At the *Confiteor*, forgives the venial sins which we have not confessed and the power of Satan has over us is diminished provided we are firmly resolved to forsake our sins.
13. Christ credits us a portion of His merits, which we may offer to the eternal Father in expiation for our offenses.
14. Christ makes reparation for many of our sins of omission, when we have left undone the good that we might have done.
15. Christ forgives the sins, unknown or forgotten, which we have never mentioned in confession due to our forgetfulness or ignorance.
16. Christ, At the *Consecration of His Precious Blood*, pleads for you as countless as the drops of blood (28,430) which issued from His sacred veins.
17. Christ acquaints the God-Head with our deeds and the dangers to which we are exposed in order to make our eternal salvation His particular concern.
18. Christ reveals your prayers are strongest at the Consecration in Holy Mass (rising of Host and Chalice). Pray silently **“My Lord and My God.”**
http://www.traditioninaction.org/religious/d027_Indulgences.htm
19. Christ says “After communion rest 5 minutes on my heart throbbing with love. Think only of Me by these simple words: **‘Thank you, my Beloved, You live in me and I live in You.’** Ask of me in the fifth minute the conversion of a thousand sinners. It will be a great joy for My Divine Father, for Heaven.” <http://marie-juliejahenny.blogspot.com/p/save-1000-sinners-five-minute.html>
20. Christ revealed to St. Gertrude the Great that each time a person
 - a. assists worthily at Mass, Christ sends a saint to comfort us at death.
 - b. looks at the Most Blessed Sacrament our place in heaven is raised forever.
 - c. receives Holy Communion worthily something good happens to every being in heaven, on earth and in purgatory.

D. In Summary...

1. Each time that we gaze reverently upon the Sacred Host, we will receive a recompense in Heaven.
2. The Benefits of Frequent Communion - Each time we receive Holy Communion our venial sins are forgiven, and our place in heaven is raised forever, our stay in purgatory shortened.
3. The Priest says the Holy Sacrifice of the Mass for us to the Father Almighty. for our everlasting salvation.
4. Say After Mass the prayers listed in this Prayer Book and receive the graces, plenary or partial indulgence, promised.
5. If we would ever hear the Holy Sacrifice of the Mass in a state of mortal sin, God would offer us the grace of conversion.
6. Conversely when we assist worthily at the Holy Sacrifice of the Mass in a state of grace, God grants us an argumentation of grace.
7. Each time we strike our breast with compunction at the *Confiteor*, *Agnus Dei* and *Domine non sum dignus* some of our sins are remitted to us.
8. On our behalf a Priest - serving as *alter Christus* - offers the Holy Sacrifice of the Mass, by virtue of which the evil enemy will not be suffered to approach us.
9. St. Padre Pio, the Stigmatic Priest, said the world could exist more easily without the sun than without the Mass.
10. St. Jean Vianney, the Cure of Ars, said if we knew the value of the Mass we would die of joy.
11. St. Teresa of Avila once was overwhelmed with God's Goodness asked Our Lord. "How can I thank you?" Our Lord replied, "ATTEND ONE MASS".
12. The Blessed Mother says: "Offer Mass (Other than Sundays & Holydays) to my **Flame of Love** and I will blind Satan during Mass throughout the world."
<https://www.flameoflove.us/promises-2/> Promise No. 49

Dear friends, try to hear Mass often and devoutly. Go to Mass every day if you can, because every Mass you hear will profit you more than all your prayers and good works. It costs so little to hear Mass – only a short half hour to one hour of your time. These few moments taken from your work to hear Mass on week days are not lost; on the contrary, God’s very special blessing hovers over those that devoutly hear Mass in the morning.

Remember, the Mass is the renewal of the great Drama of Calvary and the means of applying the fruits of the Cross to our souls, and that these fruits are given to us more or less abundantly, according to the measure of our piety and fervor. Strive, therefore, to hear Mass as often as you can with great reverence, faith, love and gratitude to God for so noble a gift, for so precious a consolation left unto us in this vale of tears.



Thomas Merton 1915 – 1968

**A quote from Thomas Merton,
Trappist Monk, concerning Mass**

“I did not even know who Christ was, that He was God. I had not the faintest idea that there existed such a thing as the Blessed Sacrament. I thought churches were simply places where people got together and sang a few hymns. And yet now I tell you, you who are now what I once was, unbelievers, it is that Sacrament, and that alone, the Christ living in our midst, and sacrificed by us, and for us and with us, in the clean and perpetual Sacrifice, it is He alone Who holds our world together, and keeps us all from being poured headlong and immediately into the pit of our eternal destruction. And I tell you there is a power that goes forth from that Sacrament, a power of light and truth, even into the hearts of those who have heard nothing of Him and seem to be incapable of belief.” [Thomas Merton](#), [The Seven Story Mountain](#)

Suggested Petitions: 1) For those pursuing a Plenary Indulgence be sure to include in your Prayers before Mass a Prayer for the intentions of the Supreme Pontiff (e.g., one ‘Our Father’ and one ‘Hail Mary’). 2) Offer Mass to Mary’s “Flame of Love” to blind Satan during Mass throughout the world. 3) Offer Mass for the souls who have done you great harm and great good in this life.

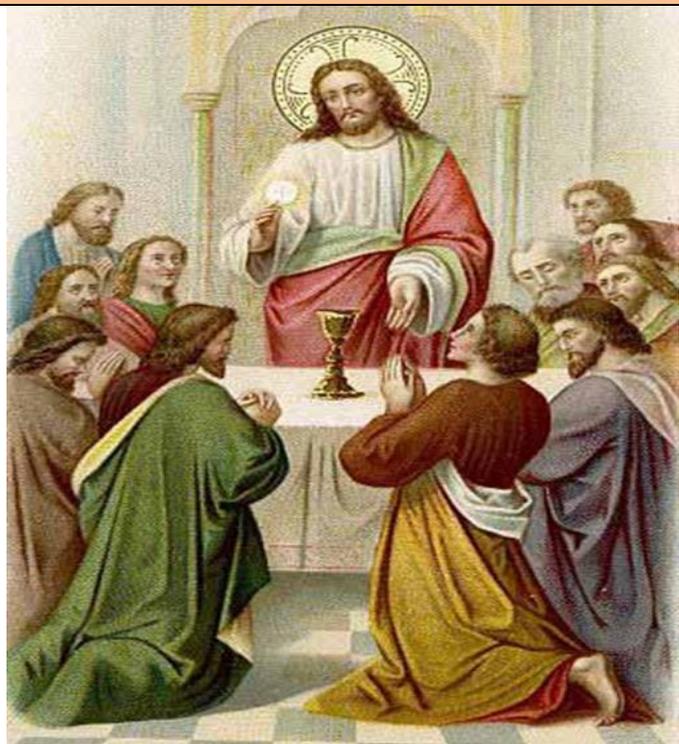
Prayers before Mass

(Take comfort and embrace prayers, etc. that appeal to you)

Spiritual (Eucharist) Communion (Partial Indulgence)

<http://www.ourcatholicprayers.com/spiritual-communion.html>

Partial Indulgence: An Act of Spiritual Communion, according to any pious formula, is enriched with a *partial indulgence*. You can make a Spiritual Communion such as this one below before our Lord in the Blessed Sacrament, or anywhere else where the Spirit moves you. When the persecution of the Catholic Church results in the Eucharist Sacrament being denied (Great Abomination) say this prayer as a group or individually as consolation.



My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen +

Jesus says: In those days of affliction (Great Abomination) the Angels of the Eucharist will come down from Heaven and spiritually give you Communion, so that you will be strengthened in the Spirit. and able to cope with those days of affliction.

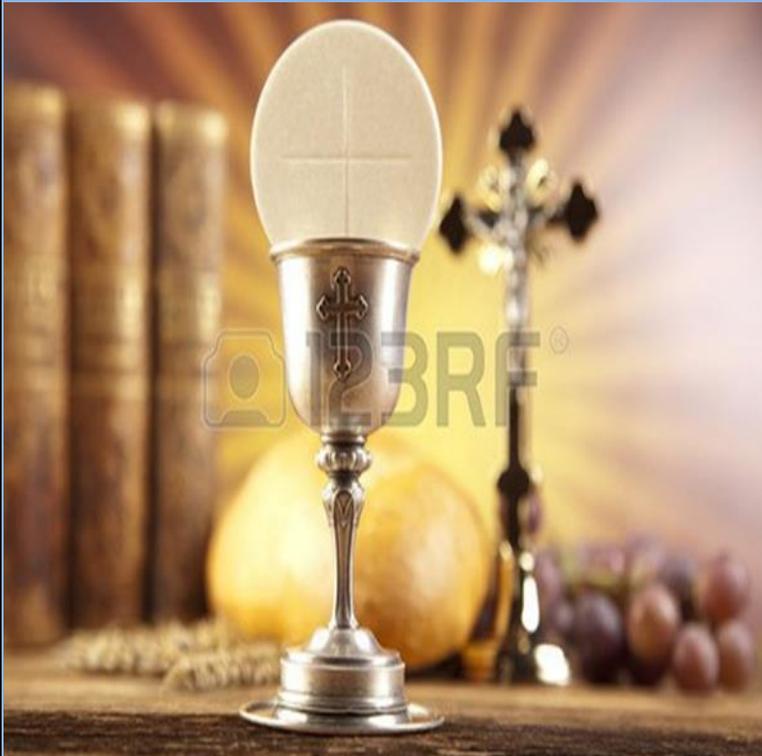
Prayer for the Grace from All the World's Masses

<http://www.catholictradition.org/prayers1.htm>

Pray this prayer whether present or absent from Mass

Eternal father, we humbly offer Thee our poor presence and that of the whole of humanity, from the beginning to the end of the world,

at all the Masses that ever have or ever will be prayed. We offer thee all the pains, sufferings, prayers, sacrifices, joys and relaxations of our lives, in union with those of our dear Lord Jesus here on earth. May the most Precious blood of Christ, all his blood and wounds and agony save



us through the sorrowful and Immaculate Heart of Mary. Amen +

In eternity, we shall fully realize that it was certainly worthwhile to have assisted at Holy Mass daily.

Come, Holy Spirit

<http://www.preces-latinae.org/thesaurus/Spiritus/VSS.html>

A Prayer of most humble Devotion to the Holy Spirit, to be offered before hearing Holy Mass, in order to implore His aid.



Come, O Holy Spirit, and with Thy most holy grace gather together, I beseech of Thee, all the faculties and all the affections of my soul, so that, with devout attention and with my whole heart, I may be able to attend this Holy Mass, and obtain thereby those benefits for which, although unworthy, I ardently hope, to the greater glory of God and the benefit of my own soul, through the goodness and compassion of the same my Lord and God. Amen +

Holy Communion Worthily

<http://www.courageouspriest.com/10-sins-confessed>

Holy Communion Worthily - Approach the Sacrament of Reconciliation often to keep our souls in a state of grace to receive Holy Communion worthily.

Holy Communion Unworthily – Jesus says: "Woe to those who come to My sacred table and receive Me with mortal sin. It is better for him never to be born, unless he repents and confess to receive My pardon and mercy!"

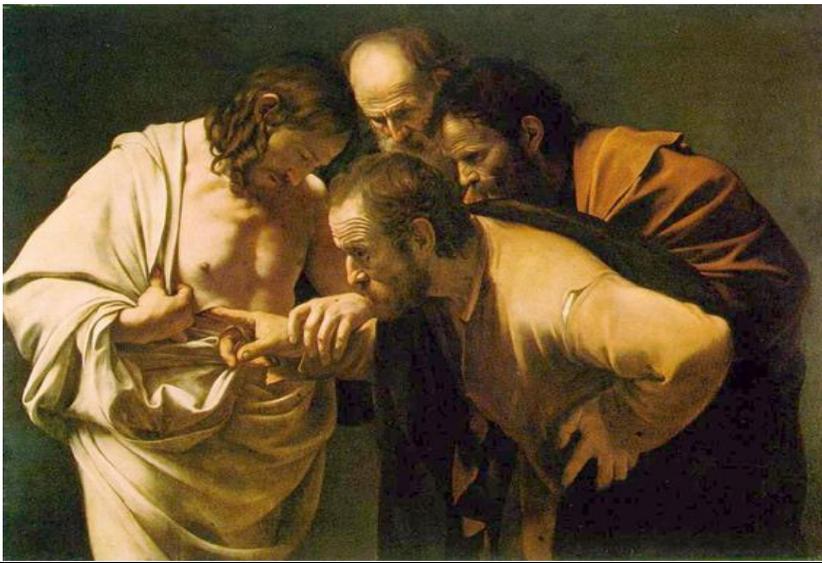
Prayer at the Consecration of the Bread and Wine

My Lord and my God Prayer

(Plenary Indulgence - A special indulgence to be gained during Mass)

http://www.traditioninaction.org/religious/d027_Indulgences.htm

Saint Thomas putting his hand in Jesus Wound



Painting by Caravaggio

“Lord, I believe, I adore, I trust, and I love You. I ask pardon for those who do not believe, do not adore, do not trust, and do not love You. Forgiveness and Mercy.”

<https://www.catholic.org/encyclopedia/view.php?id=9771>

Partial Indulgence: The indulgences to be gained at the Consecration of the wine into the Precious Blood are not well-known to Catholics. A detailed description is given in the St. Andrew’s Missal, which instructs us that when the priest recites the consecratory formula of the wine, the faithful should look at the chalice and then bow down and adore the Blood of Christ. The consecrated species are thus shown to the congregation as a protest against the heretics who denied the real presence. St. Pius X granted a partial indulgence of seven years and seven quarantines (7 lent periods of 40 days) to all who, looking at the Body and Blood of Christ, say....

“My Lord and My God”

Plenary Indulgence: These are the words of St. Thomas to Our Lord in the Cenacle after he doubted. To all who do this **daily**, he granted a **plenary indulgence** once a week provided, they receive Holy Communion subject to the usual plenary indulgent conditions. It is forbidden to say the invocation aloud. Many Catholics who piously bow their heads during the Consecration thus lose the opportunity to gain this indulgence. Instead, let them look devoutly at the Sacred Species and say the prescribed prayer “**My Lord and my God.**” Thus, receive either a partial or plenary indulgence.

Prayers after Communion

(Take comfort and embrace prayers, etc. that appeal to you)

Most Sacred Heart Prayer

(Revelation to Gabrielle Bossis in France)

<http://www.medjugorje.org/pieta.htm>

After receiving Holy Communion, Our Lord said we should pray:



“Most Sacred Heart of Jesus may the whole world burn with love for You!”

Promise & Protection: "Tips on Prayer: Your prayers are strongest at the Consecration in Holy Mass (Raising of Host and Chalice). Each time we look at The Most Blessed Sacrament our place in Heaven is raised forever. (Revealed to St. Gertrude the Great).

Thank You My Beloved Prayer

Conversion of a Thousand Sinners

<http://marie-juliejahenny.blogspot.com/p/save-1000-sinners-five-minute.html>

Conversion of Saint Paul on the way to Damascus



Painting by Caravaggio

Jesus says: "After Holy Communion rest five minutes on My heart throbbing with love. Think only of Me by these simple words"

“Thank you, my Beloved, You live in me and I live in You!”

Promise & Protection: Jesus says to Marie-Julie Jahenny: You see the sweetness you will taste and how you will give me consolation. Ask of me in the 5th minute, the conversion of a thousand sinners. It will be a great joy for my Divine Heart, for Heaven.

Suggested Petition: Ask God to multiply this promise by the number of souls in attendance at this Mass and the Masses said that day throughout the world.

Prayers after Mass

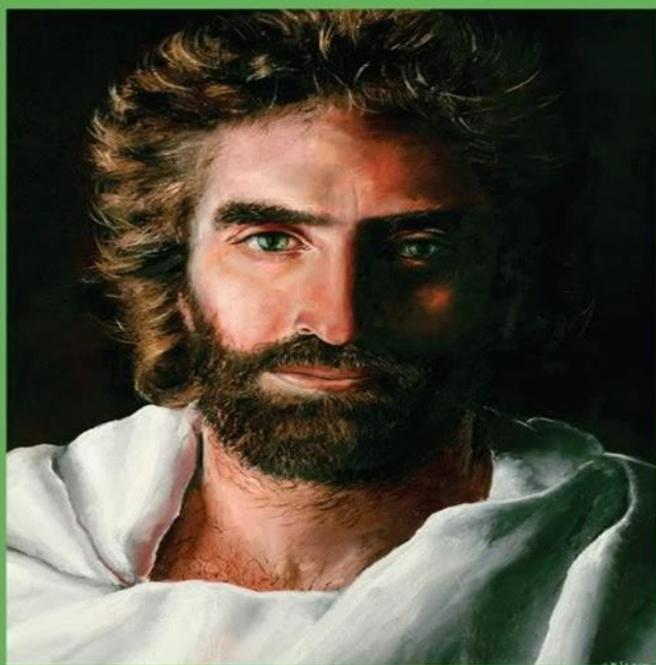
(Take comfort and embrace prayers, etc. that appeal to you)

Prayer of Self Dedication

Prayer of St. Ignatius Loyola

<https://www.ewtn.com/Devotionals/prayers/amass.htm>

Blessed Virgin says: "To surrender to the Holy Will is better than the desire for Heaven. By this abandonment, you amass much and your riches will be eternal. Continue, O souls, still a little suffering in the will is what the heavenly Bridegroom wants for Himself, to compensate, to repair, to soften the many outrages that tear It (i.e. His Will). Surrender to the Holy Will. Remain in it, suffer in it, hope in it and you will fall asleep in it. (i.e., pass from this life in God's Will.) As long as you have a lowly body, you will suffer, but it is a very short hour. Your suffering is of great value for the salvation of souls."



Painting by Akiane Kramarik

Lord Jesus Christ Take all my freedom, my memory, my understanding, and my will. All that I have and cherish you have given me. I surrender it all to be guided by your will. Your grace and your love are wealth enough for me. Give me these Lord Jesus, I ask for nothing more. Amen +

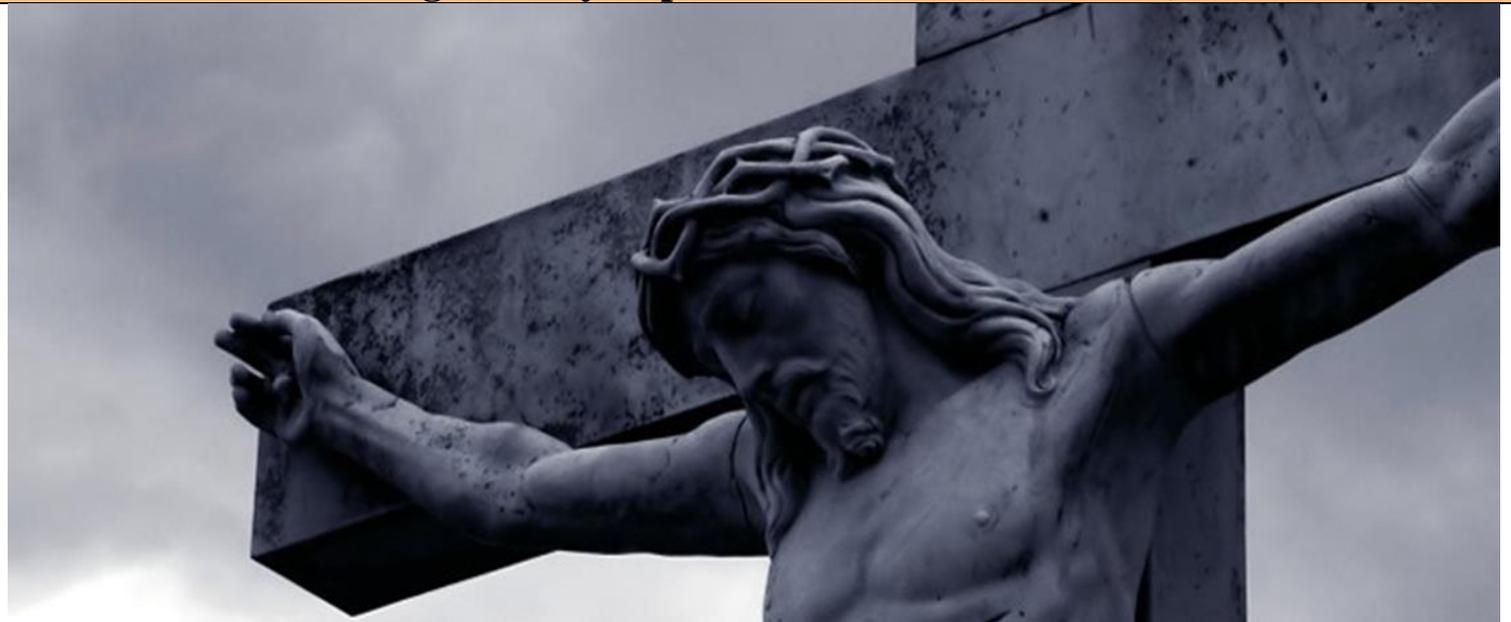
Prayer before a Crucifix

(Plenary Indulgence – Each Friday during Lent)

http://www.traditioninaction.org/religious/d027_Indulgences.htm

Plenary Indulgence: Each Friday during Lent a **plenary indulgence** is granted the Christian faithful who, after communion, devoutly recite the prayer below before an image of Jesus Christ crucified, subject to the usual plenary indulgent conditions. A *partial indulgence* is granted on other days of the year. Indulgences can always be applied to the Souls in Purgatory.

Indulged by Pope Benedict XIV (1740-1758)



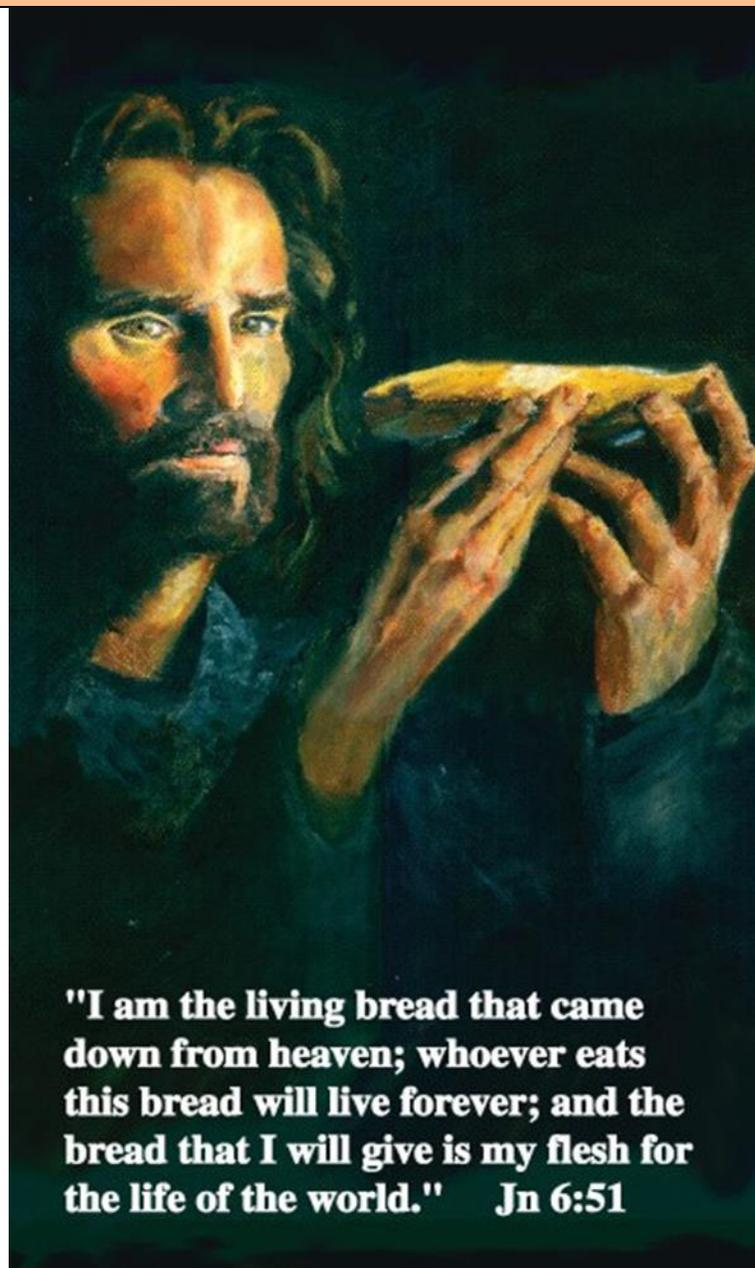
Look down upon me, good and gentle Jesus, while before thy face I humbly kneel, and with burning soul pray and beseech Thee to fix deep in my heart lively sentiments of faith, hope and charity, true contrition for my sins and a firm purpose of amendment, while I contemplate with great love and tender pity Thy Five Wounds, pondering them within me and calling to mind the words which David Thy prophet said of Thee, my Jesus, “they have pierced my hands and my feet, they have numbered all My Bones. Amen +

Anima Christi – Soul of Christ

(Partial Indulgence - Prayer is said after receiving communion)

<http://happinessisprayer.blogspot.com/2009/05/importance-of-holy-communion.html>

Partial Indulgence: St. Ignatius of Loyola - A partial indulgence of 7 years, if recited after Holy Communion. An indulgence of 300 days if said at other times.



**Soul of Christ Sanctify me,
Body of Christ save me.
Water from the side of
Christ Wash me,
Passion of Christ Give me
strength.
Hear me Jesus, Hide me in
thy wounds,
That I may never leave thy
side,
From all the evil that
surrounds me, defend me
and when the call of death
arrives,
Bid me come to thee,
That I may praise thee,
with thy saints forever.
Amen +**

Accept with a Joyful and Resigned Heart

(Plenary Indulgence – At the hour of death)

<https://www.ewtn.com/library/SPIRIT/AVOIDPRG.TXT> (Chapter 8)

Plenary Indulgence: Death is the awful punishment of sin, and when we accept it, as of course we ought to do, with submission and resignation, our act pleases God so much that it may satisfy perfectly for all our sins. The idea of **Pope St. Pius X** was the same when he granted a **plenary indulgence** at the hour of death to those who say at least once after one Holy Communion the following prayer:

Eternal Father, from this day forward, I accept with a joyful and resigned heart the death it will please You to send me, with all its pains and sufferings. Amen +

It will be better still to say this prayer after every Holy Communion we receive. It is in our best interest to accept God's will in everything that happens to us in life and in death. Nothing can be easier when we remember that God always wishes what is best for us. If we do what God does not will, we shall surely suffer.

Generational Healing (33 Eucharist's in a Row)

<http://www.jesusmariasite.org/break-the-curse-of-your-family-tree-with-33-eucharists-in-a-row/>

Promise & Protection: Break the curse of your family tree with 33 Eucharist's in a row. This generational liberation benefits the souls of your ancestors and deceased ones who are in purgatory, making their permanence there, shorter. To you who are in this world, the generational liberation, unleashes blessings; and about future generations, they will no longer be charged with the sins of their ancestors.

I pray for, forgive and ask forgiveness from all those who I have sinned with, sinned against and have sinned against me and my family and within my family. I pray that all my family generational sins will be forgiven. Amen +

The Golden Arrow Prayer

Prayer of Reparation in Praise of the Holy Name of God

<http://www.holyfacedevotion.com/devotion.htm>

These prayers are to be said on Sundays and Holy Days of Obligation, publicly (if possible), and preferably before the Blessed Sacrament or before the picture of the Holy Face. Note: Prayer can be said after any Mass.

Suggested Petition: Dear Lord, through the Sorrowful and Immaculate Heart of Mary, we offer You this prayer in reparation for the sins which offend God the most in these modern times--the sins of 1) Blasphemy (Cursing – Using God’s name in vain} and 2) Profanation (Desecration of Sunday and Your Holy Days of Obligation). (Our Father, Hail Mary, Glory Be)



May the most Holy, most Sacred, most Adorable, most Incomprehensible and Ineffable Name of God Be always Praised, Blessed, Loved, Adored and Glorified, In Heaven, on Earth and under the Earth, By all the Creatures of God, And by the Sacred Heart of Our Lord Jesus Christ, In the most Holy Sacrament of the Altar. Amen +

The Holy Face of Jesus from the image of Veronica's veil

Litany of the Holy Face of Jesus (See Website above)

Sister Marie of St. Peter and the Golden Arrow

In Tours, France during the 1840's a young Carmelite nun, Sister Marie of St Peter, received a series of revelations from Our Lord about a powerful devotion He wished to be established worldwide - the devotion to his Holy Face. This devotion is to have the Twofold Purpose of 1) Reparation for Blasphemy and 2) Reparation for the Profanation of Sunday and Holy Days of Obligation, the two principal sins in modern

times are provoking the anger of God. This devotion is also an instrument given to the individual devotee as a seemingly unfailing method of appealing to God in prayer- through adoration of His Holy Face and Name.

Jesus Says: Opening His Heart to her, our Saviour complained of blasphemy, saying that this frightful sin wounds His divine Heart more grievously than all other sins, for it was like a "poisoned arrow." After that, our Saviour dictated the above prayer, which he called "The Golden Arrow," saying that those who would recite this prayer would "wound my Heart delightfully," and also heal the other wounds inflicted on Him by blasphemy. This prayer is regarded as the very basis of the Work of Reparation.

Honor His Holy Face Graces

<http://www.holyfacedevotion.com/revelations.htm>

Revelations to Sr. Mary of St. Peter, Discalced Carmelite Nun of Tours, France.

1. By offering My Face to My Eternal Father, nothing will be refused, and the conversion of many sinners will be obtained.
2. By My Holy Face, they will work wonders, appease the anger of God and draw down mercy on sinners.
3. All those who honor My Face in a spirit of reparation will by so doing perform the office of the pious Veronica.
4. According to the care they take in making reparation to My Face disfigured by blasphemers, so will I take care of their souls which have been disfigured by sin. My Face is the Seal of the Divinity, which has the virtue of reproducing in souls the image of God.
5. Those who by words, prayers or writings defend My cause in the Work of Reparation, especially My priests, I will defend before My Father, and will give them My Kingdom.
6. As in a kingdom they can procure all that is desired with a coin stamped with the King's effigy, so in the Kingdom of Heaven they will obtain all they desire with the precious coin of My Holy Face.
7. Those who on earth contemplate the wounds of My Face shall in Heaven behold it radiant with glory.
8. They will receive in their souls a bright and constant irradiation of My Divinity, that by their likeness to My Face they shall shine with particular splendor in Heaven.
9. I will defend them; I will preserve them and I assure them of Final Perseverance.

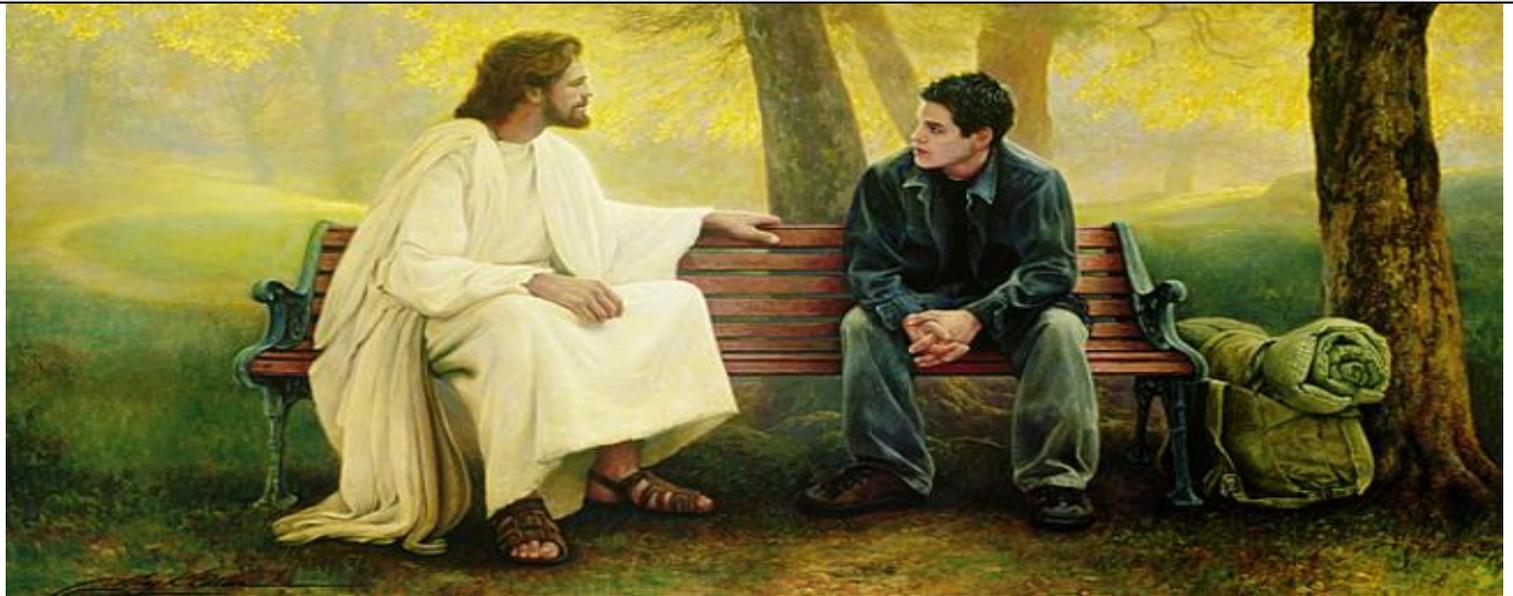
Sacrament - Reconciliation (Confession)



Sacrament – Reconciliation

God's Great Gift: Confession

<http://catholicexchange.com/confession-%E2%80%93-is-it-still-necessary>



“Jesus said to them again, ‘Peace be with you. As the Father has sent me, even so I send you.’ And when he had said this, he breathed on them, and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained’” (John 20:21-23)

Graces Derived from going to Confession

1. St. John Vianney once said: “If people knew the real value of Confession, they would be fighting to get into the Confessional.”
2. This Sacrament of Reconciliation does much more than “just” rid us of our sins; it gives us a tremendous increase in sanctifying grace. It wins for us a higher place in Heaven, with increased union with God.
3. Each time we go to Confession, we are preserved from many dangers and misfortunes which might otherwise have befallen us.
4. Confession is reconciliation with God – we admit our faults, we confess our pride, we want to be again in union with Him – and from all this honest and sincere reformation of life will come God’s added grace. The power of Satan over us is diminished. We are helped to resist sin.
5. Without being strictly necessary, confession of everyday faults (venial sins) is

nevertheless, strongly recommended by the church. Indeed, the regular confession of our venial sins helps us form our conscience, fight against evil tendencies, let ourselves be healed by Christ and progress in the life of the Spirit. (CCC1458)

6. A devout Confession helps us to hear the inspirations of the Holy Spirit. It gives us added “spiritual muscles” to hear and follow the advice of our Guardian Angels. It rids us of mortal sin and gives us a greater desire to be free even of venial sin. It gives us a special preserving influence against the fires of passion.
7. Offer up going to confession as you would offer up a Mass, Rosary or Stations for sinners. The Lord has said “I will use your repentance to pay for others. Your repentance will enkindle perfect sorrow in a multitude of souls.”
<http://www.flameoflove.us/wp-content/uploads/2016/02/Flame-of-Love-Text.pdf> Page 115
8. Pope Paul VI described Confession as: “a school of moral wisdom, a training ground for spiritual energy” Pope Pius XII, St. Vincent de Paul, St. Philip Neri, Ven. Mary of Agreda and many others went to Confession every day. St. Francis of Rome went three times a day. St. John Paul II went weekly! These people knew how true it is that: “Confession is good for the soul.”
9. “Child, (when you go to confession, carry everyone in your heart). Go as often as possible! I will show you even more. Only here is the soul able to stand up against every storm. It will always be possible to find a priest ready to confess. Many are still led by the Holy Spirit: they are those who comprehend the great value of this sacrament. If man does not avail of it, every grace withers!
10. "If only you knew how willingly I forgive! It can't be expressed in words! If all were to repent of their sins, it would rain flowers ..."
11. "Do you know that repentance is a great gift? Man cannot kindle it by himself. It is a great virtue that comes from the Holy Spirit. He penetrates the whole soul with his Light. Thanks to repentance man grows beyond nature; it makes the soul fly.
12. “Always nurture profound repentance! All one's past will be cancelled. God is full of Mercy for each individual soul. It is my desire to demolish everything that keeps distance (between) me (and souls), that is caused by evil, the wickedness of which is without comparison. All is mine, child, everything!”
13. "In the sacrament of penance, the soul is constantly renewed and given back to the Father. It is a font in which the soul is baptized anew. No man can imagine what happens in this sacrament.”
14. "Woe! Woe! If this sacrament is not preserved! Who will want to free you from sin? Could there be anyone else (who would do it)?"
15. "Child, my Heart bleeds when I see how my love has been ignored.”

16. "How the devil hates men! This is why you must help each other. Only Love can win."
17. "All my blood flowed back to the father, who took every drop of it. It was for the purification of your souls. Every drop was shed for the sacrament of Penance which I managed to obtain from the Father as a gift."
18. "My love was solemnly crowned. God cancelled man's debts once and for all! How many sins foundered in the stream of my Love! Thus, I approached sinners, I breathed on them so they could receive the Holy Spirit."
19. On the subject of collective confessions, Jesus said: "Those priests have much to answer for, as they are attacking the foundations! Indifference will spread and soon no one will go to receive the sacraments. Men will trust only in themselves and the enemy will have easy access to them."
20. "Yes, the harvest is great! The Father grants with such abundance of Grace through the Holy Spirit. Come and draw from this Grace that God grants through this Sacrament. How the Father is near to you in this Sacrament! (He receives you) as the father received the prodigal son with such merciful love! It should always be so! To both souls and priests, I say to keep this in mind and to believe! Kneel in humbleness and bow before the Father, for HE has said AMEN! "And then, kiss my wounds; I poured out my blood from them to give you the life that only I can give! How hard it was when I carried the cross for you, to free you from sin and death! Only GOD, in his infinite mercy, can love as much!"

MERCY WEEK - LENT 2017

DO NOT BE
AFRAID OF
CONFESSION

POPE FRANCIS

Proverbs 24:16

**For a just man shall fall seven times and shall rise again:
but the wicked shall fall down into evil.**

<http://biblehub.com/proverbs/24-16.htm>



Commentary: A just man, though he does not fall from his righteousness, which is an everlasting one, nor from the grace of God; yet he may fall into temptation, and by it he may fall into sin, as every just man does; "for there is not a just man upon earth that doeth good and sinneth not", Ecclesiastes 7:20; and that frequently, even every day; and therefore stands every day in need of fresh application of pardoning grace, for which he is directed to pray daily; and he may be left to fall foully into very gross sins, as David, Peter and others: but not totally and finally, so as to perish; being in the heart of God, in the

hands of Christ, on him the foundation, united to him, and kept by the power of God, he shall and does rise again sooner or later; not by his own power and strength, but by the strength of the Lord; he rises by renewed repentance (confession), and under the fresh discoveries of pardoning grace and mercy to heal his backslidings;

But the wicked shall fall into mischief; or "evil" (q); into the evil of sin, and there lie and wallow in it, as the swine in the mire, and never rise out of it; and into the evil of punishment, into hell itself, from whence there will be no deliverance; and oftentimes they fall into mischief in this world, into trouble and distress, into poverty and want, in which they live and die, and never recover out of it; to which agrees what follows.

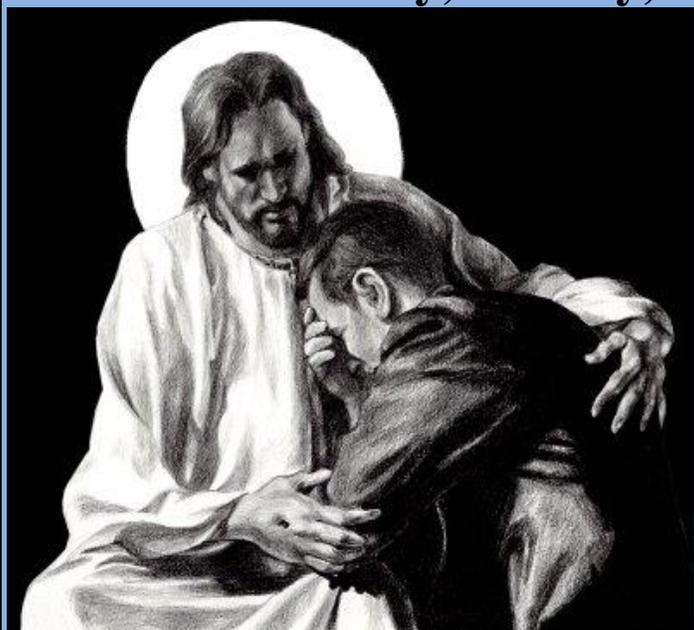
Prayer before Confession

<http://www.catholicdoors.com/prayers/english/p01600.htm>

<http://www.todayscatholicworld.com/jul06tcw.htm#examine>

Here is a prayer to the Holy Spirit before receiving the **Sacrament of Reconciliation**. Let us ask God to give us the strength to always make a good confession.

Come, Holy Spirit, into my soul. Enlighten my mind that I may know the sins I ought to confess, and grant me the grace to confess them fully, humbly, and with a contrite heart. Help me to firmly resolve not to commit them again.



O Blessed Virgin, Mother of my Redeemer, mirror of innocence and sanctity and refuge of penitent sinners, intercede for me that I may obtain the grace to make a good confession. All you blessed Angels and Saints of God, pray for me, a sinner, that

I may repent from my sinful ways and that I may be forever united with you.

The general examination of conscience is most effective when it is practiced daily and once it becomes habitual, does not take more than a few minutes. Saint Ignatius in his Spiritual Exercises suggests five points for the examination of conscience.

1. An act of gratitude to God for all His benefits. (This will dispose the soul to the correct attitude for contrition.)
2. A petition for grace to know and detest one's sins.
3. An accurate examination of one's thoughts, words and deeds throughout the day.
4. An Act of Contrition, appeal for pardon, the principal point of the whole exercise.

5. A resolution to amend, a petition for God’s assisting grace, and an Our Father. The ‘Particular’ examination of conscience is a specific method employed to assist in acquisition of one particular virtue or in the elimination of one particular vice. As such, it is very useful for anyone who wants to grow in holiness.

Sin	Virtue
For sins of Lust (excessive sexual appetite)	May we be given the virtue of Chastity (Hope, Chasity, Purity)
For sins of Gluttony (over-indulgence)	May we be given the virtue of Temperance (fast, self-restraint)
For sins of Greed (avarice/fraud/usury)	May we be given the virtue of Charity (generosity, joy, giving)
For sins of Sloth (laziness/idleness)	May we be given the virtue of Diligence (zeal/integrity/labor)
For sins of Anger (fear, wrath, hate)	May we be given the virtue of Forgiveness (prudence, composure)
For sins of Envy (avarice, jealousy)	May we be given the virtue of Kindness (justice, admiration)
For sins of Pride (vanity, disobedience)	May we be given the virtue of Humility (faith, obedience)

A Detailed Catholic Examination of Conscience can be found at this site
<http://www.beginningcatholic.com/catholic-examination-of-conscience>

Act of Contrition (Catholic Sinners Prayer) **(Partial Indulgence)**

<http://www.iipg.org/pieta.htm>



Oh my God, I am heartily sorry for having offended thee, and I detest all my sins, because I dread the loss of heaven and the pains of hell, but most of all because I have offended thee, my God, Who art all good and deserving of all my love. I firmly resolve, with the help of thy grace, to confess my sins, to do penance, and to amend my life.

Amen +

Prayer After Confession

<http://saint-mike.org/warfare/library/prayer-after-confession-to-re-claim-ground-taken-by-satan/>

(To Re-Claim Ground Taken by Satan)

Jesus says: "All my blood flowed back to the father, who took every drop (28,430) of it. It was for the purification of your souls. Every drop was shed for the sacrament of Penance (Confession) which I managed to obtain from the Father as a gift."

Suggested Petition: I ask our Lord to use each drop of his blood (28,430) each day to bring a wandering soul to forgive and ask for forgiveness (confessional). I pray that this petition may be multiplied a thousand-fold.

Dear Heavenly Father, strengthened by the intercession of the Immaculate Virgin Mary, Mother of God, of Blessed Michael the Archangel, of the Blessed Apostles Peter and Paul, and all the Saints and Angels in Heaven, and powerful in the holy authority of His Name, I cancel all ground that evil spirits have gained through my willful involvement in sin. I reclaim that ground and my life for Christ. Amen +

Holy Communion Worthily

<http://www.courageouspriest.com/10-sins-confessed>

Holy Communion Worthily - Approach the Sacrament of Reconciliation often to keep our souls in a state of grace to receive Holy Communion worthily.

Holy Communion Unworthily – Jesus says: "Woe to those who come to My sacred table and receive Me with mortal sin, It is better for him never to be born, unless he repent and confess to receive My pardon and mercy!"

Sacrament – Anointing of the Sick



Sacrament - Anointing of the Sick

(Apostolic Pardon – Free from Purgatory Time)

www.friendsofthepoorsouls.blogspot.com/2006/04/anointing-of-sick-anointing-of-sick-is.html



Like almost all sacraments bishops and priests are the ordinary ministers. The faithful are encouraged to call upon a priest to perform this sacrament when it is known that someone is sick and/or dying. The priest or bishop will pray in silence and then anoint the sick person with oil. The sacramental act begins with the priest administering a short rite of penance, signifying forgiveness and reconciliation. This is followed by a reading. Then, in silence, the priest lays his hands on the sick person, and anoints the forehead and palms with oil, saying:

'Is anyone sick among you? Let him bring in the priests of the Church; And let them pray over him, Anointing him with oil in the name of the Lord And the prayer of faith will save the sick man; And the Lord will raise him up; And if he has committed sins he will be forgiven' (James 5:14-15).

Graces derived from Anointing the Sick

The anointing of the sick is administered to bring spiritual and even physical strength during an illness, especially near the time of death. It is most likely one of the last sacraments we will receive. A sacrament is an outward sign established by Jesus Christ to confer inward grace. In more basic terms, it is a rite that is performed to convey God's grace to the recipient, through the power of the Holy Spirit.

The Catholic Church teaches that the Sacred Anointing of the Sick is one of the seven Sacraments of the New Testament, that it was instituted by Christ and that it is

"alluded" to in Mark (Mk. 6:13) and recommended to the faithful by James the Apostle. (*James 5:14-15*).

The anointing of the sick conveys several graces and imparts gifts of strengthening in the Holy Spirit against anxiety, discouragement and temptation, and conveys peace and fortitude (CCC 1520). These graces flow from the atoning death of Jesus Christ, for "this was to fulfill what was spoken by the prophet Isaiah, 'He took our infirmities and bore our diseases'" (Matt. 8:17).

In his steadfast love for us, the Lord gives us the sacraments involved in the last rites to comfort us in our final days and prepare us for the journey ahead. These include penance (or confession), confirmation (when lacking), anointing of the sick . . . and

Viaticum (which is meant to be the last reception of Communion for the journey from this life to eternity). How many may have avoided Purgatory had they received the anointing of the sick when dying.

1. Does a person have to be dying to receive this sacrament? No. The Catechism says, "The anointing of the sick is not a sacrament for those only who are at the point of death. Hence, as soon as anyone of the faithful begins to be in danger of death from sickness or old age, the fitting time for him to receive this sacrament has certainly already arrived" (CCC 1514). It can also be given just prior to a serious operation. The anointing can also be given repeatedly to someone if his/her condition becomes worse as well as for the elderly whose frailty becomes worse.
2. Therefore, we have the Anointing of the Sick Sacrament. It gives us graces as strengthening, peace and courage to overcome the difficulties that are associated with disease, illness and dying. It is a gift of the Holy Spirit. It also creates a union with the Passion of Christ. Just as Christ suffered and was glorified, we also receive grace through suffering, a consequence of original sin, so that there is healing of the soul.

Why it is important to call for a priest to administer the Sacrament of Anointing of the Sick to a loved one who is near death?

1. The sacrament of the Anointing of the Sick takes away all mortal and venial sins, even if the person is unconscious. To hear the person's last confession and to provide them with the Viaticum (Holy Eucharist), prepares them for their journey to Our Lord. In addition, the **Apostolic Pardon** takes away any temporal punishment (purgatory time) that remains for the soul *:(to be given by a priest only): "By the authority granted me by the Holy See, I hereby grant you full pardon and remission of all your sins: In the Name of the Father and of the Son and of the Holy Spirit. Amen."*

2. The devil at the time of death tempts the soul to despair by accusing it of its sins. Among other reasons, Our Lord instituted the Chaplet of Divine Mercy to drive him away at this time.
3. To restore the dying person to health. Although this is not a primary reason for the last sacrament, God sometimes allows a dying person to become fully recovered after receiving this sacrament, when the healing of the body is of spiritual benefit to the soul.
4. To save the soul of a person who is estranged from God by being in an unrepentant state of mortal sin. I have personal knowledge of such a case where a priest was called in to administer the last sacrament, where the dying person became repentant as a result of his family prayers, especially the Divine Mercy Chaplet recitation.

To give the dying person the courage and strength to withstand their sufferings, knowing that they are fully prepared to meet Our Divine Savior.

If a person is unconscious should you call the priest? Yes! The priest will administer a conditional anointing which will take away all mortal and venial sins, and if he gives the **Apostolic Pardon**, all purgatory time will be removed.

Theologians differ as to when exactly the soul departs. Many teach that the soul remains for several hours in the vicinity of its body and can be conditionally anointed and given the apostolic pardon during this time.

The proper time for receiving this holy anointing has certainly arrived when the believer begins to be in danger of death because of illness or old age. The celebration of the Anointing of the Sick consists essentially in the anointing of the forehead and hands of the sick person (in the Roman Rite) or of other parts of the body (in the Eastern rite), the anointing being accompanied by the liturgical prayer of the celebrant asking for the special grace of this sacrament.

The special grace of the sacrament of the Anointing of the Sick has as its effects:

1. The uniting of the sick person to the passion of Christ, for his own good and that of the whole Church;
2. The strengthening, peace, and courage to endure in a Christian manner the sufferings of illness or old age;
3. The forgiveness of sins, if the sick person was not able to obtain it through the sacrament of Reconciliation;
4. The restoration of health, if it is conducive to the salvation of their soul;
5. The preparation of passing over to eternal life.

Through the Sacrament of the Anointing of the Sick we are assured that God will raise us up, like Jesus, from our bed of pain and sickness and lead us to eternal life. Through it we are comforted when we feel most abandoned.

Plenary Indulgence acquired at the point of death who cannot be assisted by a Priest

<http://www.ourladyswarriors.org/indulge/g28.htm>

To the faithful in danger of death, who cannot be assisted by a priest to bring them the sacraments and impart the **Apostolic Pardon** with its plenary indulgence (see Canon 530 ٤3 of Code of Canon Law), Holy Mother Church nevertheless grants a **plenary indulgence** to be acquired at the point of death, provided they are properly disposed and have been in the habit of reciting some prayers during their lifetime. The use of a crucifix or a cross to gain this indulgence is praiseworthy. The condition: *provided they have been in the habit of reciting some prayers during their lifetime* supplies in such cases for the usual plenary conditions required for the gaining of a plenary indulgence.

Prayers for those Dying Today

<http://www.ourladyswarriors.org/indulge/g28.htm>

Saint Joseph dying in the arms of Jesus and Mary



Every day an average of 290,000 persons die, are judged and begin an eternity of endless bliss or hopeless misery. Alas! it is to be feared that vast is the number of the dying who are in mortal sin, yet to be saved they need but the grace of a good confession or of an act of perfect contrition. Will you refuse to beg this grace for them from the Agonizing Heart of Jesus? Do it now, tomorrow it will be too late to pray for those who are dying today!

PRAY FOR THE DYING-----Souls were purchased with the Blood of Christ, 290,000 will be judged today. Do not let the demons drag them into Hell. As you love Jesus, save them and bring joy to His Sacred Heart.

PRAY FOR THE DYING-----Have pity on the untold multitude of daily for unbaptized children in danger of death; ask for them the grace of Baptism, and for the just in agony-----the grace of perseverance.

PRAY FOR THE DYING-----It is continuing the work of Jesus on earth, saving souls, aye, it is going into the very jaws of death to snatch souls from Hell to give them to Christ for eternity.

PRAY FOR THE DYING-----Justice demands it, if through your fault some souls have been lost, or are on the way to perdition. Save the dying if you have been a stumbling block to the living.

PRAY FOR THE DYING-----If you save but one soul a day, in ten years you will give 3650 elects to Heaven. What a crown for eternity! In return for your charity, consider the graces you will receive in time and the reward in store for you in eternity from our dear Lord, Who died for these souls. Think of the eternal gratitude of the loving Heart of Mary their Mother, of their Guardian Angels, and of the redeemed souls themselves. How well they will plead your cause, when your time comes to die. There is gratitude on earth, how much more there must be in Heaven.

Daily Prayer for the Dying

God's mercy is so abundant that He wants to shower it upon earth. He sent His only Son, Our Lord to redeem sinners at the cost of Calvary. Christ would have died on that Cross to redeem but one soul, yet the One Sacrifice was sufficient for all. Redemption, however, does not suffice for Salvation, as St. Paul warns us to work out our salvation "in fear and trembling."

When the great Apostasy predicted by the Apostle to the Gentiles comes upon us in these last days many souls are going to Hell: they either do not know how, or cannot pray for themselves. But Jesus Christ is waiting and now is the acceptable time, if only we, who do believe and do pray, would only make it a daily habit of unfathomable charity and mercy, to pray for the dying. Here is a short invocation that can be said daily:

Suggested Petition: I offer this prayer particularly for family, relatives, friends, priests and neighbors, known or unknown to me, who are to die today.

For those Dying Today

- **May Thy Blessed Mother & Saint Ann (Mary's mother) guide them in asking for forgiveness.**
- **May St. Joseph intercede for them at the Throne of God.**
- **May they be given the grace to accept the Sacrament of the Sick. (and receive the powerful Apostolic Pardon, free from purgatory time, as part of the Last Rites)**
- **May they be given the grace of a good confession or an act of perfect contrition. (For non-Catholics Pray "Lord be merciful to me a sinner" and receive my mercy and forgiveness)**
- **May they be given the grace to ask God to receive their soul when they die. (In asking, how could God refuse?!)**
- **May they be given the grace to resign themselves to the will of God. (Accepting God's will is most pleasing to God)**

If it should please Thy Majesty to send me a suffering this day in exchange for the grace, I ask for the souls dying today, then, it too, shall please me very much, and I thank Thee, Most Sweet Jesus. Amen +

The Church teaches us that perfect contrition of sin does obtain forgiveness for even mortal sins (Catechism, 1452). Judgment of every sinner is ultimately up to God who is perfectly just and merciful. God is not bound by his sacraments (Catechism 1257)

Three Beautiful Prayers for those Dying Today

(Partial Indulgence)

<http://www.medjugorje.org/pieta.htm>



It is related that there once was a Pope in Rome who was surrounded by many sins. The Lord struck him with a fatal illness. When he saw that he was dying, he summoned Cardinals, Bishops and learned persons and said to them: "My dear friends! What comfort can you give me now that I must die, and when I deserve eternal damnation for my sins? No one

answered him. One of them, a pious curate named John, said. "Father, why do you doubt the Mercy of God?" The Pope replied, "What comfort can you give me now that I must die and fear that I'll be damned for my sins' John replied, "I'll read three prayers over you; I hope you'll be comforted and that you'll obtain mercy from God." The Pope was unable to say more. The curate and all those present knelt and said the following prayers:

Suggested Petition: I offer this prayer particularly for individual(s) who have done me great harm and great good in this life.

Our Father....

1. Lord Jesus Christ! Thou Son of God and Son of the Virgin Mary, God and Man! Thou Who in fear sweated blood for us on the mount of Olives in order to bring peace and to offer Thy Most Holy Death to God, Thy Heavenly Father, for the salvation of those dying today (State name here) ... If it be, however, that by their sins they merit eternal damnation, then may it be deflected from them. This, O Eternal Father, through Our Lord Jesus Christ, Thy Dear Son, Who liveth and reigneth in union with thee and The Holy Spirit, now and forever. Amen

2. Lord Jesus Christ! Thou Who meekly died on the trunk of the Cross for us, submitting Thy Will completely to thy Heavenly Father in order to bring peace and to offer thy most Holy Death to thy Heavenly Father in order to free those dying today (State name here) and to hide from them what they have earned with their sins, grant this O Eternal Father! Through Our Lord Jesus, Thy Son, Who liveth and reigneth with thee in union with the Holy Spirit now and forever. Amen
3. Lord Jesus Christ! Thou Who remained silent to speak through the mouths of the prophets: I have drawn Thee to me through Eternal Love, which love drew Thee from heaven into the body of the Virgin, which love drew Thee from the body of the Virgin into the valley of this needful world, which Love kept Thee thirty-three years in this world. As a sign of great Love, thou has given Thy Holy Body as true food and Thy Holy Blood as true drink. As a sign of great love, thou has consented to be a prisoner and to be led from one judge to another. As a sign of great love, thou has consented to be condemned to death, and hast consented to die and to be buried and truly risen, and to appear to thy Holy Mother and all the holy apostles. As a sign of great love, thou hast ascended under thy own strength and power, and sitteth at the right hand of God, Thy Heavenly Father. Thou has sent Thy Holy Spirit into the hearts of thy apostles and the hearts of all who hope and believe in thee. Through Thy sign of eternal love, open heaven today and take those dying today (State name here) and all their forgiven sins into the realm of Thy Heavenly Father, that they may reign with Thee now and forever. Amen +

Meanwhile the Pope died. The curate persevered to the third hour. Then the Pope appeared to him in body and comforted him; his countenance as brilliant as the sun, his clothes as white as snow, and he said: "My dear brother! Whereas I was supposed to be a child of damnation, I've become a child of happiness. As you recited the first prayer, many of my sins fell from me as rain from heaven, and as you recited the second prayer, I was purified, as a goldsmith purifies gold in a hot fire. I was still further purified as you recited the third prayer. Then I saw heaven open and the Lord Jesus standing at the right hand of God the Father, who said to me: "Come, all thy sins are forgiven thee; you'll be and remain in the realm of My Father forever. Amen!"

Promise & Protection: If these prayers are recited in the presence of a great sinner who is about to die, will aid them with many graces and even assist them in their suffering in purgatory so that they will be freed from any punishments that are due to their sins. (Indulged by Pope Leo XIII, May 21, 1892)

Prayer for Ancestral Healing

<http://catholicprayerstotheworld.blogspot.com/2009/08/prayer-against-every-evil.html>

Inspired by St. Pio's words of hope below, we offer this prayer.

ST. PIO'S WORDS OF HOPE: "For the Lord, the past does not exist; the future does not exist. Everything is an eternal present...even now I can pray for the happy death of my great-grandfather!"

Heavenly Father, let the healing waters of my baptism now flow back through the maternal and paternal generations to purify my family line of Satan and sin. I come before You, Father, and ask forgiveness for myself, my relatives and my ancestors, for any calling upon powers that set themselves up in opposition to You or that do not offer true honor to Jesus Christ. In Jesus' Holy Name, I now reclaim any territory that was handed over to Satan and place it under the Lordship of Jesus Christ. Amen +

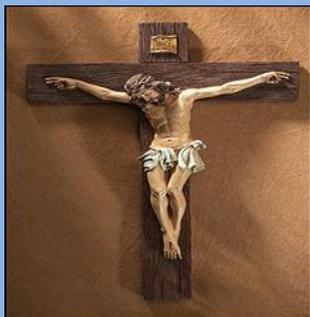
Sacramentals and their Benefits



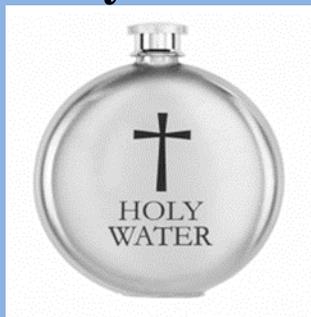
Sacramentals and their Benefits

<http://www.ourladywarriors.org/indulge/plenary.htm>

**Blessed
Crucifix**



Holy Water



Blessed Oil



**Blessed
Salt**



**Blessed
Candle**



**Miraculous
Metal**



**Scapular
Metal**



**St. Benedict
Metal**



Sacramentals - Sacramentals are those rites, actions, prayers and objects, instituted by the Church as a means to obtain for the faithful spiritual and temporal favors from God. The sacramentals benefit the faithful by obtaining actual grace, forgiveness of venial sin, remission of temporal punishment, health of body, material blessings, conversion of hearts and protection from evil spirits, fire, flood, terrorism, etc.

These effects depend upon the mercy of God Who regards the prayers of the Church, and upon the dispositions of those who use the sacramentals. The chief sacramentals are the many blessings given by members of the clergy, exorcism, and the blessing and use of such objects of devotion. For the full graces and protection of the sacramental be in a state of grace.

Sacramental – Sign of the Cross (Partial Indulgence)

http://www.traditioninaction.org/religious/d012rpSacramentals_Fitzgerald.html
www.jesus-passion.com/SIGN%20OF%20THE%20CROSS.htm

Partial Indulgence: With the Brief of His Holiness, Pope Pius IX who attaches, to the Sign of the Cross, an Indulgence of Fifty Days.



Promise & Protection: We make the sign of the cross before we pray to recollect ourselves and to fix our minds and hearts on God. We make it when we finish praying to thank God for the gifts received. In temptations we make the Sign of the Cross to be strengthened; in danger to be protected.

SIGN OF THE CROSS: In the Name of the Father, and of the Son, and of the Holy Spirit, Amen.

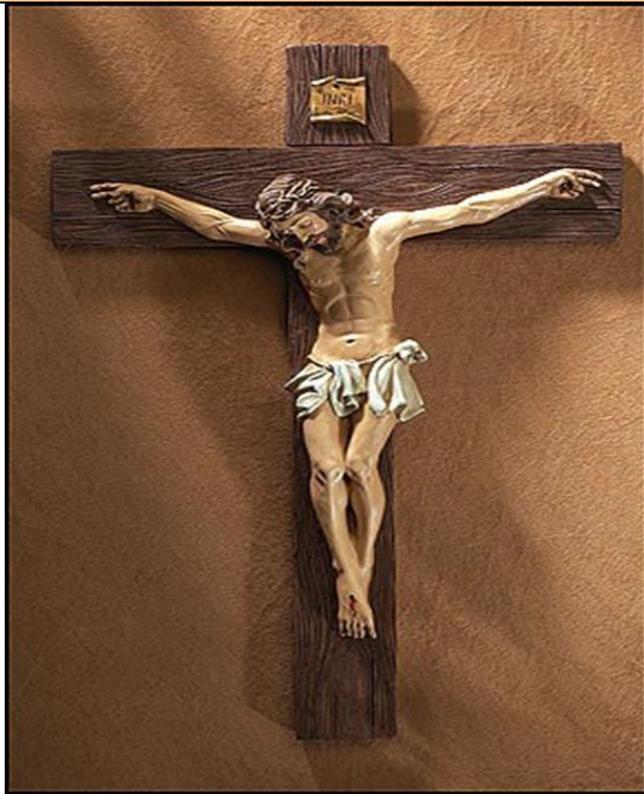
Can you imagine! An indulgence of 50 days every time you reverently make the sign of the cross. Let's take a day out of the life of a pious Catholic. Before and after each morning and evening prayers and meals he makes the sign of the cross. That's 500 days right there, not counting the times he crosses himself when entering and leaving church and during Mass. If you have offered up your days in the "Heroic Act" for Holy Souls prayer, that is 500 days of relief to souls in purgatory.

The Sign of the Cross – both the formula that we say and the sign we make – is the chief sacramental used in the Church. When we make the Sign of the Cross, we profess our belief in the chief mysteries of the Catholic Faith. It expresses the mystery of the Incarnation by reminding us that the Son of God became man to suffer death on the cross for our redemption.

Sacramental – Blessed Crucifix

http://www.traditioninaction.org/religious/d012rpSacramentals_Fitzgerald.html

Promise & Protection: For personal protection wear a blessed crucifix around your neck. For Home protection, place a blessed crucifix on the outside of your front & back doors. Testimonies of Church buildings, lives & homes saved from Fire, Riots, Terrorism, Earthquakes, Hurricanes, Tornadoes, etc. read this website. <https://www.tldm.org/news/crucifix.htm>



Blessed Crucifix

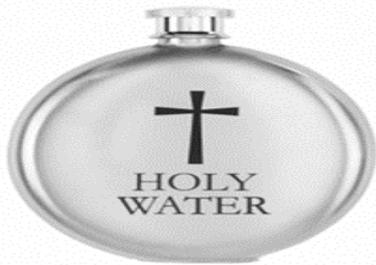
Crucifixes, like the Sign of the Cross, remind us of how Christ suffered and died to redeem mankind. Of all the sacramentals, we venerate the crucifix the most. It is the sign of our redemption; a graphic, pictorial representation of the love of our Savior. It keeps before our minds the incalculable price paid for us and our reciprocal duty to Him. It fosters an all-important tone of seriousness to our lives and in our families. It should occupy the place of honor in every Catholic home and accompany us in every step of our life until it is placed in our dying hands.

Sacramental - Holy Water

(Partial Indulgence)

<https://www.catholiccompany.com/getfed/8-ways-to-use-holy-water/>
<http://happinessprayer.blogspot.com/2010/08/holy-water-spiritual-treasure.html>
<http://catholicherald.com/stories/Meaning-and-Uses-of-Holy-Water,6752>

Partial Indulgence: is granted to the faithful, who make the sign of the Cross devoutly with Holy Water and pray: “In the Name of the Father, etc.”



Holy Water

Every Catholic home should have in it a supply of Holy Water. Holy Water is a sacramental that remits venial sin. Releases and/or alleviates the holy souls suffering in purgatory, family, friends, and priests either present or absent may be blessed when sprinkled with Holy Water.

Promise & Protection: 1) Put small cup with Holy Water by your bathroom sink & bless yourself, family, etc. morning & evening. 2) Sprinkle Holy Water on all windows and exit doors, better than a security system. 3) Keep a small bottle of Holy Water in your car. Note: Any water container will do. Holy Water can be found in a Holy Water container either in the front or back of a church. Add Blessed Salt to tap water to make Holy Water.

“O God, in Your Mercy multiply these drops of Holy Water as there are souls in Purgatory, and allow them not to fear the pains of Purgatory, as long as the moisture of Holy Water is present.”

ST. TERESA OF AVILA writings on Holy Water – “From long experience I have learned that there is nothing like Holy Water to put devils to flight and prevent them from coming back. They also flee from the Cross, but return; so Holy Water must have great virtue. For my own part, whenever I take it, my soul feels a particular and notable consolation.”

I rejoice to see the power of those words recited over the water so that its difference from unblest water becomes so great.”

In a beautiful little booklet called 'How to Avoid Purgatory', the author tells us: "Only in Purgatory can one understand ardently the poor souls longing for Holy Water. If we desire to make a host of intercessors for ourselves, let us try to realize now some of their yearnings, and never forget them at the Holy Water font. When sprinkling Holy Water for your loved ones, friends, pets, car, home, etc., do not forget the priests, especially those of your own parish, who have served the sacraments and holy masses. In gratitude, you should give them sprinkling of Holy Water several times daily and have Masses offered up for the repose of their souls. Sprinkle a few drops of Holy Water and pray fervently:

Sacramental - Blessed Oil

www.rodco-ltd.com/anointany.htm <http://www.straphaeloil.com/about-holy-oil/>

Promise & Protection: Anoint with Blessed Oil – The healing may be spiritually, physically or mentally. The healing may be instantly or progressively. Some are healed in all three areas. You may be healed of something other than what you ask for. Whatever Almighty God's Will is for you and your particular spiritual mission on this earth. Also Blessed Oil can be used in similar fashion as Holy Water.



Blessed Oil

Anointing and Blessing - Anoint anyone or anything at any time for whatever Christian purpose with anointing oils or balms of the Bible. This information has been compiled as suggestive words for Christians to use in anointing & blessing.

Authority: The authority given you for the purpose of anointing and blessing is found in the book of John 1:11-13 KJV. You are a child of God.

Consecrating the Oil: (To render Holy) - Oil or balm should be consecrated (blessed) before it is used for anointing. A good quality pure olive oil (scented if desired as was done in the early Church) should be secured, and, those Christian brothers and sisters laboring for the cause of Jesus Christ, standing in His stead, performing His work on earth should consecrate it, and, set it apart for its holy purposes.

1. Hold the open container of oil
2. Address Heavenly Father as in prayer State authority (The Lord Jesus Christ) by which the oil is consecrated.
3. Consecrate the oil (not the container), setting it apart for the anointing of anyone or anything at any time for any Christian purpose.
4. Close in the name of Jesus Christ.

Example: “Heavenly Father, by authority of The Lord Jesus Christ, I consecrate, dedicate and set apart this special oil for anointing anyone or anything at any time for any Christian purpose, and, I do this in the name of The Lord Jesus Christ. Amen” (Once the oil is consecrated, it is permanent and not necessary to do again.)

Anointing: (Words to be modified to individual situation)

1. Using a very small amount of oil or balm, “draw” a cross on the forehead, or object to be anointed.
2. While applying the oil or balm, call the person by name — Brother/Sister Smith, etc.
3. State authority (The Lord Jesus Christ).
4. State that you are anointing with consecrated/blessed oil.

Example: (While applying the oil or balm)... “Brother John Smith, by the authority of the Lord Jesus Christ, I anoint you with oil that has been consecrated and set apart for anointing anyone or anything at any time for any Christian purpose and I do this in the name of our Lord Jesus Christ, Amen.”

Sealing the Anointing and Blessing: Immediately following the anointing, the Christian brother or sister (and any other Christians present) may lay hands on the head of the person. One of them acts as voice.

1. With eyes closed in prayer, call the person by name. State authority (The Lord Jesus Christ) by which the anointing was performed.
2. Seal and confirm the anointing.
3. Pronounce a blessing as the Holy Spirit dictates.

Close in the name of Jesus Christ. Note to the administering brother/sister: Let the prayer be suited to the situation. It stands to reason prior to visitation the circumstances be pondered. You may even fast for greater spirituality — a clear channel between you and The Lord, as YOU are the instrument by which He is working through. The leading of a spiritual, exemplary life is extremely helpful to you in standing in The Lord's stead.

Example: Commencing with “Brother / Sister Smith, by authority of The Lord Jesus Christ, I / we lay my / our hands upon your head, seal and confirm the anointing and hereby pronounce a blessing upon you / your life, etc., that _____ (... a healing may occur Mentally, Physically or Spiritually) and, I do this in the name of The Lord Jesus Christ. Amen”

(The blessing will now be dictated through / by The Holy Spirit). You pray this prayer vocally on behalf of the afflicted by inspiration and prodding from The Holy Spirit. It may be long or short, depending on what The Spirit has to say. Prayer must proceed from and be accompanied with a lively faith in the person praying and, in the person, prayed for. Try to instill faith in the person that by his / her faith in The Lord, that healing can and will happen.

Blessed Oil should not be associated with superstitions such as the Blessed Oil having a magical power in itself. Blessed Oil is a symbol of God's grace at work through the faith of the believer. Such faith must be Jesus-centered, as was the faith of the blind man in John 9; he had faith in Jesus, not in the mud and spittle used by Jesus to heal him.

Otherwise, Blessed Oil can be used in similar fashion as Holy Water. You can bless yourself or another by proxy; you can place a cross of the oil, above your doors and windows, and in other ways similar to how we use

Holy Water. It is used as a healing balm and/or a protection against evil. The usage of Blessed Oil by lay people is an ancient custom of the Catholic Church. It can be used when praying for the sick as long as a clear distinction is being made between the Sacrament of the sick and Sacramental use of the Blessed Oil. In this particular usage, the Blessed Oil as a Sacramental is no different than the usage of Blessed Salt, palms, ashes, Holy Water, etc.

Remember it is your faith, combined with Almighty God's power and Will, in the Holy Name of JESUS, through the powerful intercession of the Archangel St. Raphael, all the prayers that go into the oil as it is being prepared, and the priestly blessing that heal you through this Blessed Oil. It is good to remember that the Blessed Oil is just a vehicle that God uses to heal us. We are all instruments of God, only God is the Divine Physician and healer.

Sacramental - Blessed Candle

<http://miraculousrosary.blogspot.com/p/three-days-of-darkness.html>

Catholics and other Christians who study prophecy have at least once run across a coming "Three Days of Darkness." Reading the prophecy can instill fear, especially if one isn't prepared. Many prophets have outlined their visions over the centuries. Among the scariest of them is that of Marie Julie Jahenny, French mystic and stigmatist who lived from 1850 to 1941

https://marie-juliejahenny.blogspot.com/p/blog-page_18.html

Promise & Protection: Blessed Candles are another beautiful tradition used by the Church in the Sacraments and other devotions. God made use of fire and flames many times in the Old and New Testaments. They have the effect of providing protection, expelling devils and bringing blessings to the places where they are lighted.



Blessed Candle

He appeared to Moses in the form of a fiery bush; the Holy Spirit descended on the Apostles in the form of fiery tongues; and Christ is often referred to as the “light of the world to enlighten them that sit in the darkness and the shadow of death.” The lighted candles remind us of all this. They have the effect of expelling devils and bringing blessings to the places where they are lighted.

The prayer that the priest says for the blessing of the candles is beautiful:

“O Lord Jesus Christ, Son of the Living God, we implore Thee to bless these candles and through the power of the holy Cross, to bestow upon them Thy heavenly benediction, who has given them to mankind to dispel darkness. May they, through the sign of the Holy Cross, obtain such blessing that wherever they may be lighted or wherever they be placed the powers of darkness may vanish, trembling and affrighted, with all their aids and accomplices and be driven from these dwellings, and never again dare disquiet or molest them that serve Thee, Almighty God.”

The candles are sprinkled with holy water.

Blessed Candles are made with pure beeswax to symbolize the pure flesh of Christ received from His Virgin Mother; the wick symbolizes the soul of Christ, and the flame that emits light and heat, His Divinity. During exposition of the Blessed Sacrament, the Host is surrounded by candles. A sanctuary lamp burns continuously before all tabernacles to honor His Divine Presence.

Many pious Catholics light votive candles as a symbol of their prayers rising constantly before the throne of God, Our Lady, or the specific Saint to which he is praying. Candles add beauty, symbolism and solemnity to all the liturgical functions.

Sacramental - Blessed Salt

<https://www.catholicsacramentals.org/blessed-salt>

There is a renewed interest today in the ancient sacramental of Blessed Salt, especially by charismatics, in healing and deliverance situations, etc. To understand its proper use and its efficacy, it would be helpful to review the Scriptural symbolism and its history, since Vatican II urges us to participate “intelligently and actively” in the use of sacramentals, just as in the use of Sacraments.



Blessed Salt

Salt in the ancient world was a precious commodity (even monopolized by the royalty in Egypt and Persia). Roman soldiers were partially paid with packets of salt (“sal” in Latin); this was the origin of our word “salary” and of phrases like “worth his salt,” etc. Being costly, it was an appropriate offering to God as a “covenant of salt” (Lev. 2:13; II Chron. 13:5; Num. 18:19) used in sacrifices by the Israelites (Ezek. 43:24) and for the accompanying sacrificial meal (Gen. 31:54).

Belief in its preservative and healing properties led to its use to dry and harden the skin of newborns (Ezek. 16:4) and to prevent umbilical cord infection. Used for 3500 years to preserve meats from deterioration, it became a symbol of preservation and spiritual incorruptibility that was to characterize anyone offering sacrificial worship. Shared at the sacrificial meal, salt became a symbol of friendship and hospitality, a custom-symbol still used today in Arab culture. Jesus referred to this salt-symbolized friendship covenant in Mark 9:50: “Have salt in yourselves and be at peace with one another”—that is, “preserve that quality (flavor) that makes you a blessing to one another.” (Note the double symbol of preservation and flavoring.)

As in the case of all sacramentals, its power comes not from the sign

itself, but by means of the Church's official (liturgical, not private) prayer of blessing—a power the Church derives from Christ himself (see Matt.16:19 and 18:18).

This double primary symbolization is also found in Paul's advice in Col. 4:6: "Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone." That is, let it be wholesome and savory, preserved from the corrupting conversation of world lings (3:8 and Eph 4:29). (His use of the word salt may also have referred to another of its symbols: spiritual wisdom, since the Latin word for savor or taste, "sapientia," is the same as for wisdom.)

Some or all of these symbols may have been implied in Jesus' words to his chosen ones, describing them as the "salt of the earth" (Matt. 5:13). He especially indicated that they were to oppose the world's corruption, reminding them that, as salt must preserve its own anti-corruptive quality, they too must preserve their anti-corruptive influence in a sin-corrupted world. (See Luke 14:34).

Any amount of salt may be presented to a priest for his blessing, using the following official prayer from the Roman Ritual:

Blessed Salt - "Almighty God, we ask you to bless this salt, as once you blessed the salt scattered over the water by the prophet Elisha. Wherever this salt (and water) is sprinkled, drive away the power of evil, and protect us always by the presence of your Holy Spirit. Grant this through Christ our Lord. Amen +."

In light of this, we can see why Vatican II states that "there is hardly any proper use of material things which cannot thus be directed toward the sanctification of persons and the praise of God." (art. 61 of Liturgy document). Hence new sacramentals may also be added when rituals are revised (art. 79). Blessed Salt is certainly not a new sacramental, but the Holy Spirit seems to be leading many to a new interest in its remarkable power as an instrument of grace and healing.

Blessed Salt Promise & Protection

<https://www.catholicsacramentals.org/blessed-salt>

The blessing promised by God on food and water, as well as the prevention of miscarriages and agricultural catastrophes (Exod. 23:25-26) was extended by God through Elisha in Jericho (II Kings 2:20-21), when he was inspired to put salt into the contaminated water. Adding salt to already brackish water to decontaminate it, made the miracle all the more impressive, since one would expect the opposite effect. This first miracle of Elisha is the primary Scriptural basis for the sacramental use of Blessed Salt today, as the Roman Ritual indicates.

As the Vatican II document on the Liturgy states (art.61), both Sacraments and sacramentals sanctify us, not of themselves, but by power flowing from the redemptive act of Jesus, elicited by the Church's intercession to be directed through those external signs and elements. Hence sacramentals like Blessed Salt, oil, candles, medals, Holy Water, etc. are not to be used superstitiously as having self-contained power, but as "focus-points" funneling one's faith toward Jesus, just as a flag is used as a "focus-point" of patriotism, or as handkerchiefs were used to focus faith for healing and deliverance by Paul (Acts 19:12).

Thus, used non-superstitiously, modest amounts of salt may be sprinkled in one's bedroom, property line or across thresholds to prevent burglary, in cars for safety, etc. A few grains in drinking water or used in cooking or as food seasoning often bring astonishing spiritual and physical benefits, as I have personally witnessed many times. As with the use of Sacraments, much depends on the faith and devotion of the person using salt or any sacramental. This faith must be Jesus-centered, as was the faith of the blind man in John 9; he had faith in Jesus, not in the mud and spittle used by Jesus to heal him.

Sacramental – Blessed Scapular Metal

Partial Indulgence "Catholic Dog Tag"

<https://romancatholicgear.com/>

<http://www.sistersofcarmel.com/brown-scapular-information.php>

Partial Indulgence: Pope Benedict XV granted 500 days indulgence for devoutly kissing your scapular



Blessed Scapular Medal



Blessed Scapular Cloth

Note: The Scapular Metal, introduced by Pope St. Pius X in 1910, can be used, in most cases, instead of the cloth Scapular

This 4-Way Scapular Medal is one of the most popular in that this one medal combines the bulk of 7 medals (1. Sacred Heart Metal also known as the Scapular Metal, with Our Lady of Mt. Carmel on the reverse, 2. Miraculous Metal (Mary Immaculate-both sides), and 3. St. Benedict Metal (both sides). Also included are images on one side or the other of 4. St. Joseph with the Child Jesus. 5. Infant Jesus of Prague, 6. Guardian Angel, and the 7. Holy Spirit into one convenient piece in the shape of a cross. Individually the medals would be cumbersome to wear and costly to buy, but together they form one simple pendant.

The **Scapular** is another important sacramental, originated as part of the religious habit as a piece of cloth that fit from shoulder to shoulder (scapula is Latin for shoulder), went over the head, and draped over the front and back of the habit. The Carmelite Scapular, which we Americans call the “Brown Scapular,” was established by Our Lady herself when she appeared to St. Simon Stock in 1251 and spoke these words regarding its use:

Promise & Protection: This website lists the promises, protection and graces attributed to each individual metal (Blessed Crucifix, Scapular, St. Benedict and Miraculous Metal)

https://www.traditioninaction.org/religious/d012rpSacramentals_Fitzgerald.html

Wearing the Scapular Metal is an “act of obedience”. This isn’t “hocus pocus” ... this is our willingness to do it God’s way, even if that way is something the world may find foolish. Things like twiddling rosary beads. God has worked this way right from the beginning, when He said to Adam and Eve, “All but that one apple tree”.

Valid enrollment in the (cloth) scapulars must, however, be made before the substitution. The condition for this substitution is that this medal has an image of Our Most Holy Redeemer, Jesus Christ, showing His Sacred Heart, on one side and the reverse that of the Most Blessed Virgin Mary.

Scapular Promises:

First Promise: “This shall be a privilege for you and all Carmelites that anyone dying in this habit shall not suffer eternal fire.”

Second Promise: Also “I, the Mother of Grace, shall descend on the Saturday after their death and whomsoever I shall find in purgatory I shall free so that I may lead them to the holy mountain of life everlasting.”

With time the Church extended this magnificent privilege to all the laity who are invested in it and meet certain conditions.

Brown Scapular Blessing & Investiture

When a person is enrolled in the Confraternity of the Carmelite Scapular and vested in the small piece of brown wool, the priest says to him:

Priest – “Show us, O Lord, Thy mercy”

Respondent – “And grant us Thy salvation”

Priest – “Lord hear my prayer”

Respondent – “And let my cry come unto Thee”

Priest – “The Lord be with you”

Respondent – “And with your Spirit”

Priest – “Lord Jesus Christ, Savior of the human race, sanctify + by Thy power, these Scapular(s), which for love of Thee and for love of Our Lady of Mount Carmel, thy servants will wear devoutly, so that through the intercession of the same Virgin Mary, Mother of God, and protected against the evil spirit, they persevere until death in Thy grace. Thou who liveth and reignest world without end”

The priest sprinkles with Holy Water the scapular(s) and the person(s) being enrolled. He then invests them saying,

Priest – “Receive this blessed scapular and beseech the Blessed Virgin that through her merits, you may wear it without stain. May it defend you against all adversity and accompany you to eternal life... Amen”

After investiture, the priest continues with the prayers:

Priest – “I, by the power vested in me, admit you to participate in all the spiritual benefits obtained through the mercy of Jesus Christ by the Religious Order of Mount Carmel, in the name of the Father + and the Son + and the Holy Spirit. Amen +”

Priest – “May God Almighty, the creator of heaven and earth bless + you, he who has deigned to join you to the Confraternity of the Blessed Virgin of Mount Carmel: we beseech her to crush the head of the

ancient serpent so that you may enter into possession of your eternal heritage through Christ Our Lord.

Respondent – Amen”

The Priest then sprinkles again with Holy Water the person(s) enrolled

Brown Scapular Blessing & Investiture Abbreviated Option

When a person is enrolled in the Confraternity of the Carmelite Scapular and vested in the small piece of brown wool, the priest says to him:

Priest - “Receive this Blessed Scapular and ask the Most Holy Virgin that, by her merits, it may be worn with no stain of sin and may protect you from all harm and bring you into everlasting life.”

The Blessed Virgin assigned certain conditions which must be fulfilled to receive this privilege:

1. The scapular must be worn continuously;
2. The wearer must observe chastity according to his/her state in life;
3. The wearer must daily recite The Little Office of the Blessed Virgin Mary. The Church permits this devotion to be substituted with any one of the following:
 - 1) to observe the fasts (abstain from meat Wednesdays & Saturdays) of the Church,
 - 2) to daily recite five decades of the Rosary, or
 - 3) with the permission of a priest to do a good work. There is no substitute for the first two conditions.

Sacramental – Blessed Saint Benedict Metal

<http://www.osb.org/gen/medal.html>



Origin of the Medal of Saint Benedict

For the early Christians, the cross was a favorite symbol and badge of their faith in Christ. From the writings of St. Gregory, the Great (540-604), we know that St. Benedict had a deep faith in the Cross and worked miracles

Blessed Saint Benedict Metal

with the sign of the cross. This faith in, and special devotion to, the Cross was passed on to succeeding generations of Benedictines.

Devotion to the Cross of Christ also gave rise to the striking of medals that bore the image of St. Benedict holding a cross aloft in his right hand and his *Rule for Monasteries* in the other hand. Thus, the Cross has always been closely associated with the Medal of St. Benedict, which is often referred to as the Medal-Cross of St. Benedict.

In the course of time, other additions were made, such as the Latin petition on the margin of the medal, asking that by St. Benedict's presence we may be strengthened in the hour of death, as will be explained later.

We do not know just when the first medal of St. Benedict was struck. At some point in history a series of capital letters was placed around the large figure of the cross on the reverse side of the medal. For a long time the meaning of these letters was unknown, but in 1647 a manuscript dating back to 1415 was found at the Abbey of Metten in Bavaria, giving an explanation of the letters. They are the initial letters of a Latin prayer of exorcism against Satan, as will be explained below.

The Jubilee Medal of Montecasino

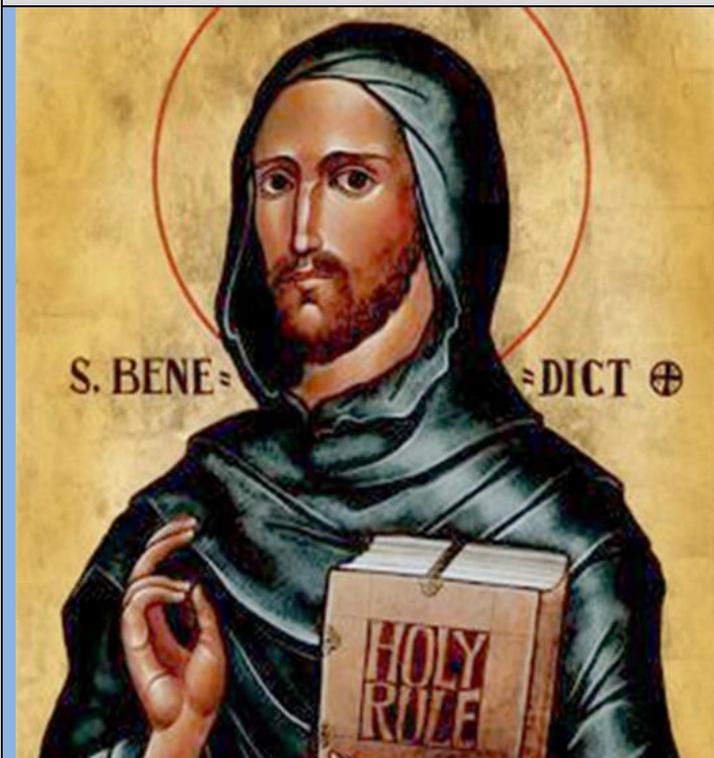
The above features were finally incorporated in a newly designed medal struck in 1880 under the supervision of the monks of Montecasino, Italy, to mark the 1400th anniversary of the birth of St. Benedict. The design of this medal was produced at St. Martin's Archabbey, Beuron, Germany, at the request of the prior of Montecasino, Very Rev. Boniface Krug OSB (1838-1909). Prior Boniface was a native of Baltimore and originally a monk of St. Vincent Archabbey, Latrobe, Pennsylvania, until he was chosen to become prior and latter archabbot of Montecasino.

Since that time, the Jubilee Medal of 1880 has proven to be more popular throughout the Christian world than any other medal ever struck to honor St. Benedict.

Novena to St. Benedict

(Pray every Tuesday for the propagation of his holy order)

<http://www.e-benedictine.com/wp-content/uploads/2015/12/Novena-to-Saint-Benedict.pdf>



"O Glorious St. Benedict, sublime model of all virtues, pure vessel of God's grace! Behold me, humbly kneeling at thy feet. I implore thy loving heart to pray for me before the throne of God. To thee I have recourse in all the dangers which daily surround me. Shield me against my enemies; inspire me to imitate thee in all things. May thy blessings be

with me always so that I may shun whatever God forbids and avoid the occasions of sin."

"Graciously obtain for me from God those favors and graces of which I stand so much in need, in the trials, miseries and afflictions of life. Thy heart was always so full of love, compassion, and mercy towards those who were afflicted or troubled in any way. Thou didst never dismiss without consolation and assistance anyone who had recourse to thee. I therefore invoke thy powerful intercession in the confident hope that thou will hear my prayers and obtain for me the special grace and favor I so earnestly implore (mention your petition), if it be for the greater glory of God and the welfare of my soul."

"Help me, O great St. Benedict, to live and die as a faithful child of God, to be ever submissive to His holy will, and to attain the eternal happiness of heaven." Amen +

Promise & Protection: Those who devotedly wear the metal of Saint Benedict and pray for the propagation of his holy order, share in all the good works, Masses, Communions, Divine Office, prayers and Fasts of the entire order.

Book - Life of Fr. Paul of Moll – A Flemish Benedictine and Wonderworker of the Nineteenth Century

Read this book to understand the great graces derived from the Medal and Novena of Saint Benedict.

<http://www.stgemmagalgani.com/2009/02/rev-father-paul-of-moll.html>

Sacramental – Blessed Miraculous Medal

http://www.traditioninaction.org/religious/d012rpSacramentals_Fitzgerald.html

<http://www.jesumariasite.org/i-protect-all-those-who-wear-my-medal-around-their-neck/>



Blessed Miraculous Medal

The **Miraculous Medal**, was struck from the explicit instructions of Our Lady herself. She appeared to St. Catherine Labouré in 1830 and gave her precise instructions about a medal she wanted distributed and a devotion established in honor of her Immaculate Conception.

Promise & Protection: Mary promised to those who devotedly wear her Miraculous Metal many miracles, her loving protection and the grace of a happy death. One such miracle was the conversion of the French Jew named Alphonse Ratisbonne in 1842 [[click here](#)].

VIRGIN Mother of God, Mary Immaculate, we dedicate and consecrate ourselves to you under the title of Our Lady of the Miraculous Medal. May this Medal be for each one of us a sure sign of your affection for us and a constant reminder of our duties toward you. Ever while wearing it, may we be blessed by your loving protection and preserved in the grace of your Son. Most powerful Virgin, Mother of our Savior, keep us close to you every moment of our lives. Obtain for us, your children, the grace of a happy death; so that, in union with you, we may enjoy the blessing of heaven forever. Amen.

This prayer which appears on the Miraculous Medal was given to St. Catherine Laboure on Nov 27, 1830 (Say 3 Times)

“O Mary, conceived without sin, pray for us who have recourse to thee”

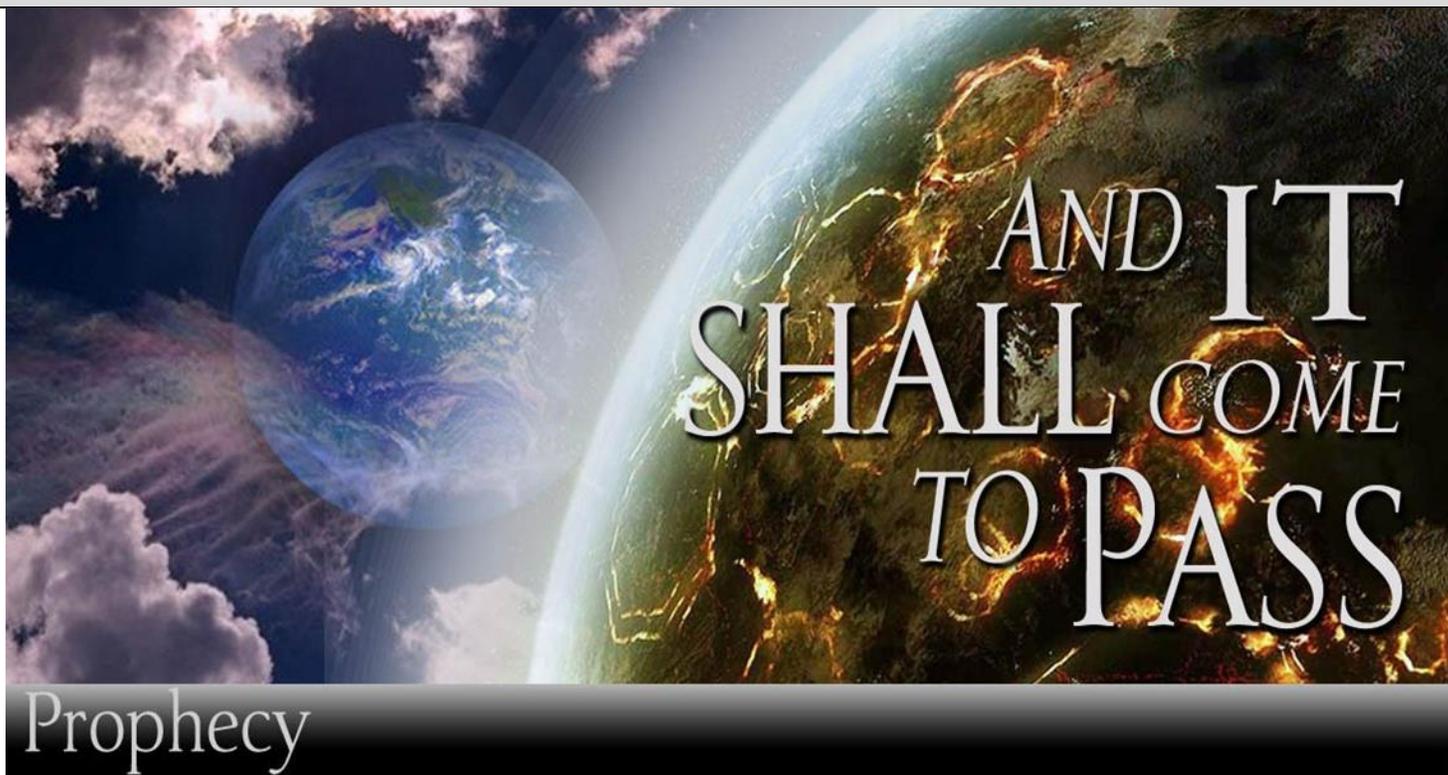
Prophecy



Prophecy

Remember God holds us accountable to know prophecy

<http://biblehub.com/commentaries/hastings/luke/19-41.htm> <http://www.godspeakswillyoulisten.org/>



41 *When He approached Jerusalem, He saw the city and wept over it, 42saying, “If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. 43“For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, 44and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation.” — [Luke 19:41-44](#).*

Commentary: The Jews were blind to their opportunity. They knew not the day of their visitation. There is the ignorance we cannot help, which is part of our

circumstances in this life, which is imposed on us by Providence. And such ignorance as this, so far as it extends, effaces responsibility. God will never hold a man accountable for knowledge which He knows to be out of his reach. But there is also ignorance, and a great deal of it in many lives, for which we are ourselves responsible, and which would not have embarrassed us now, if we had made the best of our opportunities in past times. And just as a man who, being drunk, is held to be responsible for the outrage which he commits without knowing what he was doing, because he is undoubtedly responsible for getting into this condition of brutal insensibility at all, so God holds us all to be accountable for an ignorance which He knows not to be due to our nature. Now, this was the case with the men of Jerusalem at that day. Had they studied their prophets earnestly and sincerely, had they refused to surrender themselves to political dreams which flattered their self-love, and which colored all their thoughts and hopes, they would have seen in Jesus of Nazareth the Divine Visitor whose coming Israel had for long ages been expecting. There is a way of blindness by hardening the heart. Let us not conceal this truth from ourselves. God blinds the eye, but it is in the appointed course of His providential dealings. If a man will not see what the law is he shall not see; if he will not do what is right when he knows the right, then right shall become to him wrong, and wrong shall seem to be right. We read that God hardened Pharaoh's heart, that He blinded Israel. It is impossible to look at these cases of blindness without perceiving in them something of Divine action. Even at the moment when the Romans were at their gates, Jerusalem still dreamed of security; and when the battering-ram was at the tower of Antonia, the priests were celebrating, in fancied safety, their daily sacrifices. From the moment when our Master spoke, there was deep stillness over her until her destruction; like the strange and unnatural stillness before the thunder-storm, when every breath seems hushed, and every leaf may be almost heard moving in the motionless air; and all this calm and stillness is but the prelude to the moment when the east and west are lighted up with the red flashes, and the whole creation seems to reel. Such was the blindness of that nation which would not know the day of her visitation.¹ [Note: F. W. Robertson.]

Prophecy – The Warning

<http://afterthewarning.com/Default.aspx>



“Before I come as the just Judge, I am coming first as the King of Mercy. Before the day of justice arrives, there will be given to people a sign in the heavens of this sort:

All light in the heavens will be extinguished, and there will be great darkness over the whole earth. Then the sign of the cross will be seen in the sky, and from the openings where the hands and the feet of the Savior were nailed will come forth great lights which will light up the earth for a period of time. This will take place shortly before the last day.”



Message given to St. Faustina
Diary of Divine Mercy, n. 83

We are living in frightful and exciting times. Never before in all of human history has evil and corruption reached to such heights as it has in our current generation. From abortion, cloning, genetic manipulation, and the complete disregard to life itself, to an apparent orchestrated implosion of virtually all of the world's economies in an effort to consolidate all things into a single global technocratic dictatorship. The global elite are literally on the threshold of raising their iron fists to the heavens declaring themselves to be the rulers of the universe with the rest of mankind as their slaves.

But Heaven is not remaining idle. God is warning us to prepare... not for the end of the world, but for the end of an era. Through His Son Jesus and His Blessed Mother, He is preparing his wayward children for his ultimate act of divine intervention. He is preparing us for His final **warning**, an **Illumination of Conscience**. All light in the heavens will be extinguished, and there will be a great darkness over the whole earth. The sign of the cross will be seen in the sky, and all of mankind will see their souls as God sees them. It will be as if a judgment in miniature.

After this Illumination of Conscience occurs, all of mankind will be searching for answers as to what had just happened. Our hope for this site is that it will be a beacon to as many wondering souls as possible, and a reference to others who God is calling to be prepared ahead of time.

The warning will occur in the midst of great turmoil. It will be as if the eye of a hurricane... a cone of silence in the midst of a global storm. And just as the eye of the hurricane quickly passes by before the storm continues, the time for us to reach out to as many lost souls as possible will be very short (6 weeks, 40 days? As in the days of Jonah the Prophet to Nineveh). The final test will commence, purification will be at hand, and the evil one will rise with all his hellish armies and his false messiah in a final attempt to destroy all that Jesus has accomplished.

Time is short, and many are those who will wait till it is too late. The greatest battle between Heaven and Hell is about to commence, with mankind hanging in the balance. Will you do all you can to prepare your soul and the souls of your loved ones? Or will you follow the rest of the world and wait till After the Warning?

The Myth of Pre-Tribulational Rapture

<http://www.call2holiness.org/mythofrapture/MythofRaptureHTML.htm>

The concept of Pre-Tribulational "rapture" which was developed by, and popularized by, the Protestants began only about 150-200 years ago. It holds that the Church will be "raptured" away body and soul into Heaven by Jesus prior to the onset of the Tribulation. The Catholic Church has condemned this notion as a falsehood.

Holy Scripture states that the Lord shortened the Tribulation for the sake of the elect. Why would this be necessary if they had been raptured away? The prophetic texts (e.g. the book of Revelation) state that during the Tribulation the Church will be persecuted to a greater extent than at any other time in history. How could this be if the Church had been raptured away?

Once again, the Apostolic Fathers of the Church (who were trained by the Apostles while being scattered over the then-known world and without modern methods of communication) and the Doctors of the Church are unanimous in their writings that the Church will experience part or all of the Tribulation. They make NO mention of any Pre-Tribulational rapture.

Our Lady told Father Gobbi that such Pre-Tribulational "rapture" is a myth.

Prophecy Websites

Guide to The Warning/Illumination, Great Miracle, Refuges and Consecration, Sacraments, Sacramentals, Devotions and Prayers needed for Protection and Salvation during the Great Chastisement/Tribulation

Come Holy Spirit

A prayer for discernment & protection

<https://www.catholicdoors.com/prayers/english3/p02724.htm>

"Come Holy Spirit; come by means of the powerful intercession of the Immaculate Heart of Mary, your well-beloved spouse. Please give us wisdom, discernment, understanding, guidance and protection. Jesus cover us with your Holy Blood and protect us from all evil. We pray this in your most Holy Name. Amen +"

Vatican Grants Emergency Plenary Indulgence for Divine Mercy Chaplet

<https://www.thedivinemercy.org/articles/vatican-grants-emergency-plenary-indulgence-divine-mercy-chaplet>

The Illumination Revelation – Mark Mallett

<https://www.markmallett.com/blog/2013/04/17/the-illumination-revelation/>

Prophecies of Marjorie Sampair: Apocalypse Revealed - The Trial of America by God (1924-1984)

<http://www.jesusmariasite.org/prophecies-of-marjorie-sampair/>

Prophecy - Save Your Soul! Catholics go to confession, receive the eucharist, Pray the Rosary Daily <http://www.jesusmariasite.org/>

Prophecy - We Were Warned: The Visions of Bartholomew

Holzhauser <https://www.youtube.com/watch?v=RY8-VMByf-E>

Prophecy - Marie-Julie Jahenny: Prophecies for Our Times

http://marie-juliejahenny.blogspot.com/p/blog-page_27.html

http://marie-juliejahenny.blogspot.com/p/blog-page_1.html

Prophecy - End Times, Bayside NY?? www.tldm.org/default.htm

Spirit Daily (Michael Brown) www.spiritdaily.com/

Prophecy - Countdown to the Kingdom

<https://www.countdowntothekingdom.com/>

Prophecy - After the Warning

<http://afterthewarning.com/default.aspx>

Prophecy - Salvation Messages

<http://www.mensajesdelbuenpastorenoc.org/english.html>

Prophecy – Countdown to the Coming Persecution _ Part 1, 2, 3

<https://www.catholicjournal.us/2012/04/30/countdown-to-the-coming-persecution-part-i/>

Oil of the Good Samaritan (Thieves Essential Oil)??

The antidote to help overcome many of the diseases, plagues and viruses

<https://maryrefugeofholylive.com/2020/02/10/important-update-blessed-virgin-mary-oil-of-the-good-samaritan-thieves-essential-oil-maryrefugeofholylive/>

Prophecy - George Washington's Vision (See below)

Prophecy - Pope Leo XIII's Vision (See below)

Holy Love Site – Not Catholic Affiliated??

<http://www.catholiclane.com/apparitions-at-holy-love-ministries-revisited/>

"In cases which concern private revelations, it is better to believe than not to believe, for, if you believe, and it is proven true, you will be happy that you have believed, because our Holy Mother asked it. If you believe, and it should be proven false, you will receive all blessings as if it had been true, because you believed it to be true."
(Pope Urban VIII, 1623-44).

George Washington's Vision

<https://famguardian.org/Subjects/LawAndGovt/History/GWVisionProphecy.htm#vision>

The place was Valley Forge, in the cold and bitter winter of 1777. Washington's army had suffered several reverses and the situation was desperate. Food was scarce. The Continental Congress was not sending supplies or money. Some of the troops did not even have shoes to wear in the snow. Many soldiers were sick and dying from disease and exposure. Morale was at an all-time low and there was great agitation in the Colonies against continued effort to secure our freedom from England. Nevertheless, General Washington was determined to see the struggle through.

George Washington crossing the Delaware River



Painting by Emanuel Gottlieb Leutze

"Extinguish not the spirit. Despise not prophecies. But prove all things; hold fast that which is good."(1Thes 5:19-21)

Washington's Own Words

"This afternoon, as I was sitting at this table engaged in preparing a dispatch, something seemed to disturb me. Looking up, I beheld standing opposite me a

singularly beautiful female. So astonished was I, for I had given strict orders not to be disturbed, that it was some moments before I found language to inquire the cause of her presence. A second, a third and even a fourth time did I repeat my question, but received no answer from my mysterious visitor except a slight raising of her eyes.

"By this time, I felt strange sensations spreading through me. I would have risen but the riveted gaze of the being before me rendered volition impossible. I assayed once more to address her, but my tongue had become useless, as though it had become paralyzed.

"A new influence, mysterious, potent, irresistible, took possession of me. All I could do was to gaze steadily, vacantly at my unknown visitor. Gradually the surrounding atmosphere seemed as if it had become filled with sensations, and luminous. Everything about me seemed to rarify, the mysterious visitor herself becoming more airy and yet more distinct to my sight than before. I now began to feel as one dying, or rather to experience the sensations which I have sometimes imagined accompany dissolution. I did not think, I did not reason, I did not move; all were alike impossible. I was only conscious of gazing fixedly, vacantly at my companion.

"Presently I heard a voice saying, '**Son of the Republic, look and learn,**' while at the same time my visitor extended her arm eastwardly. I now beheld a heavy white vapor at some distance rising fold upon fold. This gradually dissipated, and I looked upon a strange scene. Before me lay spread out in one vast plain all the countries of the world - Europe, Asia, Africa and America. I saw rolling and tossing between Europe and America the billows of the Atlantic, and between Asia and America lay the Pacific.

"'**Son of the Republic,**' said the same mysterious voice as before, '**look and learn.**' At that moment I beheld a dark, shadowy being, like an angel, standing, or rather floating in mid-air, between Europe and America. Dipping water out of the ocean in the hollow of each hand, while with his left hand he cast some on Europe. Immediately a cloud raised from these countries, and joined in mid-ocean. For a

while it remained stationary, and then moved slowly westward, until it enveloped America in its murky folds. Sharp flashes of lightning gleamed through it at intervals, and I heard the smothered groans and cries of the American people.

"A second time the angel dipped water from the ocean, and sprinkled it out as before. The dark cloud was then drawn back to the ocean, in whose heaving billows it sank from view. A third time I heard the mysterious voice saying, '**Son of the Republic, look and learn,**' I cast my eyes upon America and beheld villages and towns and cities springing up one after another until the whole land from the Atlantic to the Pacific was dotted with them.

"Again, I heard the mysterious voice say, '**Son of the Republic, the end of the century cometh, look and learn.**' At this the dark shadowy angel turned his face southward, and from Africa I saw an ill-omened specter approach our land. It flitted slowly over every town and city of the latter. The inhabitants presently set themselves in battle array against each other. As I continued looking, I saw a bright angel, on whose brow rested a crown of light, on which was traced the word 'Union,' bearing the American flag which he placed between the divided nation, and said, '**Remember ye are brethren.**' Instantly, the inhabitants, casting from them their weapons became friends once more, and united around the National Standard.

"And again, I heard the mysterious voice saying, '**Son of the Republic, look and learn.**' At this the dark, shadowy angel placed a trumpet to his mouth, and blew three distinct blasts; and taking water from the ocean, he sprinkled it upon Europe, Asia and Africa. Then my eyes beheld a fearful scene: from each of these countries arose thick, black clouds that were soon joined into one. Throughout this mass there gleamed a dark red light by which I saw hordes of armed men, who, moving with the cloud, marched by land and sailed by sea to America. Our country was enveloped in this volume of cloud, and I saw these vast armies devastate the whole country and burn the villages, towns and cities that I beheld springing up. As my ears listened to the thundering of the cannon, clashing of swords, and the shouts and cries of millions in mortal combat, I heard again the mysterious voice saying, '**Son of the Republic, look and learn.**' When the voice had ceased, the dark shadowy angel placed his trumpet once more to his mouth, and blew a long and fearful blast.

"Instantly a light as of a thousand suns shone down from above me, and pierced and broke into fragments the dark cloud which enveloped America. At the same moment the angel upon whose head still shone the word Union, and who bore our

national flag in one hand and a sword in the other, descended from the heavens attended by legions of white spirits. These immediately joined the inhabitants of America, who I perceived were well-nigh overcome, but who immediately taking courage again, closed up their broken ranks and renewed the battle.

"Again, amid the fearful noise of the conflict, I heard the mysterious voice saying, '**Son of the Republic, look and learn.**' As the voice ceased, the shadowy angel for the last time dipped water from the ocean and sprinkled it upon America. Instantly the dark cloud rolled back, together with the armies it had brought, leaving the inhabitants of the land victorious!

"Then once more I beheld the villages, towns and cities springing up where I had seen them before, while the bright angel, planting the azure standard he had brought in the midst of them, cried with a loud voice: '**While the stars remain, and the heavens send down dew upon the earth, so long shall the Union last.**' And taking from his brow the crown on which blazoned the word 'Union,' he placed it upon the Standard while the people, kneeling down, said, '**Amen.**'

"The scene instantly began to fade and dissolve, and I at last saw nothing but the rising, curling vapor I at first beheld. This also disappearing, I found myself once more gazing upon the mysterious visitor, who, in the same voice I had heard before, said, '**Son of the Republic, what you have seen is thus interpreted: Three great perils will come upon the Republic. The most fearful is the third, but in this greatest conflict the whole world united shall not prevail against her. Let every child of the Republic learn to live for his God, his land and the Union.**' With these words the vision vanished, and I started from my seat and felt that I had seen a vision wherein had been shown to me the birth, progress, and destiny of the United States."

Thus ended General George Washington's vision and prophecy for the United States of America as told in his own words.

Star of David on One Dollar Bill?

http://www.coinbooks.org/esylum_v15n19a19.html

Prayer to Save America

<http://www.catholic.org/prayers/prayer.php?p=2912>

This prayer could be said for every nation



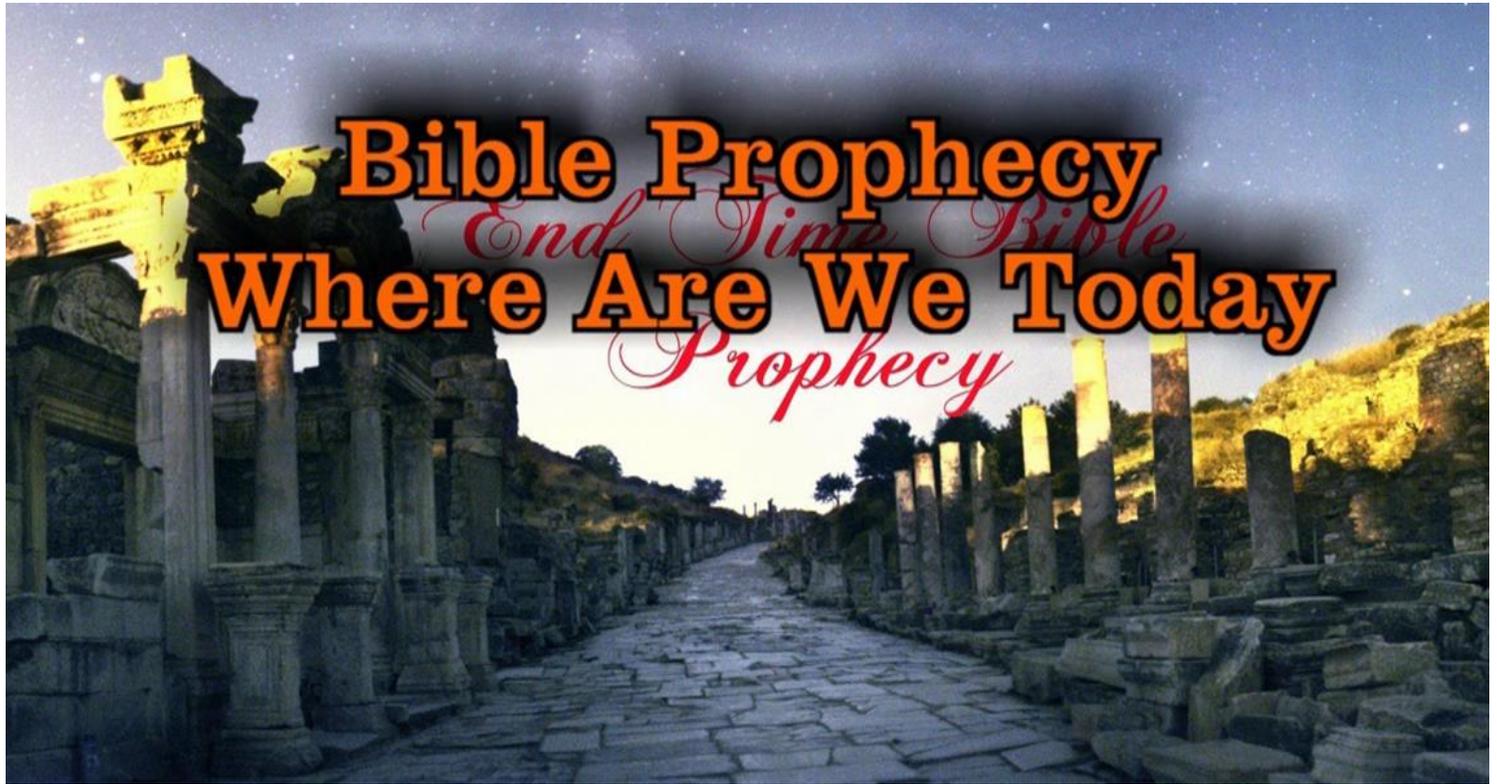
Painting by Arnold Friberg

**O merciful God, we cry to Thee for pardon and for mercy.
We are an unbelieving and perverse generation.
We are disobedient, disloyal and ungrateful to Thee.
We have excluded Thee from our homes, our schools, our places
of business.
We are no longer worthy to be called Thy children.
Merciful Father, spare America! Forgive us!
Save us from the scourge we deserve.
Teach us Thy law, and move our wills to serve Thee today and
every day.
Merciful God, please spare America!
O Immaculate Heart of Mary, Pray for us! Amen +**

Where are we in Church Prophetic History?

<http://www.todayscatholicworld.com/marie-julie-jahenny-prophecy.pdf>

<http://www.ourcatholicfaith.org/openlettertononcatholics.html>



APOCALYPSE OF ST. JOHN THE APOSTLE

In St. John's Apocalypse he is ordered to write to seven Churches. The seven churches are in Asia. They are
1. Ephesus, 2. Smyrna, 3. Pergamum, 4. Thyatira, 5. Sardis, 6. Philadelphia and to 7. Laodicea.

Each church and their sequence represent a period or epoch in Catholic church history down through the ages until the end of time.

The Venerable Bartholomew Holzhauser (1613-1658) states in his biography the following:

www.todayscatholicworld.com/bartholomew-holzhauser-catholic-prophecy-papacy.pdf Page 137

“**The Fifth Period of the Church (5-Sardis)**, which began in circa 1520, (this is the start of the Protestant Reformation – The Lutheran Church was founded in the year 1517 by Martin Luther, a former priest of the Roman Catholic Church.) will end with the arrival of the holy Pope and of the powerful Monarch who is called "Help From God" because he will restore everything (in Christ). “**The Fifth Period of the Church (5-Sardis)** is one of affliction, desolation, humiliation and poverty for the Catholic Church (Time of Tribulation). Jesus Christ will purify His people through cruel wars, famines, plagues, epidemics, and other horrible calamities. He will also afflict and weaken the Latin (Catholic) Church with many heresies. It is a period of defections, calamities and exterminations. Those Christians, who survive the sword, plague and famines will be few on earth. Nations will fight against nations and will be desolated by internecine dissensions...

“Finally, the **Sixth Period of the Church (6-Philadelphia)**, is the type of this sixth age, for Philadelphia signifies friendship of brothers, and again guarding the heritage in union with the Lord. Now all these characters convene perfectly in the sixth age, in which they will have love, concord and perfect peace and in which the powerful Monarch and the Holy Pontiff will have to consider almost the entire world as his heritage. The Monarch will deliver up the earth, with the aid of the Lord his God from all his enemies, of ruin and of all evil... and will last until the revelation of (the final) Antichrist in the Seventh and last period (**7-Laodicea**). In this Sixth Period (**6-Philadelphia**), God will console his Holy church for the affliction from the great tribulation which she has endured during the fifth period (**5- Sardis**). All nations will become Catholic, Vocations will be abundant as never before, and all men will seek only the Kingdom of God and his justice.

The powerful Monarch is the valiant King anointed by God. He will be a Catholic and a descendant of Louis IX, yet a descendant also of an imperial German family, born in exile. He will rule supreme in temporal matters. The pope will rule in spiritual

matters at the same time. All nations will adore the Lord according to Catholic teaching.... People will love justice, and peace will reign over the whole earth, for Divine Power will bind Satan for many years."

Note: "The Chastisement" before the era of peace doesn't have to happen but its occurrence is dependent on humanity's response to The Warning and Miracle. Fr. Iannuzzi cites the possibility of the Chastisement as being a Comet whose tail skims the earth's atmosphere and contains methane gas. The gas is ignited and "fire falls from the sky", as the cause for the same phenomenon in the prophecy of Akita Japan '73 (entry 21) and St Hildegard. p.53-57. It remains to be seen if the Chastisement and the three days of darkness are the same event. Fr. Adam Skwarczynski thinks it is. Fr. Iannuzzi thinks it may be after the era of peace.

Chronology of Events p.112 - The teachings of the Church Fathers, doctors, Writers and modern mystics reveal a chronology of events leading up to the New Jerusalem and the New Heavens and new Earth. These events extend from a Particular Judgment of non-believers, to Satan's imprisonment to the era of Peace, and from Satan's final reprisal to the Final Judgment. I present these events in sequential order in tabloid form.

- The tribulation (**5- Sardis**) before the Era of Peace (**6-Philadelphia**): God destroys atheism and pronounces judgment on all nonbelievers. He casts the False Prophet and the Beast into the fiery lake and enchains Satan.
- God spiritually recalls to life those that have died in Christ to instruct the faithful remnant that have survived the tribulation.
- Christ's Divine Will reigns in the souls of men for a prolonged period in human history (**6-Philadelphia**), symbolized by the expression "one thousand years."
- All creation rejoices in God's gifts of universal peace, holiness and justice. It is the new Pentecost, the Triumph of the Immaculate Heart and the Eucharistic Reign of Jesus.
- Shortly before the end of the Era of Peace (**6-Philadelphia**), Satan is released. (**7-Laodicea**) He assembles all the pagan nations to wage war on God's holy city

- The pagan nations surround the holy city, "then the last anger of God shall come upon the nations, and shall utterly destroy them" (**7-Laodicea**) and the world shall go down in a great conflagration.
- Christ returns, and with the breath of his mouth defeats Gog, Magog and Satan who are thrown into the fiery lake for all eternity. There ensues the resurrection and the General Judgment of the living and the dead, in which the righteous will be raised to eternal happiness and the unrighteous delivered to everlasting punishments.
- God renews the universe: the heavens are folded up, God creates New Heavens and New Earth, and men are transformed "into the similitude of angels" and rejoice in God's beatific vision for all eternity.
- The Eucharistic reign of Jesus (Era of Peace) (**6-Philadelphia**): the temporal kingdom, therefore, will have at its core, in the hearts and souls of all its faithful, the glorious Person of Christ Jesus who will shine forth above all in the triumph of his Eucharistic Person. The Eucharist will become the summit of all humanity, extending its rays of light to all the nations. The Eucharistic Heart of Jesus, swelling in their midst, will thus cultivate in the faithful a spirit of intense adoration and worship never before seen. Freed from the deceptions of the contriver, who will be enchained for a time, the faithful will gather around all the tabernacles of the earth to render homage to God- their sustenance, their solace and their salvation (The Triumph of God's Kingdom..., Fr. Iannuzzi, p. 127)

The Eucharistic Reign of the Child Jesus - Concerning our Lord's second coming

Our Lady said: "I have told you that this is my Son, the Child Jesus, who will return again, not in a corporeal body to walk the earth, and not as the Glorified Just Judge as He will come at the end of time, but as a Child of Hope to usher in an era of peace as God's Mercy is unveiled. This has been foretold for many centuries and is not a new theology which many seem to believe. Read in full on this website.

http://www.tfsih.com/EndTimes/ViewDocument.aspx?Document=Eucharistic_Reign_11-01-03.html

Coming Chastisements & Remedies for Protection & Salvation



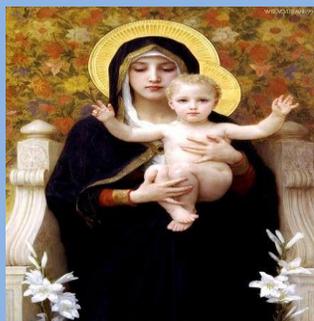
Coming Chastisements & Remedies for Protection & Salvation

<http://www.call2holiness.org/afterwarning/afterwarning.html>
<http://www.call2holiness.org/iniquity.htm>

**Prayer to
Saint
Michael**



**Arc of the
New
Conenant**



**David's
Psalm 91**



**Blessed
Purple
Scapular**



Protection and Salvation during the Great Chastisement

Both our Lady and our Lord have repeatedly stated that those who make the consecration to her Immaculate Heart, his Sacred Heart and pray the Rosary have nothing to worry about.

Go to “Devotions to the Sacred Heart of Jesus and the Immaculate Heart of Mary” for the details.

In these times of uncertainty (natural disasters, terrorists, droughts, famine, viruses, plagues, wars, contagious diseases, etc.) be comforted by the varied graces, promises, protection and salvation afforded us by embracing the Sacraments, Sacramentals, Devotions, Plenary Indulgent Acts/Works and Prayers listed in the prayer book. Review the promises and protection attached to the prayers, etc. Take comfort and embrace those that appeal to you.

Pope Leo XIII's Vision

<http://www.call2holiness.org/afterwarning/afterwarning.html>



Exactly 33 years to the day prior to the great Miracle of the Sun in Fatima, that is, on October 13, 1884, Pope Leo XIII had a remarkable vision. When the aged Pontiff had finished celebrating Mass in his private Vatican Chapel, attended by a few Cardinals and members of the Vatican staff, he suddenly stopped at the foot of the altar. He stood there for about 10 minutes, as if in a trance, his face ashen white. Then going immediately

from the Chapel to his office, he composed the prayer to St. Michael, with instructions it be said after all Low Masses everywhere. When asked what had happened, he explained that, as he was about to leave the foot of the altar, he suddenly heard voices - two voices, one kind and gentle, the other guttural and harsh. They seemed to come from near the tabernacle. As he listened, he heard the following conversation:

The Conversation between God and Satan on Oct 13, 1884

The guttural voice, the voice of Satan in his pride, boasted to

Our Lord: **"I can destroy your Church."**

Gentle voice of Our Lord: "You can? Then go ahead and do so."

Satan: **"To do so, I need more time and more power."**

Our Lord: "How much time? How much power?"

Satan: **"75 to 100 years, and a greater power over those who will give themselves over to my service."**

Our Lord: "You have the time, you will have the power. Do with them what you will."

Note: In another version I read Our Lord also said:

"And I will back my followers."

After the vision, Pope Leo XIII immediately wrote the **Prayer to St. Michael** to help us overcome the devil in his quest. He instructed that it be said after every low Mass. See prayer below.

Our Lady of Fatima

Jesus lived on earth for 33 years. It's fascinating that between the Vision of Pope Leo XIII and the Miracle of Fatima is exactly 33 years. Jesus didn't start gathering His flock till His thirtieth year. The last 3 years of His life He gathered His sheep and spread His good news. No one knows when the 75 to 100 years of power began! Yet it is my opinion it began somewhere in 1917. In 1884, Satan was obscure as Jesus was in His first 30 years but in 1914, 30 years after the Vision, World War I began. In 1917, the war was still going on and Our Lady of Fatima appeared and warned about the evils of Communism if people failed to change their lives. Could this warning also have been the warning of the start of the evil that was foretold to Pope Leo XIII? I think so! I believe that 1917 was around the year Satan's power was unleashed on mankind. If he has it for 100 years it will end somewhere around 2017. Yet, it could end at any time and at any minute. For sure I believe the 75 years is done and now Satan does not know when God will pull his power away from him. This is why the world is in such chaos and evil leaders are so arrogant and bold. Please keep praying and have hope! Padre Pio said: "Pray and don't worry!" "Pray the Rosary," were the orders given by Our Lady! Also, the Miracle of the Sun was a sign to mankind to put your full trust in Our Lady & Our Lord especially in the times we live!

Our Lady of Fatima said on July 13, 1917:

"...I come to ask for the Consecration of Russia to my Immaculate Heart and the Communion of Reparation on the first Saturdays of the month. If my requests are heeded, Russia will be converted and there will be peace. Otherwise she will spread her errors throughout the world provoking wars and persecutions against the Church. The good will suffer martyrdom, the Holy Father will have much to suffer, various nations will be annihilated. In the end my Immaculate Heart will triumph. The Holy Father will consecrate Russia to me, it will convert and a period of peace will be given to the world."

Saint Paul in Romans 5:20 "Where sin abounds, grace abounds much more"

Prayer to Saint Michael the Archangel

<http://www.call2holiness.org/afterwarning/afterwarning.html>

675 Before Christ's second coming the Church must pass through a final trial that will shake the faith of many believers (Lk. 18:8; Mt. 24:12). The supreme religious deception is that of the Antichrist, a pseudo-messianism by which man glorifies himself in place of God and of his Messiah come in the flesh (2 Tess. 2:4-12; 1 Thess. 5:2-3; 2 Jn. 7; 1 Jn. 2:18-22). 677 The Church will enter the glory of the kingdom only through this final Passover, when she will follow her Lord in his death and Resurrection (Rev. 19:19). The kingdom will be fulfilled, then, not by a historic triumph of the Church through a progressive ascendancy, but only by God's victory over the final unleashing of evil, which will cause his Bride to come down from heaven (Rev. 13:9; 20:7-10; 21:2-4). God's triumph over the revolt of evil will take the form of the Last Judgment after the final cosmic upheaval of this passing world (Rev. 20:12; 2 Pet. 3:12-13). Haydock Catholic Bible Commentary

Promise & Protection: This powerful prayer of exorcism was composed by Pope Leo XIII. In a vision on Oct 13, 1884, he was shown the fearful battle to be waged between Satan and St. Michael over the Church of the future. Now as never before, the Church needs the intercession of St. Michael. Please say this prayer every day.

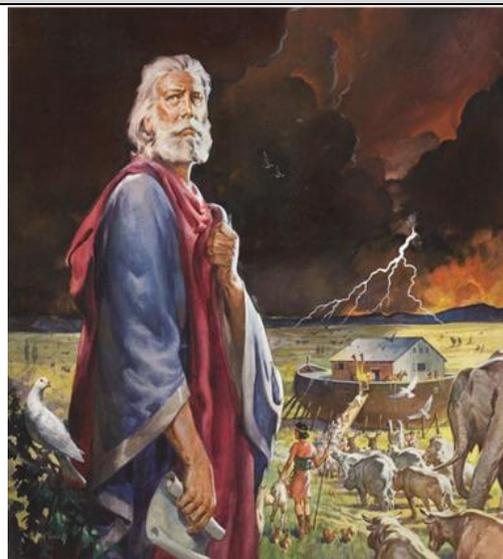


**Saint Michael, the Archangel,
defend us in battle; be our
protection against the wickedness
and snares of the devil. May God
rebuke him, we humbly pray, and
do thou, O prince of the heavenly
host, by the power of God, thrust
into Hell, Satan and all the other
evil spirits, who prowl throughout
the world, seeking the ruin of
souls. Amen +**

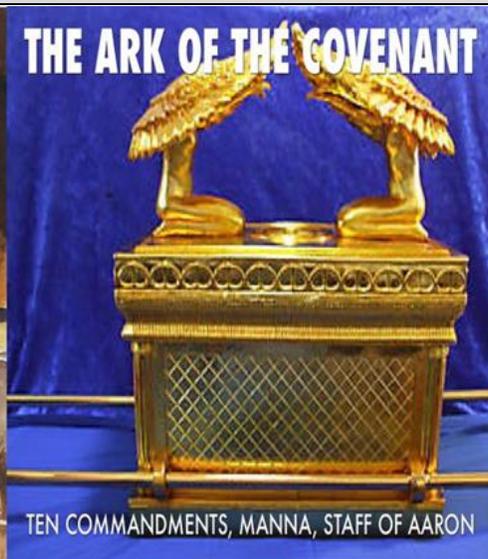
“God governs the world but prayer governs God.”

Mary the Ark of the New Covenant

<https://www.catholic.com/magazine/print-edition/mary-the-ark-of-the-new-covenant>



Noah's Ark



Ark of the Old Covenant



Ark of the New Covenant

Promise & Protection: Both our Lady and our Lord have repeatedly stated that those who make the consecration to her Immaculate Heart, his Sacred Heart and pray the Rosary have nothing to worry about.

Go to “Devotions to the Sacred Heart of Jesus and Immaculate Heart of Mary” for the details.

Remember this:

- Mary came to Fatima in 1917 to convey her warnings and remedies to the world. The 100th anniversary of Fatima is in 2017. Mary is the Ark of the New Covenant. Look to Mary and her remedies for salvation.
- There is one more telling event that illustrates Gods request and man’s refusal to comply and the consequences and that is the French Revolution.

<https://athanasiuscm.org/2014/08/03/devotion-to-the-sacred-heart-a-historical-perspective/>

For those familiar with the question of the third/fourth secret of Fatima, it is well known that the message of Our Lady to the Fatima children explicitly included a reference to the Kings of France, who refused to consecrate France to the Sacred Heart, and warned that if the Popes followed their example, terrible wars and destruction would afflict humanity. We are only a few years away from the 100-year anniversary of the Fatima message, and those who hold that the Consecration was not in fact done, have pointed to this as a warning for what is to come. It is best then if we understand what it is Our Lady was referring to when she referenced the kings of France.

In 1689, St. Margaret Mary went to Versailles to see King Louis XIV, who at the time was the greatest Monarch in Europe. France had never seemed more glorious, and it was at the cusp of innovating its culture, technology and industry. It had the highest population in Europe (therefore the largest armies), and was undefeated on the battlefield. It had also solidified its Catholic identity, and escaped the Gallicanism heresy (Jansenism was not to come about publicly until 1725). What St. Margaret Mary came to present to Louis XIV was simple: that he consecrates the whole nation of France to the Sacred Heart of Jesus, and build a chapel so that the Sacred Heart could be adored, and France's glory would be magnified even more for the Catholic faith.

Many of Louis' advisers warned, however, that if he did it and France suffered at all, it would not only be bad for him, but for religion also (note this point, it ties in with more modern events with Fatima). Moreover, Louis XIV, a well-educated monarch who possessed untrammelled power, perhaps wondered why Christ would appear to this uneducated nun of low birth, rather than to him. Pius XI said the same thing when he refused to consecrate Russia to the Immaculate Heart. So, the Rois-Soleil, the Sun King, flat out refused the request from heaven.

100 years after St. Margaret Mary first brought the request from heaven to consecrate France to the Sacred Heart, the French Revolution began with the assault on the Bastille in 1789. Death, famine, poverty, war, and a revolution which effaced tradition and the faith from the country. What will October 13 2017 bring us? The signs are there to be read, and they're not good.

There are two more events that coincide with the year 2017 that tell us God is giving great emphasis to this year and what he plans to have happen.

- The start of the Protestant Reformation was in 1517 by Martin Luther. The 500-year anniversary of the Reformation was in 2017.
- The re-birth of the nation of Israel. The Jewish people will possess the same general area as ancient Israel and be in full possession of the city of Jerusalem. Hosea 2:14: 23, Ezekiel 16: 58-63, Ezekiel 37: 27f. The city of Jerusalem was re- captured by the Jews in the six-day war of nineteen sixty-seven (1967), even though they were outnumbered by forty to one and had many Arab nations on the march against them. The year 2017 will be the 50-year mark for this event.

All these dates and duration emphasize Gods great love, patience and mercy for all his people..... but there comes a time when Gods justice comes into play.

Psalm 91 My Refuge and My Fortress

Promise & Protection: Psalm 91 describes God's COMPLETE protection of His Faithful Remnant in the days of tribulation:



King David

Matthew Henry's Concise Commentary

Psalm 91: Verses 1-8 He that by faith chooses God for his protector, shall find in him all that he needs or can desire. And those who have found the comfort of making the Lord their refuge, cannot but desire that others may do so. The spiritual life is protected by Divine grace from the temptations of Satan, which are as the snares of the fowler, and from the contagion of sin, which is a noisome pestilence. Great security is promised to believers in the midst of danger. Wisdom shall keep them from being afraid without cause, and faith shall keep them from being unduly afraid. Whatever is done, our heavenly Father's will is done; and we have no reason to fear. God's people shall see. not only God's promises fulfilled, but his threatening.

Then let sinners come unto the Lord upon his mercy-seat, through the Redeemer's name; and encourage others to trust in him also.

Psalm 91: Verses 9-16 Whatever happens, nothing shall hurt the believer; though trouble and affliction befall, it shall come, not for his hurt, but for good, though for the present it be not joyous but grievous. Those who rightly know God, will set their love upon him. They by prayer constantly call upon him. His promise is, that he will in due time deliver the believer out of trouble, and in the meantime be with him in trouble.

The Lord will manage all his worldly concerns, and preserve his life on earth, so long as it shall be good for him. For encouragement in this he looks unto God. He shall live long enough; till he has done the work he was sent into this world for, and is ready for heaven. Who would wish to live a day longer than God has some work for him to do, either by him or upon him? A man may die young, yet be satisfied with living. But a wicked man is not satisfied even with long life. At length the believer's conflict ends; he is done for ever with trouble, sin, and temptation.

Psalm 91 My Refuge and My Fortress

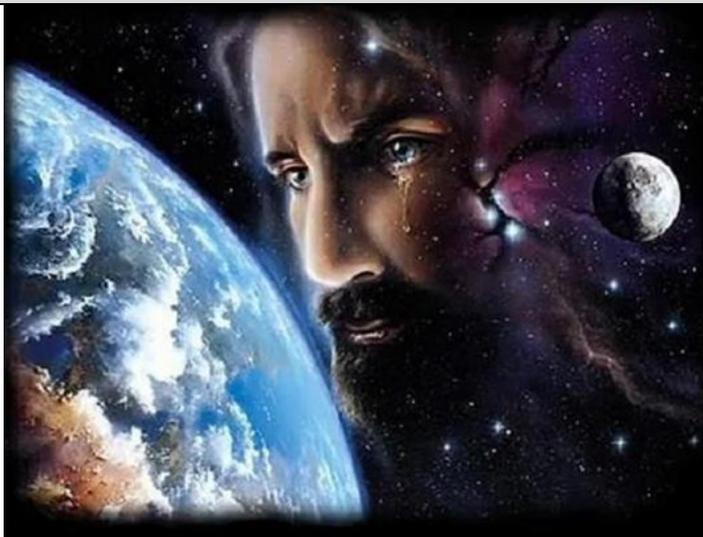
<http://www.call2holiness.org/RefugesonWings/RefugesonWings.htm>

1. **You who dwell in the shelter of the Most High, who abide in the shade of the Almighty,**
2. **I will say to the LORD, “He is my refuge and fortress, my God in whom I trust.”**
3. **Surely, he will rescue you from the fowler’s snare, from the destroying plague,**
4. **He will shelter you with his pinions, and under his wings you may take refuge; his faithfulness is a protecting shield.**
5. **You shall not fear the terror of the night nor the arrow that flies by day,**
6. **Nor the pestilence that roams in darkness, nor the plague that ravages at noon.**
7. **Though a thousand fall at your side, ten thousand at your right hand, near you it shall not come.**
8. **You need simply watch; the punishment of the wicked you will see.**

9. Because you have the LORD for your refuge and have made the Most High your stronghold,
10. No evil shall befall you, no affliction come near your tent.
11. For he commands his angels with regard to you, to guard you wherever you go.
12. With their hands they shall support you, lest you strike your foot against a stone.
13. You can tread upon the asp and the viper, trample the lion and the dragon.
14. Because he clings to me I will deliver him; because he knows my name I will set him on high.
15. He will call upon me and I will answer; I will be with him in distress; I will deliver him and give him honor.
16. With length of days I will satisfy him, and fill him with my saving power.

Remedies During the Chastisement

<http://www.communityofhopeinc.org/Prayer%20Pages/Saints/marie%20julie.html>
<http://marie-juliejahenny.blogspot.com/p/remedies-for-chastisement-plagues-and.html>



God never strikes without warning, (Amos 3:7) He has sent us His Holy Mother who came and wept at *LaSalette*, she was neither listened to nor believed. God will therefore punish without precedence the whole universe. Earlier on He had indicated to Marie-Julie, who had the stigmata and was held in high esteem by some bishops of Nantes, the natural and supernatural means of protecting ourselves, and to have blessed candles for the days of darkness.

The Lord says: "I will soon arise in all the resplendence of My Justice. I will overturn the earth. I will thunder strike the guilty soul. My little souls, amidst that deluge of terror, you will carry My Cross, were it to be very small or big! When frightening,

terrifying screaming will come out of the earth, howling's from souls in disgrace, who are not to return to My mercy you shall recite the following prayers:" . For specifics read above websites

Prayer to the Holy Cross #1

<http://marie-juliejahenny.blogspot.com/p/prayer-for-protection-against-storms.html>

Prayer given to Marie-Julie to help deflect the great storms that would come during the chastisements and one most hold and reverence a blessed crucifix as it is said.

“Oh Jesus, Conqueror of death, save us.”

Prayer to the Holy Cross #2

During the great disasters:

“I hail, adore and embrace you, adorable Cross of my Savior. Protect us, guard us, save us. Jesus loved you so much. After His example, I do love you. May your holy image appease my fears! Let me experience nothing but calm and confidence!”

Promise & Protection: "You will experience so many graces, so much strength, that such a deluge will pass over you as though unperceived. My children, that strong blow will be a terrible confusion. Those will be days most awful, quite horrible. However, I would not like to frighten you. You will have your safeguard and a safe shelter."

Blessed 4-Way Scapular Metal for Protection "Catholic Dog Tag"

Purchase Catholic Dog Tag: <https://romancatholicgear.com/>

Promise & Protection: (Our Lord to Marie-Julie during an ecstasy) A blessed Scapular Metal of My Adorable Cross traced on it my Divine (Sacred) Heart. You will dip in a glass of water these two images, made of paper (Holy Card) or metal. You will drink this water that is twice blessed and twice purified. A single drop in your food, a tiny drop will be sufficient to keep away not just the scourge, but the scourges of my Justice. You will give a drop of this water to the poor souls struck by the scourges of unknown illnesses. To dissipate all fear and all fright you will touch your foreheads with the (Holy Card) or the medal of Mary Immaculate (Miraculous Metal). Your spirits will remain calm. Your intelligence will not fear the approach of the terror of men. You will not feel the effects of my Great Justice. (See **4-Way Scapular Metal on page 184**)

Blessed Purple Scapular of Benediction and Protection for the time of the Chastisements

http://marie-juliejahenny.blogspot.com/p/blog-page_7.html

<https://www.sacramentals.org/marie-julie.htm> (Purchase Purple Scapular Website)

This scapular is an honored privilege offered by Our Lord and Our Lady to lead us through the terrible times when the world will face the Holy Wrath of God. So much blasphemy and iniquity on the part of man inexorably provokes Divine Justice, but at the same time, the infinite Goodness of Our Lord and of His Holy Mother manifests itself to help, in the middle of the torment, those who, humbly, with good supernatural dispositions and without presumption put their trust in Them. Not only is the wearing of this scapular strongly recommended, but its exposition in our churches, chapels and homes will give a very special protection.

The Holy Virgin presents the scapular to Our Lord who, in His turn says: "I address you My victims and My children of the Cross, I wish to give you an idea and a deep thought: When taking Me down from the Cross, I was given to My Mother, that descent, that thought, that devotion is little known. I wish that by the reproduction of this scapular, it should enter the hearts of My children of the Cross, and that they hail Me by these three greetings. Note: The three salutations are included in the prayers of the Thirteenth Station of the Cross listed above or may be said separately.

Purple Scapular

Salute Me by these three salutations



1. I salute You, Jesus crucified, that you grant me life.
2. I salute You with all the joy of the Angels and the Saints in Your descent from the Cross.
3. I salute you with the sadness of Your Mother when you reposed on her heart and on her Immaculate lap.

Our Lord says: "Any priest will be able to bless this scapular. I will grant great graces to those who desire to wear/carry/possess/display, etc. this holy Habit."

1) Promise & Protection by WEARING the Purple Scapular:

Our Lady says: "This first appearance of this scapular will be a new protection for the times of the chastisements, the calamities and the famines. All those who will wear it will be able to go through storms, tempests and darkness, they will have light as in broad daylight. Such is the power of this unknown scapular."

2) Promise & Protection by POSSESSING or CARRYING it:

(i.e. have it on your person or reverently displayed in your homes). This extends to "ALL" for the grace of conversion of sinners and blasphemers as well as for the benefit of faithful believers. (Of course, the best way to 'carry' it, is to wear it, but since the word 'carry' is used, this implies having it on your person might be enough to fulfil the requirement for these graces.)

Our Lord says: "My children, all souls, all people who possess this scapular, will see their family protected, their home will also be protected, first of all from fires, which will never enter there. This scapular will strike down the ungrateful which blaspheme My Name in the home where it will be displayed. If an impious person enters, they will be so completely struck that their conversion will be close. (Hence, it would be a good idea to get an extra one and frame it for display in your home.) Our Lord still adds that by reminding an obstinate soul about this scapular at the hours of their demise (i.e., death), they will awaken the Faith in it and a firm belief, (grace of conversion).

All those who will carry it will be preserved from 1) thunder, 2) sudden death and 3) accidents. During chastisements 4) they will be protected. That all those who will have it and think upon it and love it, will be spared the troubles of soul. That those who will carry it will be sheltered from any danger as though they already possessed Heaven. That this scapular, finally, will be as a lightning rod under which the blows of Just and Divine Wrath will not dwell.

3) Promise & Protection by DISPLAYING the Purple Scapular:

(for veneration in a Church will protect that church from impious people and from profanation. It might save it from being 'modernized', altars ripped out, etc. How many churches could have been saved from desecration if this Scapular had spread in time!)

4) Promise & Protection by DESIRING to wear the Purple Scapular:

Our Lord says: "I shall grant great graces to those who desire to be clothed in this Holy Habit." (Graces not named: at the discretion of Our Lord, no doubt depending on the state and spiritual needs of the soul of those who desire the scapular.)

The Two and Three Days of Darkness

http://marie-juliejahenny.blogspot.com/p/blog-page_18.html

<http://www.opusdeialert.com/3daysofdarkness.htm>

<http://happinessisprayer.blogspot.com/2011/03/lucia-reveals-third-secret-of-fatima.html>



Promise & Protection: The blessed wax candles (100% pure wax) will be the only things that will give light during these chastisements for those in a State of Grace.

It appears that the 2 Days will happen 37 to 40 days before the 3 Days of Darkness. However, the 3 Days will be more terrifying, the earth will split open, earthquakes will rock the earth, but the table on which the Blessed Candles are placed will not shake. One candle will suffice for each house for the three days. They will not light in the houses of the impious or blasphemers. Gather around a Blessed Crucifix and an image of Our Lady, pray the Rosary. These are the only things that will help you through the terror of those days. **DO NOT LOOK OUT--YOU WILL BE STRUCK DEAD.**

Make sure you have thick curtains or really heavy window coverings so you cannot see out. The infernal powers will be loosed and will execute all the enemies of God. Three-quarters of the population of the globe will disappear. You might want to put Blessed medals on yourselves and every exit door. The Miraculous medal and St. Benedict medal would be good. Bless windows with Holy Water. The three days will happen on a Thursday, a Friday and a Saturday. The three days of Darkness ends period of Chastisement. For specifics read above websites.

ST. PIO'S WORDS OF HOPE: "Pray, Hope and don't worry"

Special Prayers, Novenas, etc.



Special Prayers, Novenas, etc.

(Pick Prayers you find Appropriate)

15 Prayers of St Bridget

<https://www.marypages.com/15-prayers-of-saint-bridget-of-sweden.html>



These are the 15 prayers Jesus gave to Saint Bridget of Sweden in the Church of St. Paul in Rome. These prayers are approved by Pope Pius IX. St. Bridget is known for the revelations she received on the wounds and passion of Jesus, known as the 15 Prayers of St. Bridget. She died July 23, 1373 and was canonized on October 7, 1391. Saint Bridget

prayed for a long time to know how many blows Our Lord suffered during His terrible Passion. Rewarding her patience, one day He appeared to her and said:

Jesus says: "I received 5475 blows upon My Body. If you wish to honor each of them in some way pray the following prayers each day for a whole year.

When the year is over, you will have honored each one of My Wounds."

These prayers can serve as the Way of Cross and one can receive a Plenary Indulgence by making the Stations & complying with the conditions listed in the Stations of the Cross Section.

1st Prayer: Our Lord Jesus is Condemned to Death

Our Father, Hail Mary

O Jesus Christ! Eternal sweetness to those who love Thee, joy surpassing all joy and all desire, salvation and hope of all sinners; Thou Who hast proved that Thou hast no greater desire than to be amongst men even assuming human nature during the course of time for the love of men, recall all the sufferings that Thou hast endured from the first moment of Thy Conception, and especially during Thy Passion, as it was decreed and ordained from all eternity in Thy Divine Plan.

Remember, O Lord, that during the Last Supper with Thy Disciples, having washed their feet, Thou gave them Thy Precious Body and Blood, and while at the same time Thou didst sweetly console them, Thou didst foretell to them of Thy coming Passion. Remember the sadness and bitterness which Thou didst experience in Thy Soul as Thou prayed: "My Soul is sorrowful even unto death."

Remember all the fear, anguish and pain that Thou didst suffer in Thy delicate Body before the Crucifixion, when after having prayed three separate times, bathed in a 'sweat of blood,' Thou wast betrayed by Judas, Thy Disciple, arrested by the people of a nation Thou hadst chosen and elevated, accused by false witnesses, unjustly judged by three judges, all this in the flower of Thy youth and during the Solemn Paschal Season.

Remember that Thou wast despoiled of Thy garments and clothed with the garments of derision; that Thy face and eyes were veiled, that Thou wast buffeted, crowned with thorns, a scepter placed in Thy hands, that Thou wast fastened to a column and crushed with blows and overwhelmed with affronts and outrages.

In memory of all these pains and sufferings which Thou didst endure before Thy Passion on the Cross, grant that before I die, I may with true contrition make a sincere and entire Confession, make worthy satisfaction and be granted the remission of all my sins. Amen.

2nd Prayer: Our Lord Jesus Takes up the Cross

Our Father, Hail Mary

O Jesus! True liberty of Angels, paradise of delights, remember the horror and sadness which Thou didst endure when Thy enemies, like furious lions, surrounded Thee, and by thousands of blows, insults, lacerations, and other unheard of cruelties, tormented Thee at will.

Through these torments and insulting words, I beg of Thee, O My Savior to deliver me from all enemies, both visible and invisible, that under Thy protection, I may attain the perfection of Eternal Salvation. Amen.

3rd Prayer: Our Lord Jesus Falls the First Time

Our Father, Hail Mary

O Jesus! Creator of heaven and earth, Whom nothing can encompass nor limit, Thou Who dost enfold and hold all under Thy loving power, remember the very bitter pain which Thou didst suffer when blow by blow and with hatred the Jews nailed Thy Sacred Hands and Feet to the Cross, with big blunt nails; and, not finding Thee in a pitiable enough state to satisfy their rage, they enlarged Thy wounds, and added pain to pain, and with indescribable cruelty stretched Thy Body on the Cross, and dislocated Thy Bones by pulling them on all sides.

I beg of Thee, O Jesus, by the memory of this most Holy and most loving suffering of the Cross, to grant me the grace to fear Thee and Love Thee. Amen.

4th Prayer: Our Lord Jesus Meets His Holy Mother

Our Father, Hail Mary

O Jesus! Heavenly Physician raised aloft on the Cross in order that through Thy Wounds, ours might be healed; remember the bruises which Thou didst suffer and the weakness of all Thy Members which were stretched to such a degree that never was there pain like unto Thine, from the Crown of Thy Head to the Soles of Thy Feet there was not one spot of Thy Body that was not in torment; and yet, forgetting all

Thy Sufferings, Thou didst not cease to pray to Thy Heavenly Father for Thy enemies, saying: "Father, forgive them, for they know not what they do."

Through this great mercy, and in memory of this suffering, grant that the remembrance of Thy Most Bitter Passion may effect in us a perfect contrition and the remission of all our sins. Amen.

5th Prayer: Simon Helps to Carry the Cross

Our Father, Hail Mary

O Jesus! Mirror of Eternal Splendor, remember the sadness which Thou experienced, when, contemplating in the light of Thy Divinity the predestination of those who would be saved by the merits of Thy Sacred Passion, Thou didst see at the same time the great multitude of reprobates who would be damned for their sins, and Thou didst complain bitterly of those hopeless, lost and unfortunate sinners. Through this abyss of compassion and pity, and especially through the goodness which Thou displayed to the good thief when Thou said to him: "This day thou shalt be with me in paradise." I beg of Thee, O Sweet Jesus, that at the hour of my death Thou wilt show me mercy. Amen.

6th Prayer: Veronica Offers Her Vail to Jesus

Our Father, Hail Mary

O Jesus! King most loving and most desirable, remember the grief which Thou didst suffer, when naked and like a common criminal, Thou wast raised and fastened to the Cross, when all Thy relatives and friends abandoned Thee, except Thy Beloved Mother who remained close to Thee during Thy Agony and whom Thou didst entrust to Thy faithful disciple when Thou saidst to Mary: "Woman, behold thy son," and to John: "Behold Thy Mother."

I beg of Thee, O my Savior, by the sword of sorrow which pierced the soul of Thy Holy Mother, to have compassion on me in all my afflictions and tribulations, both corporal and spiritual, and to assist me in all my trials and especially at the hour of my death. Amen.

7th Prayer: Our Lord Jesus Falls the Second Time

Our Father, Hail Mary

O Jesus! Inexhaustible Fountain of Compassion Who by a profound gesture of love, said from the Cross: "I thirst!" Suffered from the thirst for the salvation of the human race, I beg of Thee, O my Savior, to inflame in our hearts the desire to tend toward perfection in all of our acts; and to extinguish in us the lust of the flesh and the ardor of worldly desires. Amen.

8th Prayer Lord Jesus Speaks to the Woman of Jerusalem

Our Father, Hail Mary

O Jesus! Sweetness of hearts, delight of the spirit, by the bitterness of the gall and the vinegar which Thou didst taste on the Cross for love of us, grant us the grace to receive worthily Thy Precious Body and Blood during our life and at the hour of our death, that it may serve us as a remedy of consolation for our souls. Amen.

9th Prayer: Our Lord Jesus Falls for the Third Time

Our Father, Hail Mary

O Jesus! Royal virtue and mental delight, recall the anguish and pain which Thou didst endure, when, from the bitterness of agonizing death and the insults of the outrageous Jews, Thou didst exclaim in a loud voice as if Thou wast forsaken by the Father saying: "My God, My God, why hast Thou forsaken Me?"

Through this anguish, I beg of Thee, O my Savior, not to abandon me during the anguish and pains of my death. Amen.

10th Prayer: Our Lord Jesus is Stripped of His Garments

Our Father, Hail Mary

O Jesus! Thou Who art the beginning and the end of all things, life and virtue, remember that for our sakes Thou wast plunged into an abyss of suffering from the Soles of Thy Feet to the Crown of Thy Head. In consideration of the enormity of Thy Wounds, teach me to keep, through pure Love, Thy Commandments which are the pathways for those who

truly love Thee. Amen.

11th Prayer: Our Lord Jesus is nailed to the Cross

Our Father, Hail Mary

O Jesus! Deep abyss of mercy, I beg of Thee, in memory of Thy Wounds which penetrated to the very marrow of Thy Bones and to the depth of Thy Being, to draw me, a miserable sinner, overwhelmed by my offenses, away from sin and to hide me from Thy Face, justly irritated against me, hide me in Thy Wounds, until Thy anger and indignation shall have passed away. Amen

12th Prayer: Our Lord Jesus Dies on the Cross

Our Father, Hail Mary

O Jesus! Thou Who art the Truth, Symbol of Unity, Link of Charity, remember the multitude of wounds with which Thou wast afflicted from head to foot, torn and reddened by the spilling of Thy Adorable Blood. O Great and Universal Pain, which Thou didst suffer in Thy Virginal Flesh for love of us! Sweetest Jesus! What is there that Thou could have done for us which Thou hast not done!

May the Fruit of Thy Suffering be renewed in my soul by the faithful remembrance of Thy Passion, and may Thy Love increase in my heart each day, until I see Thee in Eternity; Thou Who art the treasure of every real good and every joy, which I beg Thee to grant me, O Sweetest Jesus, in Heaven. Amen.

13th Prayer: Our Lord Jesus is taken down from the Cross

Our Father, Hail Mary

**O Jesus! Strong Lion, Immortal and Invincible King, remember the pain which Thou didst endure when all Thy strength, moral and physical, was entirely exhausted, Thou didst bow Thy head saying:
"All is Consummated!"**

Through this anguish and grief, I beg of Thee, O Lord, to have mercy on me at the hour of my death, when my mind will be greatly troubled and my soul will be in anguish. Amen.

14th Prayer: Our Lord Jesus is placed in the Sepulcher

Our Father, Hail Mary

O Jesus! Only-begotten Son of the Father, Splendor and Figure of His Substance, remember the simple and humble recommendation Thou didst make of Thy Soul to the Eternal Father, saying: "Father, into Thy Hands I commend My Spirit;" and when Thy Body, all torn, and Thy Heart, broken, and the Bowels of Thy Mercy open to redeem us, Thou didst expire.

Through this Precious Death, I beg Thee, O King of Saints, to comfort me and give me help to resist the devil, the flesh, and the world so that, being dead to the world, I may live for Thee alone. I beg of Thee at the hour of my death to receive me, a pilgrim and an exile, returning to Thee. Amen.

15th Prayer: Our Lord Jesus is Risen on the third Day

Our Father, Hail Mary

O Jesus! True and Fruitful Vine! Remember the abundant outpouring of blood which Thou didst so generously shed, pressed down and running over as the grape crushed in the wine press.

From Thy Side, pierced with the lance by a soldier, Blood and Water issued forth until there was not left in Thy Body a single drop, and finally, like a Bundle of Myrrh lifted to the very top of the Cross, Thy Delicate Flesh was destroyed, the Very Substance of Thy Body withered, and the Marrow of Thy Bones dried up.

Through this bitter Passion and through the outpouring of Thy Precious Blood, I beg of Thee O Sweet Jesus, to pierce my heart, so that my tears of penitence and love may be my bread night and day. May I be converted entirely to Thee, may my heart be Thy Perpetual Resting Place, may my conversation be pleasing to Thee, and may the end of my life be so praiseworthy that I may merit Heaven, and there, with Thy Saints, praise Thee forever and ever. Amen.

St. Bridget Prayers Graces

When someone says these 15 prayers daily for a year's time, these are the Graces of Our Lord:

1. "I will deliver fifteen souls of his lineage from Purgatory."
2. "Fifteen souls of his lineage will be confirmed and preserved in grace."
3. "Fifteen sinners of his lineage will be converted."
4. "Whoever recites these prayers will obtain the first degree of perfection."
5. "Fifteen days before his death, I will give him My Precious Blood to drink lest he thirst eternally."
6. "Fifteen days before his death he will conceive a deep contrition for all his sins and a perfect knowledge of them."
7. "I will place before him My Victorious Cross for his help and defense against the attacks of his enemies."
8. "Before his death I will come with My Dearest and Beloved Mother."
9. "I will graciously receive his soul, and will lead it into Eternal Joys."
10. "And having led it there, I will give him a special draught from the fountain of my deity, something I will not do for those who have not recited My Prayers."
11. "Let it be known that whoever may have been living in a state of mortal sin for thirty years, but who will recite devoutly, or have the intention to recite these prayers, I, the Lord will forgive him all of his sins."
12. "I will defend him against evil temptations."
13. "I will preserve and guard his five senses."
14. "I will preserve him from a sudden death."
15. "His soul will be delivered from eternal death."
16. "He will obtain all he asks for from God and the Blessed Virgin."
17. "If he has lived all his life doing his own will, and he is to die the next day, his life will be prolonged."
18. "Every time one recites these prayers, he will gain a hundred days indulgences."
19. "He will be assured of being joined to the Supreme Choir of Angels."
20. "Whoever teaches these prayers to another will have continual joy and merit which will last throughout eternity."
21. "There, where these prayers are being said or may be said in the future, God will be present there by His Grace."

Imprimatur F. J. Girad April 1903 VicGen
Imprimatur V. Germond Sept 1940 VicGen



Note: I said these prayers for over a year sometime in 1988 to 1989 and after a while I knew them by heart! Most of the time you can't do two things at once but one day during this time when I was saying these prayers two things at once did happen. While saying these prayers, I got an inner voice saying to me, "With your sufferings others who would ordinarily not be saved will be saved!" I knew that meant that my sufferings linked to Christ could only do this because our sufferings alone can do nothing!

Yet I went to talk about this to a religious brother friend of mine and he said this was possible what was said to me. Also, I read a book on a saint in which the saint asked a question, "With all the sufferings Christ suffered alone why did He have someone help Him carry the cross?" He answered his own question saying: "Christ's cross without ours is not sufficient!" Also, did not Christ say, "Carry your cross and follow Me!" When I said these prayers for a little over a year each day after I said them, I felt calm and peace throughout the whole day! I try to say them throughout Lent every year! – Bill

Ave Maris Stella

<http://www.themostholyrosary.com/appendix9.htm>

Promise & Protection to those who sing the *Ave Maris Stella*

During a riot at Rome, a mob came to the house where St. Bridget lived; a leader talked of burning Bridget alive. She prayed to Our Blessed Lord to know if she should flee to safety and He assured her to stay, saying: "It doesn't matter if they plot thy death. My power will break the malice of thy enemies: If mine crucified me, it is because I permitted it." The Blessed Virgin added: "Sing as a group the *Ave Maris Stella* and I will guard you from every danger."

Hail, Star of the sea! Blessed Mother of God, yet ever a virgin! O happy gate of heaven!

Thou that didst receive the Ave from Gabriel's lips, confirm us in peace, and so let Eva be changed into an Ave of blessing for us.

Loose the sinner's chains, bring light to the blind, drive from us our evils, and ask all good things for us.

Show thyself a mother, and offer our prayers to him, who would be born of thee, when born for us.

O incomparable Virgin, and meekest of the meek, obtain for us the forgiveness of our sins, and make us meek and chaste.

Obtain for us purity of life, and a safe pilgrimage; that we may be united with thee in the blissful vision of Jesus.

Praise be to God the Father and to the Lord Jesus, and to the Holy Ghost: to the Three one self-same praise. Amen.

Auxilium Christianorum-- "Help of Christians"

<http://www.auxiliumchristianorum.org/>



Promise & Protection: Principle Aims of the Association

- 1. To provide prayer for priests associated with Auxilium Christianorum so that their apostolate in driving out demons is efficacious.**
- 2. To provide prayers for the members – priests, laity, family and friends – so that they are not adversely affected by the demonic.**

The requirements of the members of the Auxilium Christianorum are the following:

1. Prior to becoming a member of the Auxilium Christianorum, laymen are strongly exhorted to consult their spiritual director or confessor.
2. They are to seek to lead a habitual life of sanctifying grace, always desiring never to fall into the state of mortal sin and to avoid all intentional venial sin.
3. The members are continually to seek to increase and to perfect their life of prayer, which includes not only the vocal prayers which are required contained herein, but also a consistent life of meditation, which is very effective in driving out the demonic and avoiding demonic oppression.
4. To pray the Rosary daily. The intention of the Rosary may be for any intention and does not have to be offered for the aims of the Auxilium Christianorum.

5. The members are to fulfill the daily requirements of vocal prayers contained herein having as their intention the principal aims of this Association. The members are to make frequent use of the sacramentals known to ward off and drive out the demonic.
6. The members are to strive to keep the words of St. Paul in their hearts that since we fight against principalities and powers, i.e. against the demonic, they are to strive for meekness and humility in relation to their neighbor, never striking out in anger or vindication, but seeking to root out any demonic influence according to their state in life. This involves using binding prayers according to authentic Catholic principles and to avoid any form of superstition, whether it is in the daily living of their lives or when they engage in the battle against the evil spirits. This means that their use of the prayers contained herein or any prayer to drive out the demonic will always be subordinate to authentic Catholic principle and always be done with devotion and faith.
7. The members must strive to increase their devotion to Our Lady under the title of Virgo Potens (Virgin Most Powerful).
8. Each member must strive to increase his devotion to his Guardian Angel.
9. When it is financially possible, each member of the Auxilium Christianorum is to keep statues of Our Lady and St. Michael in his home, before which a votive candle is to be burned.

The members of the Association should be aware that none of these requirements binds under pain of sin. With Ecclesiastical Approval. Copyright © 2012
Auxilium Christianorum

Members of the Auxilium Christianorum Daily Prayers

Prayers to be said every day

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

Most gracious Virgin Mary, thou who wouldst crush the head of the serpent, protect us from the vengeance of the evil one. We offer our prayers, supplications, sufferings and good works to thee so that thou may purify them, sanctify them and present them to thy Son as a perfect offering. May this offering be given so that the demons that influence

or seek to influence the members of the Auxilium Christianorum do not know the source of their expulsion and blindness. Blind them so that they know not our good works. Blind them so that they know not on whom to take vengeance. Blind them so that they may receive the just sentence for their works. Cover us with the Precious Blood of thy Son so that we may enjoy the protection which flows from His Passion and Death. We ask this through the same Christ our Lord. Amen.

St. Michael Prayer.

Saint Michael, the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly host, by the power of God, thrust into Hell, Satan and all the other evil spirits, who prowl throughout the world, seeking the ruin of souls. Amen.

Guardian Angel Prayer.

Angel of God, my guardian dear, to whom His love commits me here, ever this day/night be at my side, to light and guard, to rule and guide. Amen

Our Father. Hail Mary. Glory Be.

Litany of the Most Precious Blood of our Lord Jesus Christ

Lord have mercy.

Christ have mercy.

Lord have mercy.

Christ hear us.

Christ graciously hear us.

God the Father of Heaven, have mercy on us.

God the Son, Redeemer of the world, have mercy on us.

God the Holy Spirit, have mercy on us.

Holy Trinity, One God, have mercy on us.

Blood of Christ, only-begotten Son of the Eternal Father, save us.

Blood of Christ, Incarnate Word of God, save us.

Blood of Christ, of the New and Eternal Testament, save us.

Blood of Christ, falling upon the earth in the Agony, save us.

Blood of Christ, shed profusely in the Scourging, save us.

Blood of Christ, flowing forth in the Crowning with Thorns, save us.

Blood of Christ, poured out on the Cross, save us.

Blood of Christ, price of our salvation, save us.

Blood of Christ, without which there is no forgiveness, save us.

Blood of Christ, Eucharistic drink and refreshment of souls, save us.

Blood of Christ, stream of mercy, save us.

Blood of Christ, victor over demons, save us.

Blood of Christ, courage of Martyrs, save us.

Blood of Christ, strength of Confessors, save us.

Blood of Christ, bringing forth Virgins, save us.

Blood of Christ, help of those in peril, save us.

Blood of Christ, relief of the burdened, save us.

Blood of Christ, solace in sorrow, save us.

Blood of Christ, hope of the penitent, save us.

Blood of Christ, consolation of the dying, save us.

Blood of Christ, peace and tenderness of hearts, save us.

Blood of Christ, pledge of eternal life, save us.

Blood of Christ, freeing souls from purgatory, save us.

Blood of Christ, most worthy of all glory and honor, save us.

Lamb of God, Who takes away the sins of the world, spare us, O Lord.

Lamb of God, Who takes away the sins of the world, graciously hear us, O Lord

Lamb of God, Who takes away the sins of the world, have mercy on us.

V. Thou hast redeemed us with Thy Blood, O Lord.

R. And made of us a kingdom for our God.

Let us pray.

Almighty, and everlasting God, Who hast appointed Thine only-begotten Son to be the Redeemer of the world, and hast been pleased to be reconciled unto us by His Blood, grant us, we beseech Thee, so to venerate with solemn worship the price of our salvation, that the power thereof may here on earth keep us from all things hurtful, and the fruit of the same may gladden us forever hereafter in heaven. Through the same Christ our Lord. R. Amen.

Prayers to be said on a specific day of the week

On Sundays:

O Glorious Queen of Heaven and Earth, Virgin Most Powerful, thou who hast the power to crush the head of the ancient serpent with thy heel, come and exercise this power flowing from the grace of thine Immaculate Conception. Shield us under the mantle of thy purity and love, draw us into the sweet abode of thy heart and annihilate and render impotent the forces bent on destroying us. Come Most Sovereign Mistress of the Holy Angels and Mistress of the Most Holy Rosary, thou who from the very

beginning hast received from God the power and the mission to crush the head of Satan. Send forth thy holy legions, we humbly beseech thee, that under thy command and by thy power they may pursue the evil spirits, counter them on every side, resist their bold attacks and drive them far from us, harming no one on the way, binding them to the foot of the Cross to be judged and sentenced by Jesus Christ Thy Son and to be disposed of by Him as He wills. St. Joseph, Patron of the Universal Church, come to our aid in this grave battle against the forces of darkness, repel the attacks of the devil and free the members of the Auxilium Christianorum, and those for whom the priests of the Auxilium Christianorum pray, from the strongholds of the enemy.

St. Michael, summon the entire heavenly court to engage their forces in this fierce battle against the powers of hell. Come O Prince of Heaven with thy mighty sword and thrust into hell Satan and all the other evil spirits.

O Guardian Angels guide and protect us. Amen.

On Mondays:

In Thy name, Lord Jesus Christ, we pray that Thou cover us, our families, and all of our possessions with Thy love and Thy Most Precious Blood and surround us with Thy Heavenly Angels, Saints and the mantle of Our Blessed Mother. Amen.

On Tuesdays:

Lord Jesus Christ, we beg Thee for the grace to remain guarded beneath the protective mantle of Mary, surrounded by the holy briar from which was taken the Holy Crown of Thorns, and saturated with Thy Precious Blood in the power of the Holy Spirit, with our Guardian Angels, for the greater glory of the Father. Amen.

On Wednesdays:

In the Name of Jesus Christ, Our Lord and God, we ask Thee to render all spirits impotent, paralyzed and ineffective in attempting to take revenge against anyone of the members of the Auxilium Christianorum, our families, friends, communities, those who pray for us and their family members, or anyone associated with us and for whom the priests of the Auxilium Christianorum pray. We ask Thee to bind all evil spirits, all powers in the air, the water, the ground, the fire, underground, or wherever they exercise their powers, any satanic forces in nature and any and all emissaries of the satanic headquarters. We ask Thee to bind by Thy Precious Blood all of the attributes, aspects and characteristics, interactions, communications and deceitful games of the evil spirits. We ask Thee to break any and all bonds, ties and attachments in the Name of the Father, and of the Son and of the Holy Spirit. Amen.

On Thursdays:

My Lord, Thou art all powerful, Thou art God, Thou art our Father. We beg Thee through the intercession and help of the Archangels Sts. Michael, Raphael, and Gabriel for the deliverance of our brothers and sisters who are enslaved by the evil one. All Saints of Heaven, come to our aid.

- We implore Thee, deliver us, O Lord, From anxiety, sadness and obsessions
- We implore Thee, deliver us, O Lord. From hatred, fornication and envy
- We implore Thee, deliver us, O Lord. From thoughts of jealousy, rage & death
- We implore Thee, deliver us, O Lord. From thoughts of suicide & abortion
- We implore Thee, deliver us, O Lord. From every form of sinful sexuality
- We implore Thee, deliver us, O Lord. From every division in our family
- We implore Thee, deliver us, O Lord. From every harmful friendship
- We implore Thee, deliver us, O Lord. From every form of occult & witchcraft

Thou who said, "Peace I leave with you, my peace I give unto you." Grant that, through the intercession of the Virgin Mary, we may be liberated from every demonic influence and enjoy Thy peace always. In the Name of Christ, our Lord. Amen.

On Fridays:

Litany of Humility

O Jesus, meek and humble of heart, hear me.

From the desire of being esteemed, deliver me, Jesus.

From the desire of being loved, deliver me, Jesus.

From the desire of being extolled, deliver me, Jesus.

From the desire of being honored, deliver me, Jesus.

From the desire of being praised, deliver me, Jesus.

From the desire of being preferred to others, deliver me, Jesus.

From the desire of being consulted, deliver me, Jesus.

From the desire of being approved, deliver me, Jesus.

From the fear of being humiliated, deliver me, Jesus.

From the fear of being despised, deliver me, Jesus.

From the fear of being rebuked, deliver me, Jesus.

From the fear of being calumniated, deliver me, Jesus.

From the fear of being forgotten, deliver me, Jesus.

From the fear of being ridiculed, deliver me, Jesus.

From the fear of being wronged, deliver me, Jesus.

From the fear of being suspected, deliver me, Jesus.

Jesus, grant me the grace to desire that others may be loved more than I.

Jesus, grant me the grace to desire that others may be esteemed more than I.

Jesus, grant me the grace to desire that others may increase and I may decrease.

Jesus, grant me the grace to desire that others may be chosen and I set aside.

Jesus, grant me the grace to desire that others may be praised and I unnoticed,

Jesus, grant me the grace to desire that others may be preferred to me in everything.

Jesus, grant me the grace to desire that others may become holier than I, provided that I become as holy as I should.

On Saturdays:

O God and Father of our Lord Jesus Christ, we call upon Thy holy Name and humbly beseech Thy clemency, that, through the intercession of the ever immaculate Virgin, our Mother Mary, and of the glorious Archangel Saint Michael, thou wouldst vouchsafe to help us against Satan and all the other unclean spirits that are prowling about the world to the great peril of the human race and the loss of souls. Amen.

Conclusion for Every Day:

August Queen of the Heavens, heavenly Sovereign of the Angels, Thou who from the beginning hast received from God the power and the mission to crush the head of Satan, we humbly beseech Thee to send thy holy legions, so that under Thy command and through Thy power, they may pursue the demons and combat them everywhere, suppress their boldness, and drive them back into the abyss. O good and tender Mother, Thou wilt always be our love and hope! O Divine Mother, send Thy Holy Angels to defend us and to drive far away from us the cruel enemy. Holy Angels and Archangels defend us, guard us. Amen.

Most Sacred Heart of Jesus, have mercy on us. Mary, Help of Christians, pray for us. Virgin Most Powerful, pray for us.

St. Joseph, pray for us.

St. Michael the Archangel, pray for us.

All You Holy Angels pray for us.

In the name of the Father, the Son and the Holy Spirit. Amen.

Novena to Infant Jesus of Prague in Urgent Need (To be said for nine days or nine consecutive hours)

www.christian-miracles.com/infantjesusofprague.htm

Promise & Protection: The following prayers to the Infant Jesus are found on Catholic websites and are used for help in financial matters, health, family, schools, children, liberty, peace, and for safety while traveling.



O Jesus, Who said, "Ask and you shall receive, seek and you shall find, knock and it shall be opened to you," through the intercession of Mary, Your most holy Mother, I knock, I seek, I ask that my prayer be answered. **(Mention your request)**

O Jesus, Who said, "All that you ask of the Father in My Name He will grant you," through the intercession of Mary, Your most holy Mother, I humbly and urgently ask Your Father in Your Name that my prayer be granted.

(Mention your request)

O Jesus, Who said, "Heaven and earth will pass away, but My word shall not pass," through the intercession of Mary, Your most holy Mother, I feel confident that my prayer will be granted. Amen + **(Mention your request)**

Prayer of Thanksgiving for graces received from the Infant Jesus

I prostrate myself before your holy image, O most gracious infant Jesus, to offer you my most fervent thanks for the blessings you have bestowed on me. I shall incessantly praise your ineffable mercy and confess that you alone are my God, my helper and my protector. Henceforth my entire confidence shall be placed in you! Everywhere I will proclaim aloud your mercy and generosity, so that your great love and the great deeds which you perform through this miraculous image may be acknowledged by all. May devotion to your most holy infancy increase more and more in the hearts of all Christians, and may all who experience your assistance persevere with me in showing unceasing gratitude to your most holy infancy, to which be praise and glory forever. Amen +

Prayer to Saint Rocco (Patron Against Plague and all Contagious Diseases)

<https://www.orderisda.org/culture/stories/st-roccos-prayer-an-italian-tradition-for-the-good-of-body-and-soul-coronavirus/>



Promise & Protection

Saint Rocco is venerated in the Roman Catholic Church as the protector against the plague and all contagious diseases. Pray for St. Rocco's intercession for protection from the Coronavirus. (Prayer To be said for nine days)

O Great St. Rocco, deliver us, we beseech thee, from the scourges of God; through thy Intercessory, preserve our bodies from contagious diseases and our souls from the contagion of sin. Obtain for us salubrious air; but, above all, purity of heart. Assist us to make good use of health, to bear suffering with patience; and, after thy example, to live in the practice of penance and charity, that we may one day enjoy the happiness which thou has merited by thy virtues.

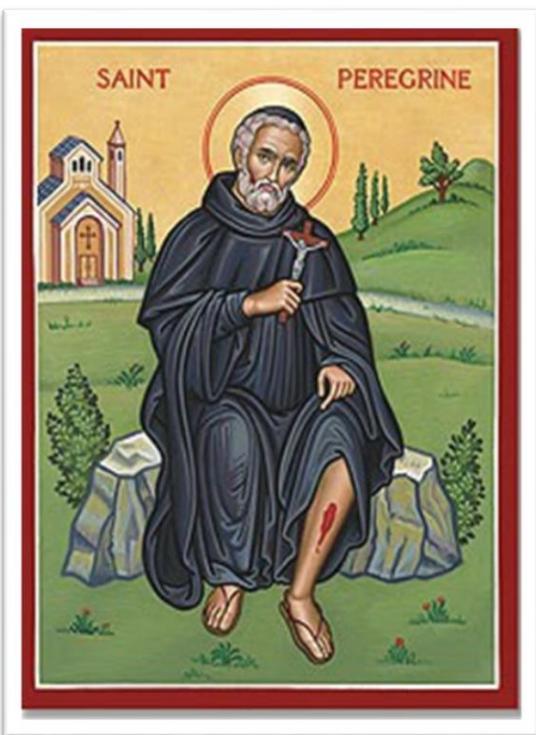
St. Rocco, pray for us (say three times)

Prayer to St. Peregrine (Patron Against Cancer)

<https://www.atonementfriars.org/st-peregrine-prayer-circle/>

Promise & Protection: A victim of cancer himself, he is invoked for medical breakthroughs as well as for those suffering from cancer and other incurable diseases.

(Say seven Our Fathers, seven Hail Mary's and seven Glory be to the Fathers with the invocation, St. Peregrine, pray for us.)



O God, who gave to Saint Peregrine an Angel for his companion, the Mother of God for his Teacher, and Jesus as the Physician of his malady, grant we beseech You through his merits that we may on earth intensely love our holy Angel, the blessed Virgin Mary, and our Savior, and in Him bless them forever. Grant that we may receive the favor which we now petition. We ask this through the same Christ our Lord,
Amen

Affectionate Salutations to Mary *For Private Use Only.*

<https://archive.org/stream/veryrevfatherpa00speygoog#page/n362/mode/2up> Page 349

I greet thee, Mary, *Daughter of God the Father.*
I greet thee, Mary, *Mother of the Son of God.*
I greet thee, Mary, *Spouse of the Holy Spirit.*

I greet thee, Mary, *Temple of the Blessed Trinity.*

I greet thee, Mary, *White Lily of the resplendent Trinity.* I greet thee, Mary, *Fragrant Rose of the heavenly court.*

I greet thee, Mary, *Virgin full of meekness and humility, of whom the King of Heaven willed to be born and nourished by thy milk.*

I greet thee, Mary, *Virgin of virgins.*

I greet thee, Mary, *Queen of Martyrs, whose soul was pierced by the sword of sorrows.*

I greet thee, Mary, *Lady and Mistress, to whom all power has been given in Heaven and on earth.*

I greet thee, Mary, *Queen of my heart, my sweetness, my life and all my hope.*

I greet thee, Mary, *Mother most amiable.*

I greet thee, Mary, *Mother most admirable.*

I greet thee, Mary, *Mother of beautiful love.*

I greet thee, Mary, *Conceived without sin.*

I greet thee, Mary, *Full of grace, the Lord is with thee, blessed art thou among women, and blessed be the Fruit of thy womb.*

Blessed be thy spouse, *Saint Joseph.*

Blessed be thy father, *Saint Joachim.*

Blessed be thy mother, *Saint Anne.*

Blessed be thy Angel, *Saint Gabriel.*

Blessed be the Eternal Father, *Who hast chosen thee.*

Blessed be thy Son, *Who hast loved thee.*

Blessed be the Holy Ghost, *Who hast espoused thee.*

May all those who love thee bless thee.

O Blessed Virgin, bless us all in the name of thy dear Son. Amen

The "Affectionate Salutations to Mary" were promoted in this version by the Servant of God, Father Paul of Moll (1824-1896). The venerable Father Paul assured one of his friends that those who devoutly venerate Mary with these affectionate salutations may rely on her powerful protection and blessing. Once while giving a copy of these Salutations to a girl from Eecloo, Father Paul said to her, "These Salutations are so beautiful! Say them every morning. From on high, in Heaven, the Blessed Virgin will then give you her blessing. Yes, yes, would to God that you could see her! The Blessed Virgin blesses you then; I know it quite well." He said further that it is impossible not to be heard favorably when we recite these Salutations to Mary for the conversion of sinners.

Angelus

<https://www.ewtn.com/devotionals/prayers/angelus.htm>

V. The Angel of the Lord declared unto Mary,

R. And she conceived of the Holy Spirit. Hail Mary, etc...

V. Behold the handmaid of the Lord.

R. Be it done unto me according to Your Word. Hail Mary, etc...

V. And the Word was made flesh,

R. And dwelt among us. Hail Mary, etc...

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ. Let us pray:

Pour forth, we beseech You, O Lord, Your Grace into our hearts; that as we have known the incarnation of Christ, your Son by the message of an angel, so by His passion and cross we may be brought to the glory of His Resurrection. Through the same Christ, our Lord. Amen.

Basic Prayers



BASIC PRAYERS

A *Partial Indulgence* is granted to the faithful, who recite devoutly, according to any legitimate formula, the acts of the theological virtues (Faith, Hope and Charity) and the Creed and Act of Contrition.

SIGN OF THE CROSS: In the Name of the Father, and of the Son, and of the Holy Spirit, Amen.

OUR FATHER: Our Father, Who art in Heaven, hallowed be Thy Name. Thy Kingdom come. Thy Will be done, on earth, as it is in Heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

<http://www.flameoflove.us/wp-content/uploads/2016/02/Flame-of-Love-Text.pdf> Page 45

“When you pray the Hail Mary, include the following petition in Yellow”

HAIL MARY: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, Spread the effect of grace of thy Flame of Love over all of humanity. now, and at the hour of our death. Amen.

GLORY BE: Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

APOSTLES CREED: I believe in God the Father Almighty, Creator of Heaven and earth, and in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hell; the third day He arose again from the dead; He ascended into Heaven and is seated at the right hand of God the Father Almighty, from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

ACT OF FAITH: O MY GOD, I firmly believe that Thou art one God in Three Divine Persons, Father, Son and Holy Ghost. I believe that Thy Divine Son became Man, and died for our sins, and that He will come to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches, because Thou hast revealed them, Who canst neither deceive nor be deceived.

ACT OF HOPE: O MY GOD, relying on Thy almighty power and infinite mercy and promises, I hope to obtain pardon of my sins, the help of Thy grace, and Life Everlasting, through the merits of Jesus Christ, my Lord and Redeemer.

ACT OF CHARITY: O MY GOD, I love Thee above all things, with my whole heart and soul, because Thou art all-good and worthy of all love. I love my neighbor as myself for the love of Thee. I forgive all who have injured me, and ask pardon of all whom I have injured.

GRACE BEFORE MEALS: Bless us, O lord, and these thy gifts, which we are about to receive, from thy bounty, through Christ our Lord. Amen +

GRACE AFTER MEALS: We give thee for all thy benefits, Almighty GOD, who live and reign forever and ever. Amen +

COME HOLY GHOST

Come Holy Ghost, fill the hearts of thy faithful and kindle in them the fire of Thy love.

V. Send forth Thy Spirit, and they shall be re-created.

R. And Thou shall renew the face of the earth.

Knights of Columbus Meeting Prayers

MARY, QUEEN OF THE KNIGHTS: Our Lady, Queen of the Knights, bless all the activities of our Order. Keep us true to our pledge, to extend the kingship of thy divine son on earth. Through Thine intercession, win for us the grace, ever to exemplify in our public and private lives, the virtues that should characterize those especially dedicated to the service of the heavenly court. Make us always aware that as your Knights, we are constantly observed, our faith judged, and our Order appreciated. Accept, O Mary, this renewed pledge of fealty and devotion, of Thy Servants, the Knights of Columbus.

PRAYER FOR VOCATIONS: Heavenly Father, bless Your Church with an abundance of holy and zealous priests, deacons, brothers and sisters.

Give those You have called to the married state and those You

have chosen to live as single persons in the world the special graces that their lives require.

Form us all in the likeness of Your Son so that in Him, with Him and through Him we may love You more deeply and serve You more faithfully, always and everywhere. With Mary we ask this through Christ our Lord. Amen +



**I PLEDGE ALLEGIANCE TO THE FLAG
OF THE UNITED STATES OF AMERICA,
AND TO THE REPUBLIC FOR WHICH
IT STANDS, ONE NATION UNDER GOD,
INDIVISIBLE, WITH LIBERTY AND
JUSTICE FOR ALL.**

End



Painting by Giovanni Battista Salvi (Sassoferrato)



KNIGHTS
OF COLUMBUS
IN SERVICE TO ONE. IN SERVICE TO ALL.

<https://www.kofcstarofthesea.com/>